ST. LUKE'S EPISCOPAL CHURCH

THE 24TH SUNDAY AFTER PENTECOST



Nov 7 & 8, 2026

Our Mission: ***To know Christ and to make Christ known.***
Our Vision: ***To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All Are Welcome!

We are so glad you are here today to celebrate with us the day of the Lord!

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.
Flyers about St. Luke's are available in the entry hall.



If you are having trouble with hearing our services we have a fairly simple solution. If you have a smart phone: **go to the App Store and download Audiofetch**. Once the app is downloaded, you should be able to scan the QR Code to the left, which will connect you to our sound system in the Nave. You must have earpods or earphones of your own that are plugged into your cell phone. Please Do Not attempt to listen with your phone speaker only as this will distract the people around you.

We hope this helps those who are struggling to hear the services.

HOLY EUCHARIST **Nov 7 & 8, 2026**

THE 24TH SUNDAY AFTER PENTECOST

THE BELL Calls us to Worship

PRELUDE

GATHERING HYMN H-410 *Praise My Soul The King of Heaven*

Music on page 17

1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

ACCLAMATION

Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

BCP pg 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Glorify Thy Name

Music on page 18 (Sung at 8:00 am and 10:00 am)

Father, we love You, We worship and adore you
Glorify thy name in all the earth

Refrain: Glorify thy name, Glorify your name
Glorify thy name in all the earth

Jesus, we love You, We worship and adore You
Glorify thy name in all the earth

Spirit, we love You, We worship and adore You
Glorify thy name in all the earth

COLLECT OF THE DAY

Proper 27, BCP pg 236

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Solomon 6:12-16

Lector: Our first lesson is a reading from the Wisdom of Solomon

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Lector: Hear what the Spirit is saying to the Church.
People: Thanks be to God!

PSALM 70

BCP pg 682

Lector: The Psalm for today is Psalm 70. I invite you to read responsively by half verse.

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, "Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

THE SECOND LESSON 1 Thessalonians 4:13-18

Lector: Our second lesson is a reading from Paul's first letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector: Hear what the Spirit is saying to the Church.
People: Thanks be to God!

GOSPEL HYMN H-482, Vs.1-2 *Lord of all Hopefulness*

Music on page 19

1 Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

THE GOSPEL

Matthew 25:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

GOSPEL HYMN H-482, Vs.3-4 *Lord of all Hopefulness*

Music on page 19

3 Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

HOMILY

Rev. Jim Schubert

A period of silence

NICENE CREED

BCP pg 358

All stand.

Celebrant: I bid you remember that it is only when we love one another that we can truly say:

People: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: *(Bow)* **by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again** *(Rise)* **in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped *(Bow)* **and glorified. He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Plenty Good Room

Leader: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially _____]. Surround them with your healing and your peace. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace [especially _____ .]. Lord, in your mercy

People: Hear our prayer.

THE CONFESSION AND ABSOLUTION

BCP pg 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT Carol Goldsmith

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

OFFERTORY ANTHEM *Ubi Caritas*

Translation:

Where charity and love are, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us fear/revere and love the living God.
And from a sincere heart let us love one another.

Presentation Hymn H-380 v.3

Praise God From Whom All Blessings Flow, Music page 20

(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen.

EUCHARIST PRAYER A

BCP, pg 361

Celebrant: The Lord be with you
People: And also with you
Celebrant: Lift up your hearts
People: We lift them to the Lord
Celebrant: Let us give thanks to the Lord our God
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

SANCTUS 130 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

Music on page 21

All: Holy, Holy, Holy Lord, God of power and might.
Holy, Holy, Holy Lord, God of power and might heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues

"Holy and gracious Father", BCP, pg 362 & 363

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *BCP pg 364*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!
People: **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM S164 *Jesus Lamb of God*

(Sung at 10:00 am only) Music on page 23

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

EUCHARIST HYMN H-341 *For the bread which you have broken*

Music on page 24

1 For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.

2 By this pledge, Lord, that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.

3 As our blessèd ones adore you, seated at our Father's board, may the Church still waiting for you keep love's tie unbroken, Lord.

4 In your service, Lord, defend us; in our hearts keep watch and ward, in the world to which you send us let your kingdom come, O Lord.

SENDING FORTH TO SERVE

EUCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP pg 365

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN H-602

Kneels at the feet of his friends

Music page 25

Refrain: ***Jesu, Jesu, fill us with your love,***
show us how to serve the neighbor
we have from you.

1 Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.
Refrain

2 Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.
Refrain

3 These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.
Refrain

4 Loving puts us on our knees,
serving as though we were slaves;
this is the way we should live with you.
Refrain

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world rejoicing in the power of the Spirit.

People: Thanks be to God! Alleluia! Alleluia!
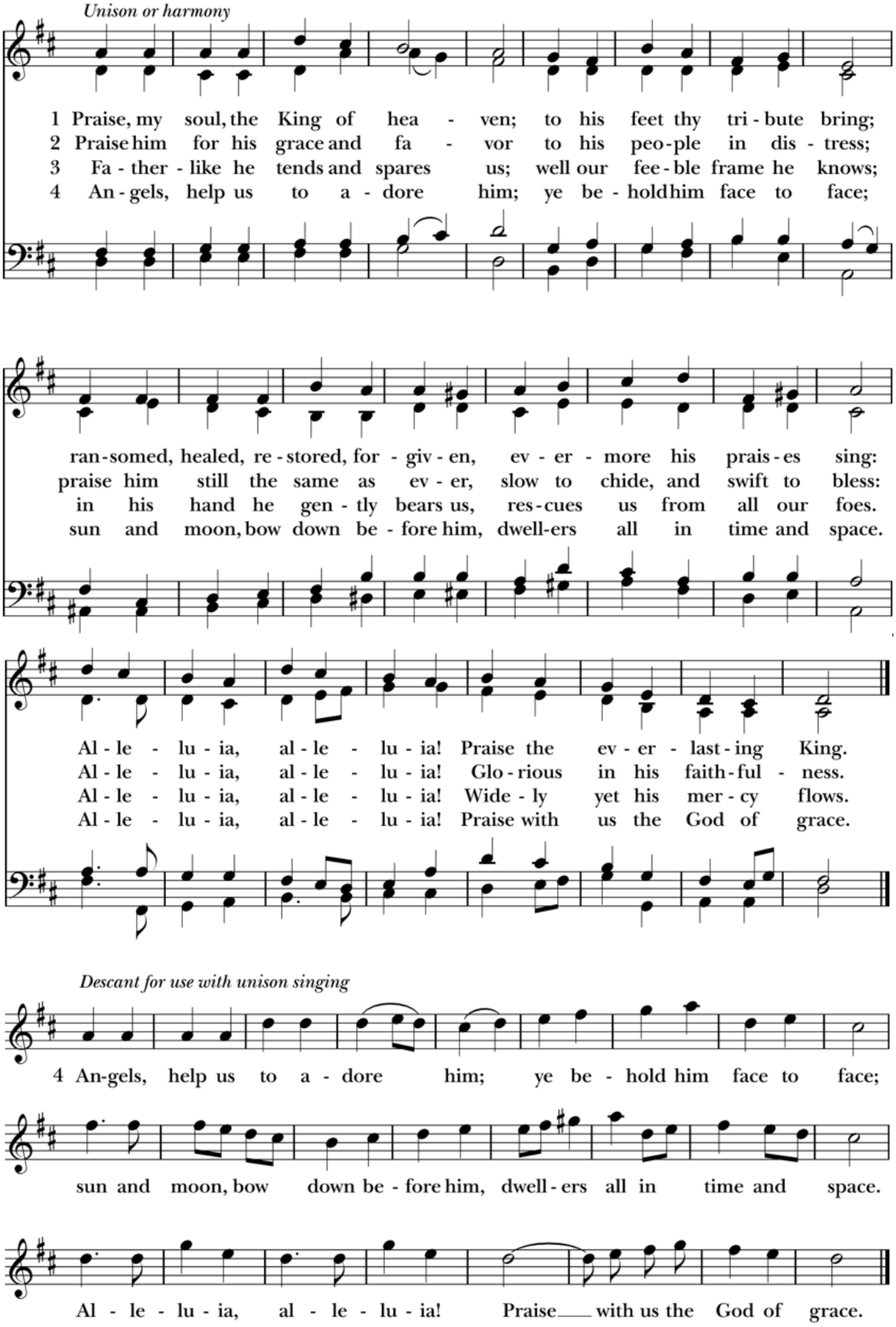
POSTLUDE

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Praise, my soul, the King of heaven
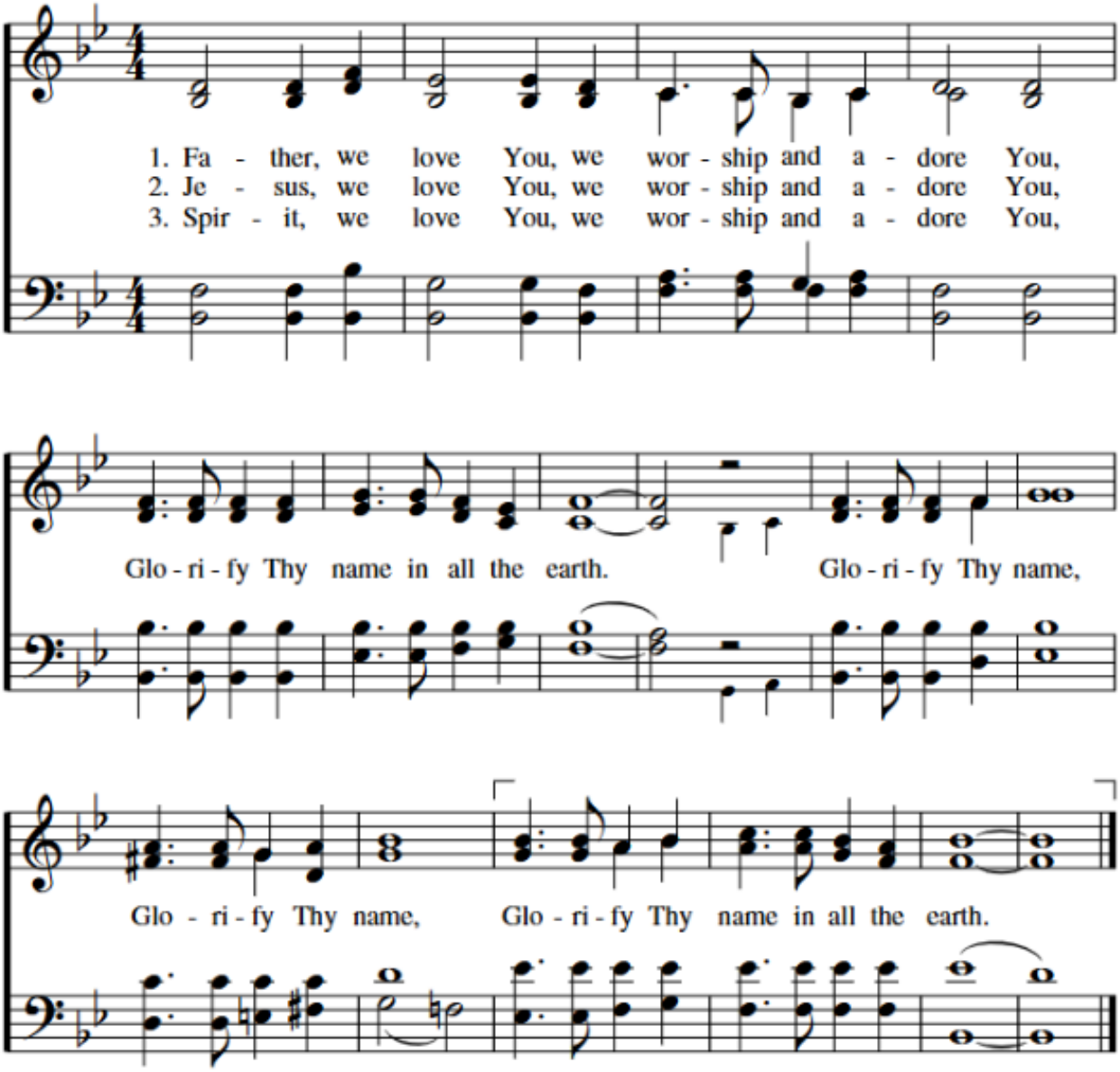
The Hymnal 1982, **#410**



Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

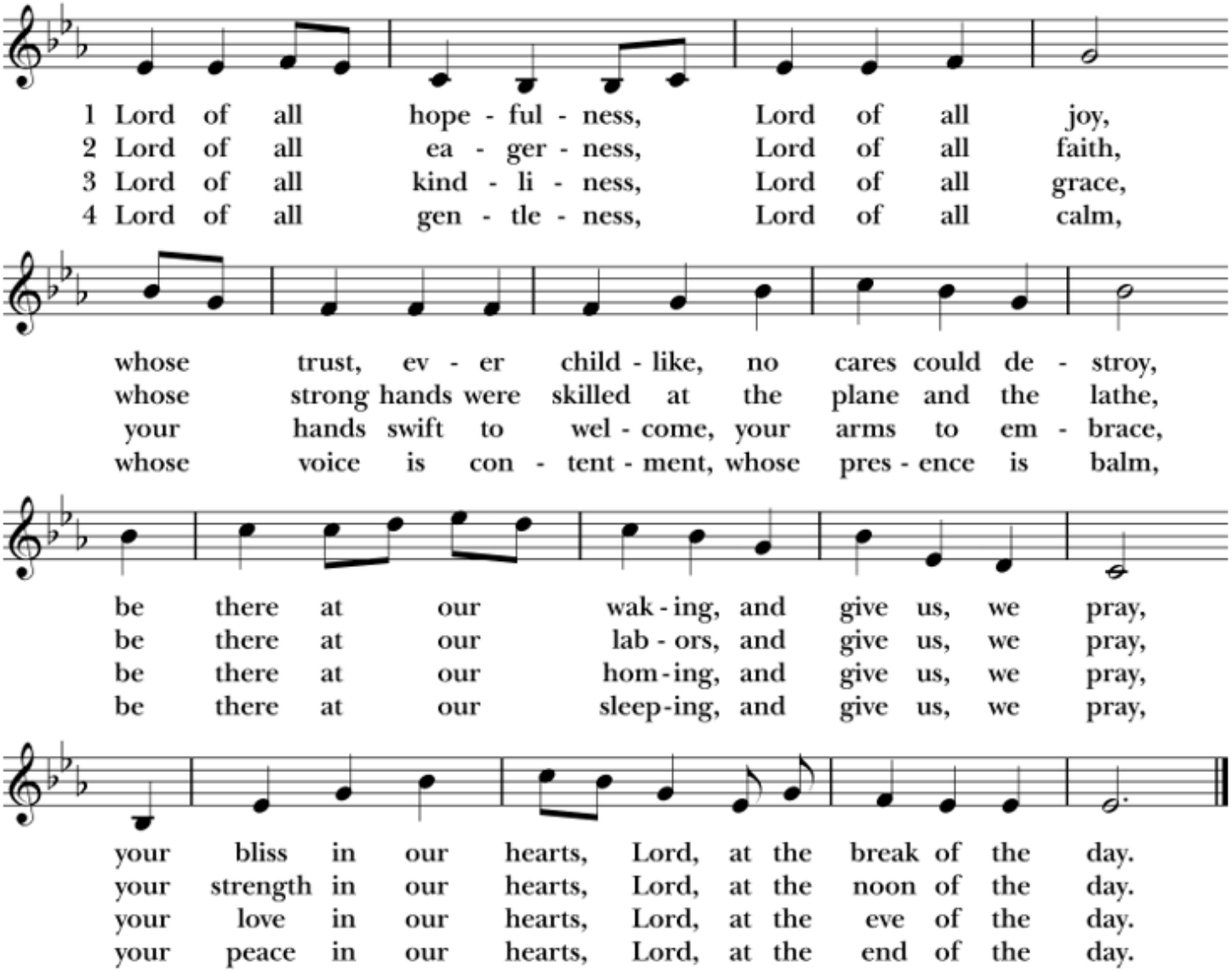
18 Glorify Thy Name

I will praise You with all my heart. Psalm 86:12



Lord of all hopefulness, Lord of all joy

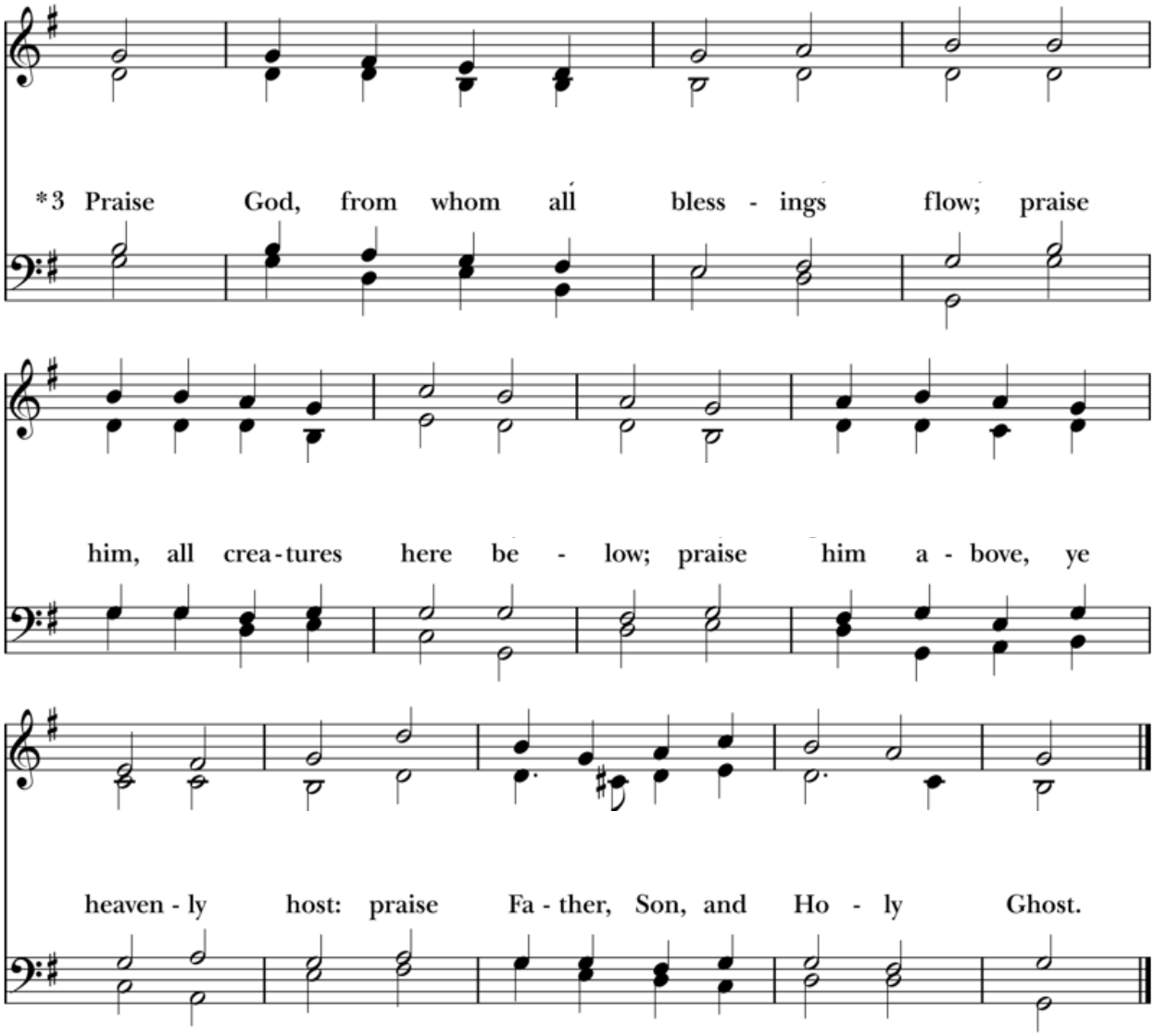
The Hymnal 1982, #**482**



Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*,1927; harm. *Hymnal 1982*.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW
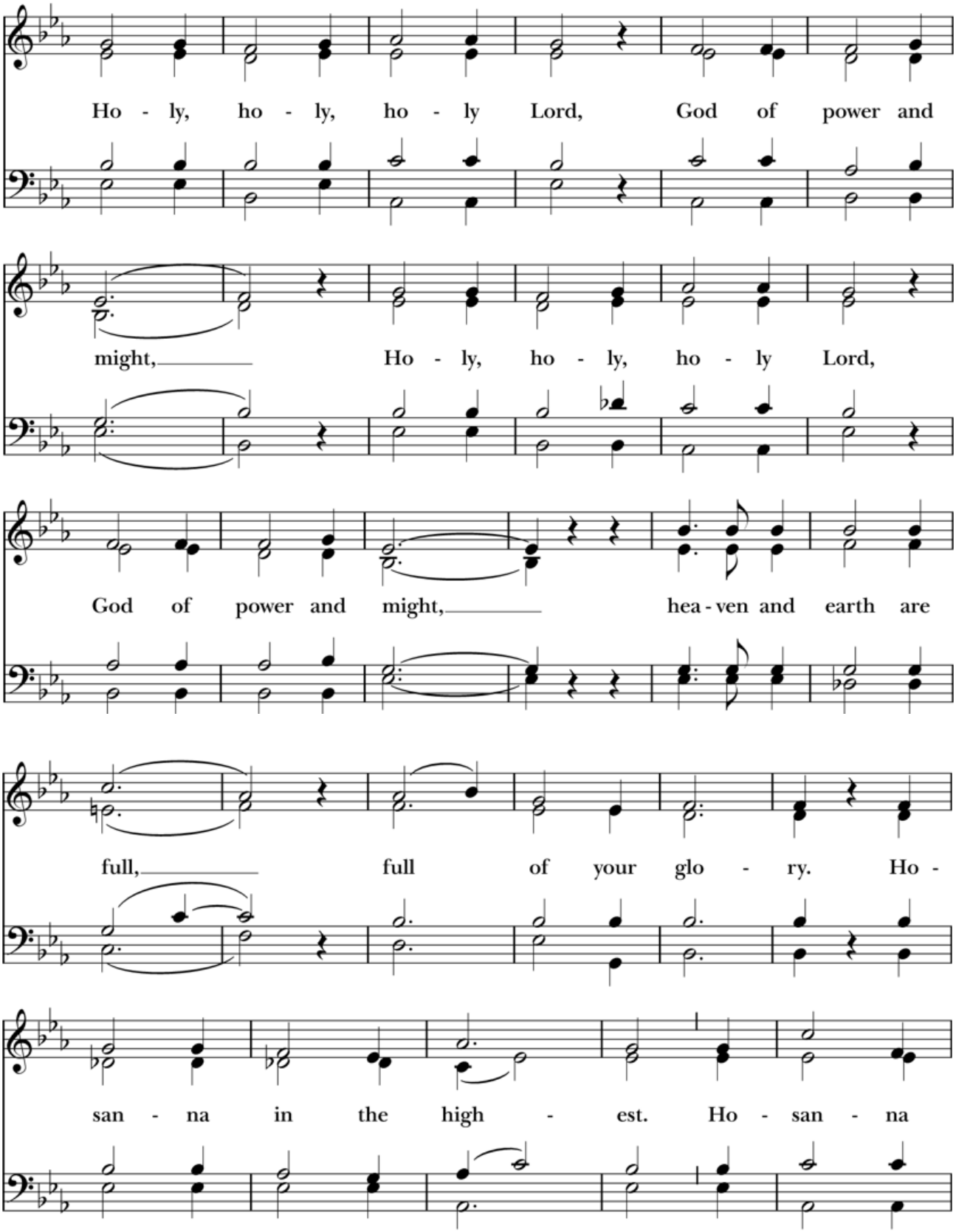
The Hymnal 1982, #**380**

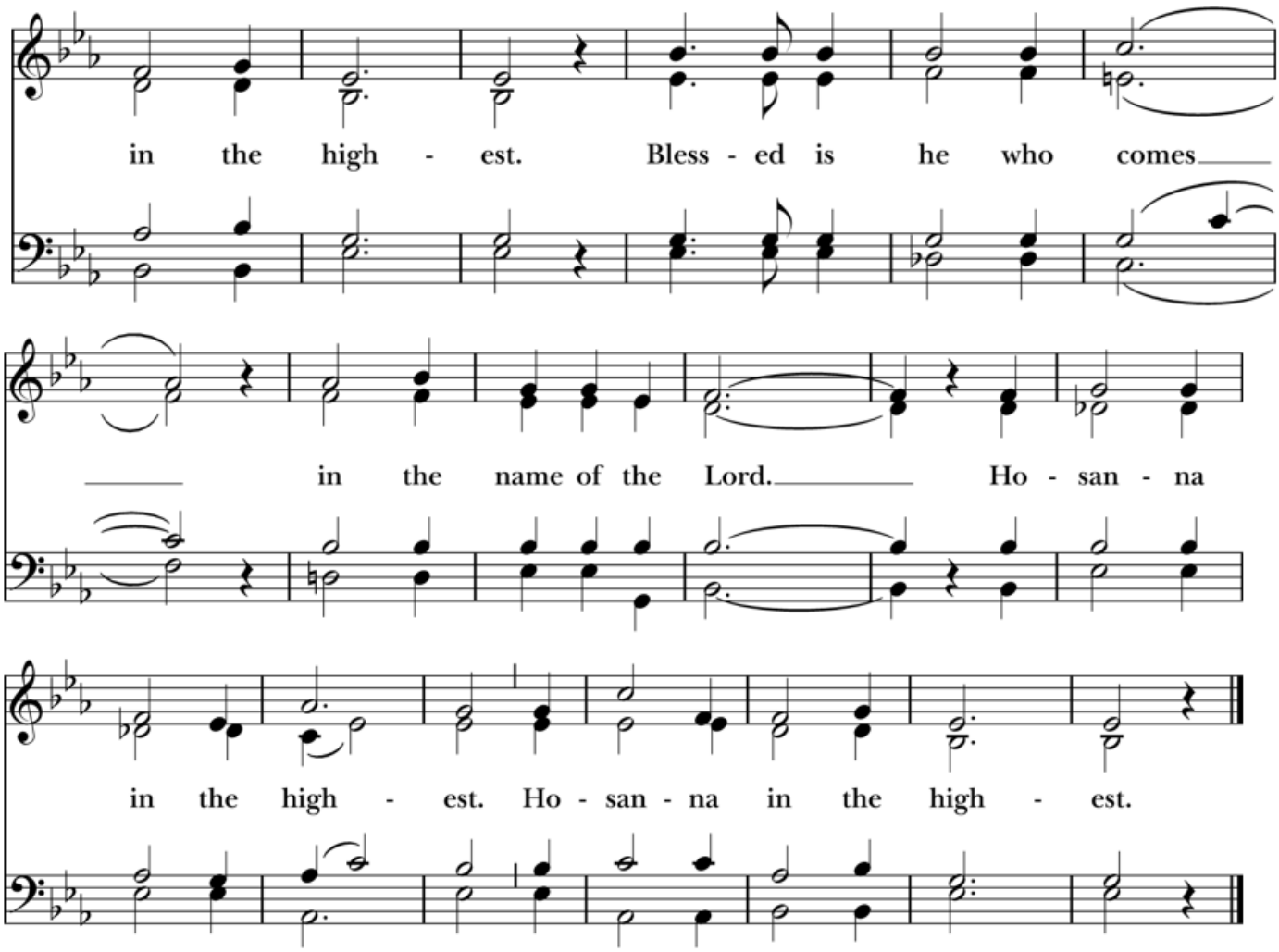


Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, **#130**
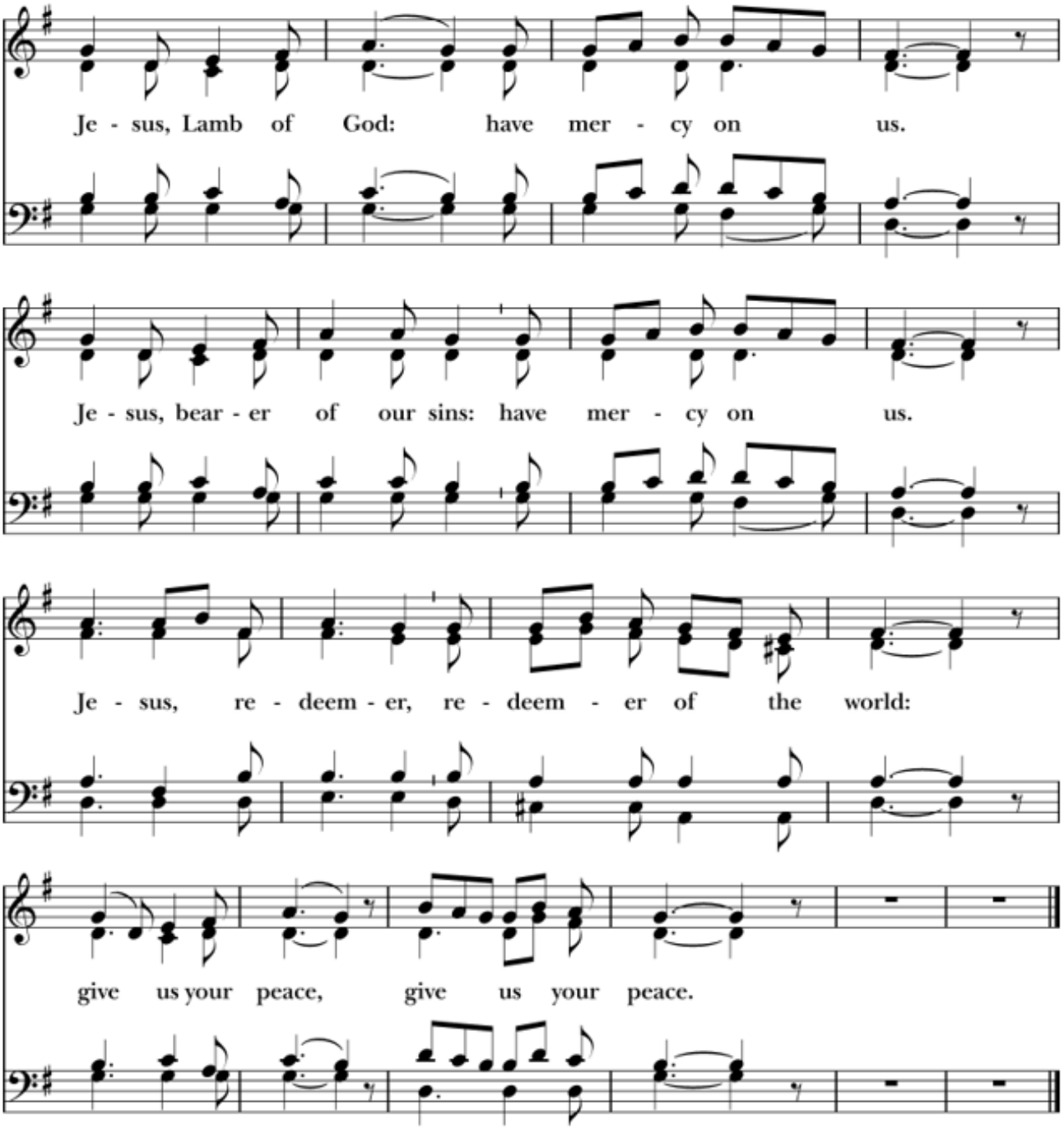




Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.
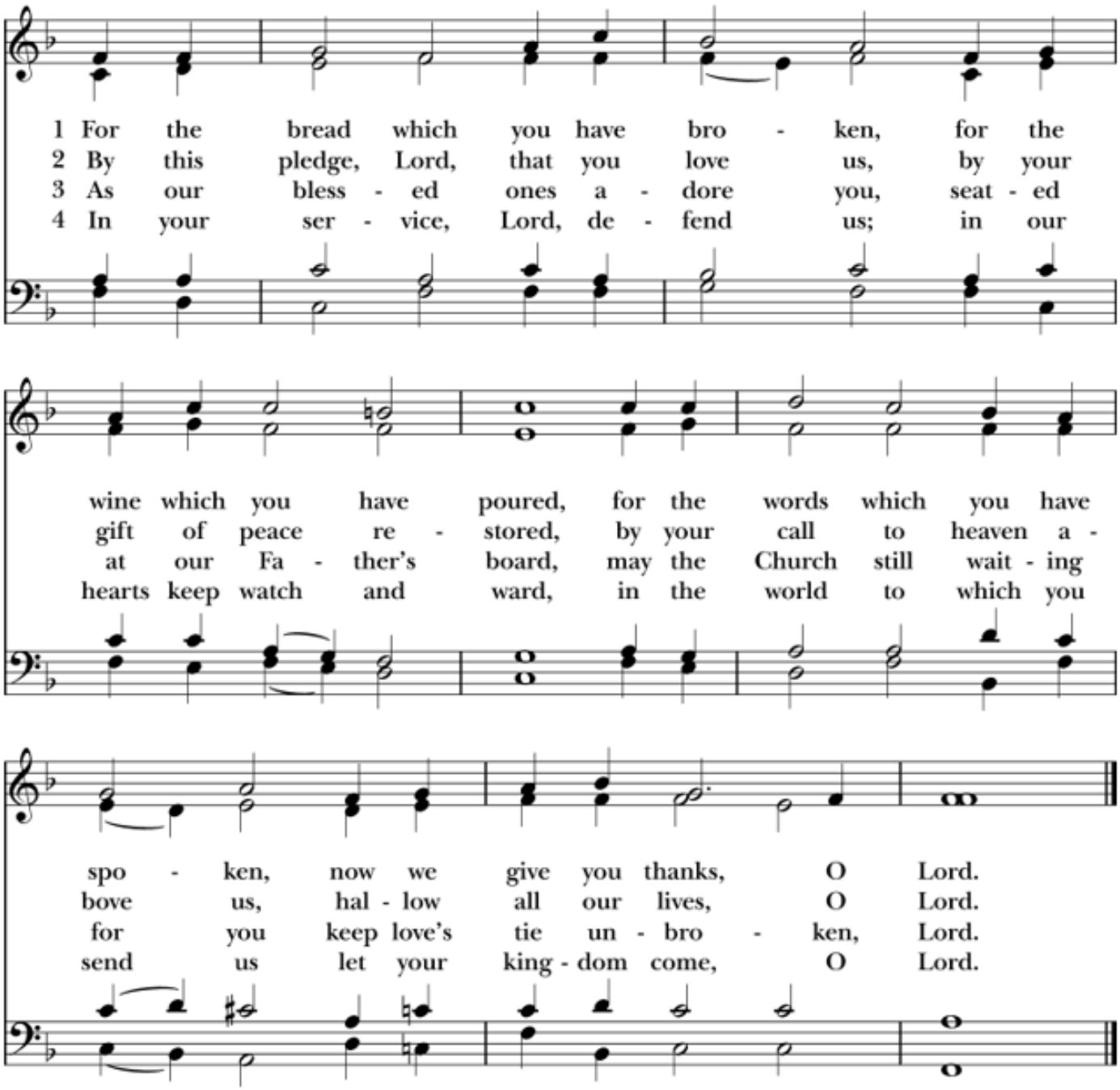
The Holy Eucharist, Fraction Anthem:
Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #**164**



For the bread which you have broken

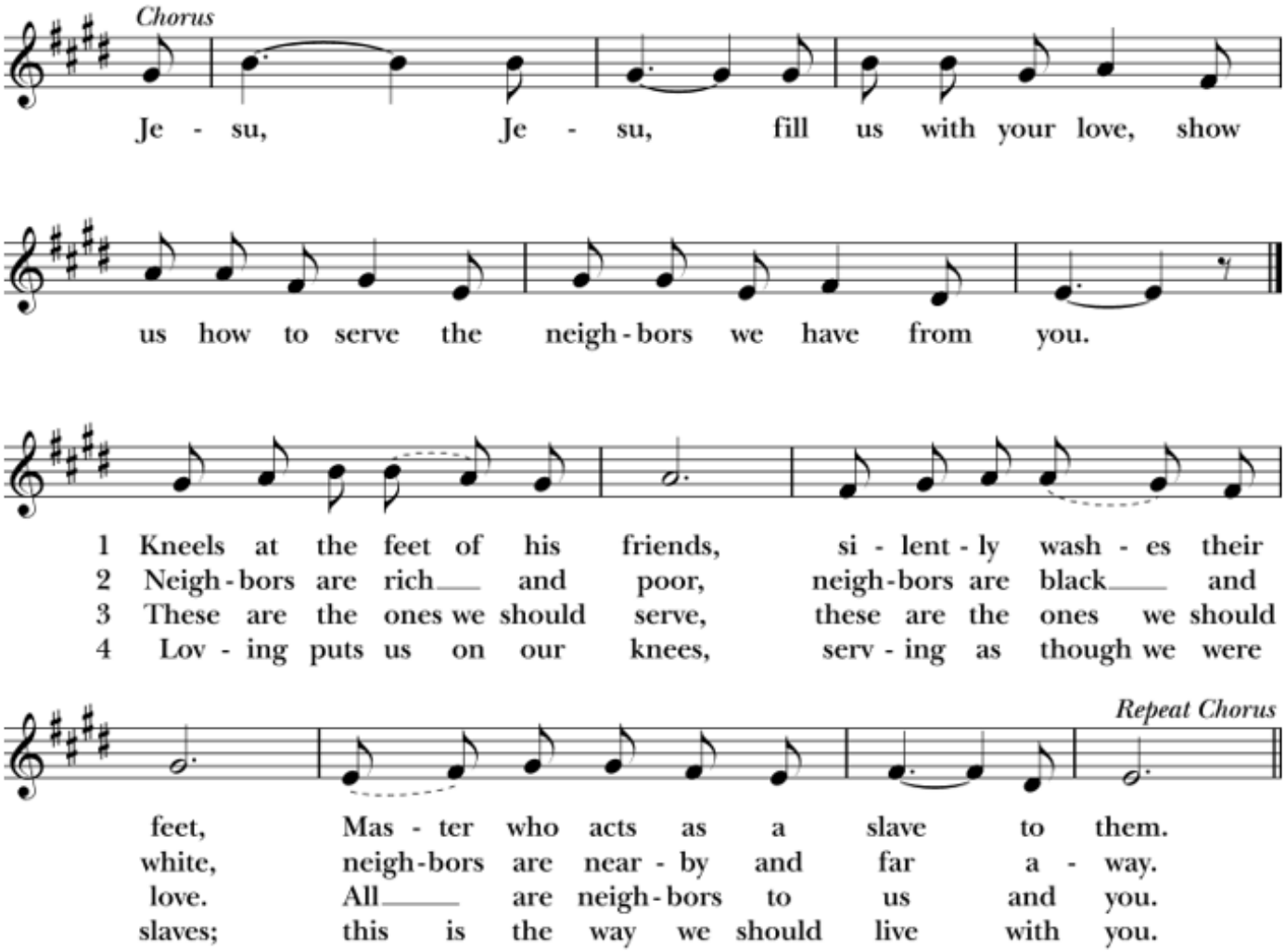
The Hymnal 1982, **#341**



Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

Kneels at the feet of his friends

The Hymnal 1982, #**602**



Words: Ghanian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Worship Ministers for:



Saturday, November 7, 5:30 pm
Celebrant & Preacher: Rev. Jim Schubert
Eucharistic Minister: Marcie Harris

Sunday, November 8, 8:00 am
Celebrant & Preacher: Rev. Jim Schubert
Eucharistic Minister: Gib McIntosh
Organist: John Euson
Ushers: Dave and Chanee Abbott

Sunday, November 8, 10:00 am
Celebrant & Preacher: Rev. Jim Schubert
Deacon: Kimball Arnold
Lector 1: Lynne Holland
Lector 2: Orient Coleman
Lector (Prayers): Tani Hendrickson
Verger: Mary Ellen Rivero
Eucharistic Minister, Crucifer: Nancy Reynolds
Eucharistic Minister: Greg Miller and Blake Hicks
Director of Music, Keyboardist: Matt Owens
Welcome Table: Leigh Hunt, Cheryl Moreno
Greeters: Susan Bray-Anderson, Kathy Swanson
Ushers: HEAD – Leigh Hunt, Judy Nestora, George Johnson, Becky Hansen
Sound/Audio Tech: Mike Maxwell
Lock-Up Duty: Dave White

Altar Guild
CAPT Becky Hansen, Tani Hendrickson, Laura Johnson