



ST. LUKE'S EPISCOPAL CHURCH

THE 22TH SUNDAY AFTER PENTECOST

Oct 24 & 25, 2026



Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All Are Welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

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**We hope this helps those who
are struggling to hear the services.**



THE 22TH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H-400

All creatures of our God and King

Vs. 1, 5-7 Music on page 17

1 All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,
*Refrain: O praise him, O praise him,
Alleluia, alleluia, alleluia!*

5 All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care:
Refrain

6 And even you, most gentle death,
waiting to hush our final breath,
O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:
Refrain

7 Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
Refrain

ACCLAMATION

Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

BCP pg 355

All: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen

LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Glorify Thy Name

Music on page 18 (Sung at 8:00 am and 10:00 am)

**Father, we love You, We worship and adore you
Glorify thy name in all the earth**

***Refrain: Glorify thy name, Glorify your name
Glorify thy name in all the earth***

**Jesus, we love You, We worship and adore You
Glorify thy name in all the earth**

**Spirit, we love You, We worship and adore You
Glorify thy name in all the earth**

COLLECT OF THE DAY

Proper 25, BCP pg 235

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Leviticus 19:1-2, 15-18

Lector: Our first lesson is a reading from the Book of Leviticus

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

PSALM 90: 1-6, 13-17

BCP pg 717-719

Lector: The Psalm for today is Psalm 90. I invite you to read responsively by half verse.

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

THE SECOND LESSON

1 Thessalonians 2:1-8

Lector: Our second lesson is a reading from Paul's first letter to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

GOSPEL HYMN H-635, V-1

If thou but trust in God to guide thee

Music on page 19

- 1 If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength whate'er betide thee and bear thee through the evil days.
Who trusts in God's unchanging love, builds on a rock that nought can move.**

THE GOSPEL

Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

GOSPEL HYMN H-635, V-2

If thou but trust in God to guide thee

Music on page 19

- 2 Sing, pray, and keep his ways unswerving; so do thine own part faithfully,
and trust his word, though undeserving; thou yet shalt find it true for thee;
God never yet forsook in need, the soul that trusted him indeed.

HOMILY

Fr. Marc McDonald

NICENE CREED

BCP pg 358

All stand.

Celebrant: I bid you remember that it is only when we love one another that we can truly say:

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: (*Bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again (*Rise*) in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Plenty Good Room



Leader: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: Hear our prayer.

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: Hear our prayer.

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: Hear our prayer.

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: Hear our prayer.

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially _____]. Surround them with your healing and your peace. Lord, in your mercy,

People: Hear our prayer.

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace [especially ____ .]. Lord, in your mercy

People: **Hear our prayer.**

THE CONFESSION AND ABSOLUTION

BCP pg 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Accept the offerings of our hearts, through Jesus Christ our Lord.
Amen.

OFFERTORY ANTHEM

From Everlasting

Presentation Hymn H-380 v.3

Praise God From Whom All Blessings Flow, Music page 20

(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

Praise God from whom all blessings flow.

Praise God all creatures here, below.

Praise God above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen.

EUCCHARIST PRAYER A

BCP, pg 361

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

SANCTUS 130 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)
Music on page 21

**All: Holy, Holy, Holy Lord, God of power and might.
Holy, Holy, Holy Lord, God of power and might heaven
and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*The people stand or kneel
Then the Celebrant continues*

"Holy and gracious Father", BCP, pg 362 & 363

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER,

BCP pg 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

People: **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM S164

Jesus Lamb of God

(Sung at 10:00 am only) [Music on page 23](#)

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCHARIST HYMN H-339

Deck thyself, my soul, with gladness

Music on page 24

- | | |
|---|---|
| <p>1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.</p> <p>2 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.</p> | <p>3 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.</p> |
|---|---|

SENDING FORTH TO SERVE

EUCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP pg 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Music page 26

Lord Whose Love Through Humble Service

Verse 1

Lord whose love through humble service
Bore the weight of human need
Who upon the cross forsaken
Offered mercy's perfect deed
We your servants bring the worship
Not of voice alone but heart
Consecrating to your purpose
Every gift that you impart

Verse 2

Still your children wander homeless
Still your hungry cry for bread
Still the captives long for freedom
Still in grief we mourn our dead
As O Lord your deep compassion
healed the sick and freed the soul
Use the love your Spirit kindles
Still to save and make us whole

Verse 3

As we worship grant us vision
Till your love's re-vealing light
In its height and death and greatness
Dawns upon our quickened sight
Making known the needs and burdens
Your compassion bids us bear
Stirring us to tireless serving
Your abundant life to share

Verse 4

Called by worship to your service
Forth in your dear name we go
To the child, the youth, the aged
Love in living deeds to show
Hope and health, good will and comfort
Counsel, aid and peace we give
That your servants Lord in freedom
May your mercy know and live

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People: Thanks be to God! Alleluia! Alleluia!

POSTLUDE

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

All creatures of our God and King

The Hymnal 1982, #400



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

18

Glorify Thy Name

I will praise You with all my heart. Psalm 86:12

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

The first system of music is in 4/4 time, key of B-flat major. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,

The second system of music continues the melody and accompaniment. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

The third system of music concludes the piece. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

If thou but trust in God to guide thee

The Hymnal 1982, #635

Unison or harmony

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a treble and bass staff. The lyrics are written between the staves. The first system includes two verses. The melody is simple and hymn-like, with a final cadence at the end of the fourth system.

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

The Hymnal 1982, #380

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The first system has a treble staff and a bass staff. The second system has a treble staff and a bass staff. The third system has a treble staff and a bass staff. The lyrics are: *3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here bé - low; praise ' him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164



Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.



Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are written below the treble staff.



Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are written below the treble staff.



give us your peace, give us your peace.

The fourth system of music concludes the hymn. The lyrics are written below the treble staff.

Deck thyself, my soul, with gladness

The Hymnal 1982, #339

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

Lord, Whose Love Though Humble Service

Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 Still your chil - dren wan - der home - less; still the hun - gry cry for
 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered
 bread; still the cap - tives long for free - dom; still in
 light, in its height and depth and great - ness, dawns up -
 go, to the child, the youth, the a - ged, love in

mer - cy's per - fect deed, we, your ser - vants, bring the
 grief we mourn our dead. As, O Lord, your deep com -
 on our quick - ened sight, mak - ing known the needs and
 liv - ing deeds to show; hope and health, good will and

wor - ship not of voice a - lone but heart, con - se -
 pas - sion healed the sick and freed the soul, use the
 bur - dens your com - pas - sion bids us bear, stir - ring
 com - fort, coun - sel, aid, and peace we give, that your

Worship Ministers for:

Saturday, October 24, 5:30 pm

Celebrant & Preacher: Fr. Marc McDonald

Eucharistic Minister: Laura Henry

Sunday, October 25, 8:00 am

Celebrant & Preacher: Fr. Marc McDonald

Eucharistic Minister: Carol Sweeden

Organist: John Euson

Ushers: Rich and Linda Leon

YOUTH SUNDAY!



Sunday, October 25, 10:00 am

Celebrant & Preacher: Fr. Marc McDonald

Sub-Deacon / Gospeller: Trampus Tribbey and Anna Hicks

Lector 1: Amelia Daniellak

Lector 2: Ash Hicks

Lector (Prayers): Barbara Baker-Rosenberg

Verger: Larry Neece

Eucharistic Minister, Crucifer: Blake Hicks

Torch Bearers: Cyrus Hicks, Evelyn Issac

Eucharistic Minister: Andy Hicks

Director of Music, Keyboardist: Matt Owens

Welcome Table: Leigh Hunt

Greeters: Cheryl Moreno, Judy Nestora

Ushers: HEAD – Don McKellar, Bonnie Pratscher, Keith McConnell,
Kim McConnell

Sound/Audio Tech: Mike Maxwell

Lock-Up Duty: Becky Hansen

Altar Guild

CAPT Robin Borok, Cynthia Moreno, Betsy Denison

Wednesday, October 28, 10:00 am

Celebrant & Preacher: Fr. Marc McDonald

Eucharistic Minister: Nancy Carmichael