



ST. LUKE'S EPISCOPAL CHURCH

THE 19TH SUNDAY AFTER PENTECOST

Oct 3 & 4, 2026



Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All Are Welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

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**We hope this helps those who
are struggling to hear the services.**



THE 19TH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H-376, V1-3

Joyful, Joyful We Adore Thee

Music on page 18

- 1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.
- 2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.
- 3 Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

ACCLAMATION

Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

Book of Common Prayer (BCP) pg 355

All: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen

LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Glorify Thy Name

(Sung at 8:00 am and 10:00 am), [Music on page 19](#)

**Father, we love You, We worship and adore you
Glorify thy name in all the earth**

***Refrain: Glorify thy name, Glorify your name
Glorify thy name in all the earth***

**Jesus, we love You, We worship and adore You
Glorify thy name in all the earth**

**Spirit, we love You, We worship and adore You
Glorify thy name in all the earth**

COLLECT OF THE DAY

Proper 22, BCP pg 234

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 5:1-7

Lector: Our first lesson is a reading from the Prophet Isaiah

Let me sing for my beloved my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill. He dug it and
cleared it of stones, and planted it with choice vines; he built a
watchtower in the midst of it, and hewed out a wine vat in it; he
expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge
between me and my vineyard. What more was there to do for my
vineyard that I have not done in it? When I expected it to yield
grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its
hedge, and it shall be devoured; I will break down its wall, and it
shall be trampled down. I will make it a waste; it shall not be pruned
or hoed, and it shall be overgrown with briars and thorns;

I will also command the clouds that they rain no rain upon it. For
the vineyard of the Lord of hosts is the house of Israel, and the
people of Judah are his pleasant planting; he expected justice,
but saw bloodshed; righteousness, but heard a cry!

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

PSALM 80:7-14

BCP pg 702

Lector: The Psalm for today is Psalm 80. I invite you to read responsively by half verse.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River.

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

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THE SECOND LESSON

Philippians 3:4b-14

Lector: Our second lesson is a reading from Paul's letter to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

GOSPEL HYMN H-416, V1 & 2

Music on page 20

For the Beauty of the Earth

- 1 For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies,

Christ our God, to thee we raise this our hymn of grateful praise.

- 2 For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon, and stars of light,

Refrain

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THE GOSPEL,

Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

- 5 For the Church which evermore lifteth holy hands above,
offering up on every shore thy pure sacrifice of love,**

Christ our God, to thee we raise this our hymn of grateful praise.

- 6 For each perfect gift of thine to the world so freely given,
faith and hope and love divine, peace on earth and joy in heaven,**

Refrain

HOMILY

Fr. Marc McDonald

NICENE CREED

BCP pg 358

All stand.

Celebrant: I bid you remember that it is only when we love one another
that we can truly say:

**People: We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father.**

**Through him all things were made. For us and for our
salvation he came down from heaven: (*Bow*) by the power
of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried. On
the third day he rose again (*Rise*) in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end. We believe in the
Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son.**

With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Plenty Good Room



Celebrant: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: **Hear our prayer.**

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially ____]. Surround them with your healing and your peace. Lord, in your mercy,

People: Hear our prayer.

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace [especially ____]. Lord, in your mercy

People: Hear our prayer.

THE CONFESSION AND ABSOLUTION

BCP pg 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Accept the offerings of our hearts, through Jesus Christ our Lord.
Amen.

OFFERTORY ANTHEM

O Love

Presentation Hymn H-380 v.3

Praise God from whom all blessings flow, Music page 22

(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

Praise God from whom all blessings flow.

Praise God all creatures here, below.

Praise God above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen.

EUCCHARIST PRAYER A

BCP, pg 361

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Lift up your hearts

People: **We lift them to the Lord**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give Him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

SANCTUS 130 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

Music on page 23

All: **Holy, Holy, Holy Lord, God of power and might.
Holy, Holy, Holy Lord, God of power and might heaven
and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER,

BCP pg 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM S164

Jesus Lamb of God

(Sung at 10:00 am only) [Music on page 25](#)

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H-343

Shepherd Of Souls Refresh And Bless

Music on page 26

- 1 **Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.**
- 2 **We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding-place.**
- 3 **Be known to us in breaking bread, and do not then depart;
Savior, abide with us, and spread thy table in our heart.**
- 4 **Lord, sup with us in love divine thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.**

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP pg 365

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN H-542

Music page 27

Christ Is The World's True Light

- 1 Christ is the world's true Light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.
- 2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.
- 3 One Lord, in one great Name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People: Thanks be to God! Alleluia! Alleluia!

POSTLUDE

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Joyful, joyful, we adore thee

The Hymnal 1982, #376

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are printed below the vocal staves. The music features a mix of whole, half, quarter, and eighth notes, with some rests. The piano accompaniment provides a harmonic foundation with chords and moving lines.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

18

Glorify Thy Name

I will praise You with all my heart. Psalm 86:12

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

The first system of music features a treble and bass staff in 4/4 time with a key signature of two flats. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are aligned with the notes in the treble staff.

Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,

The second system continues the melody and accompaniment. It includes a repeat sign at the beginning of the phrase 'Glo - ri - fy Thy name,'. The lyrics are placed below the treble staff.

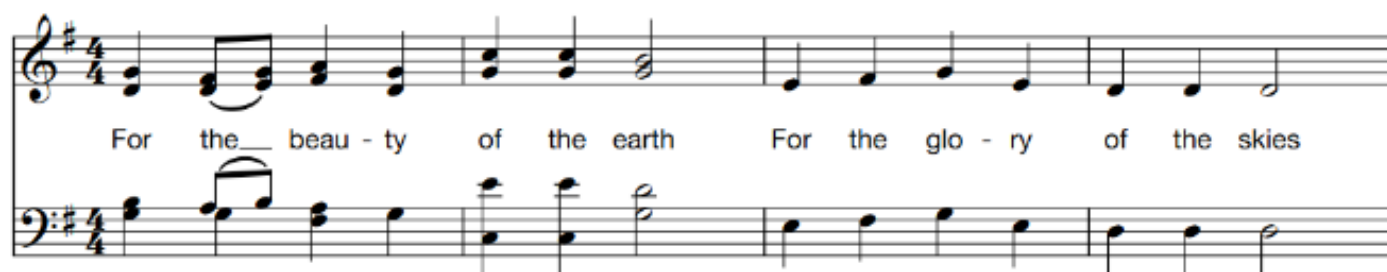
Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

The third system concludes the piece with a final cadence. It includes a repeat sign at the beginning of the phrase 'Glo - ri - fy Thy name,'. The lyrics are placed below the treble staff.

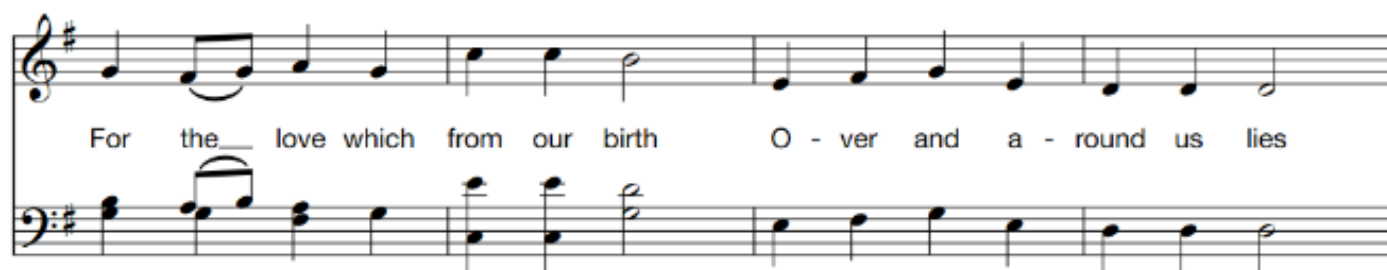
For the Beauty of the Earth

Dix

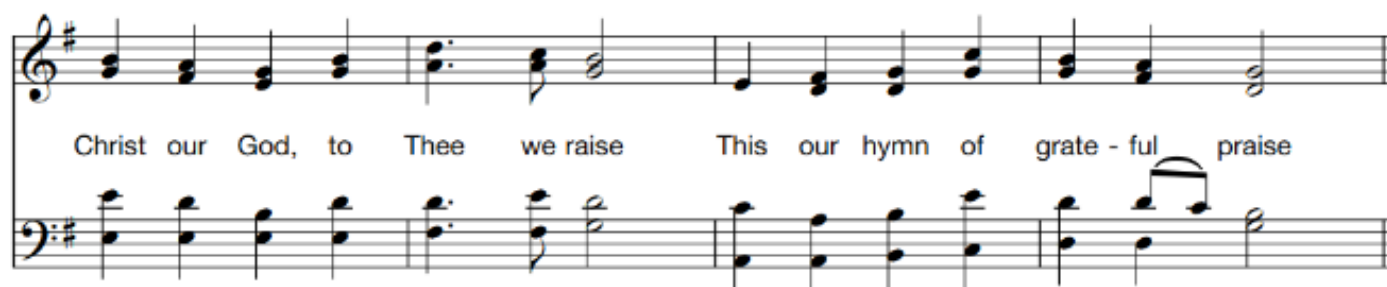
Verse 1



For the beau - ty of the earth For the glo - ry of the skies

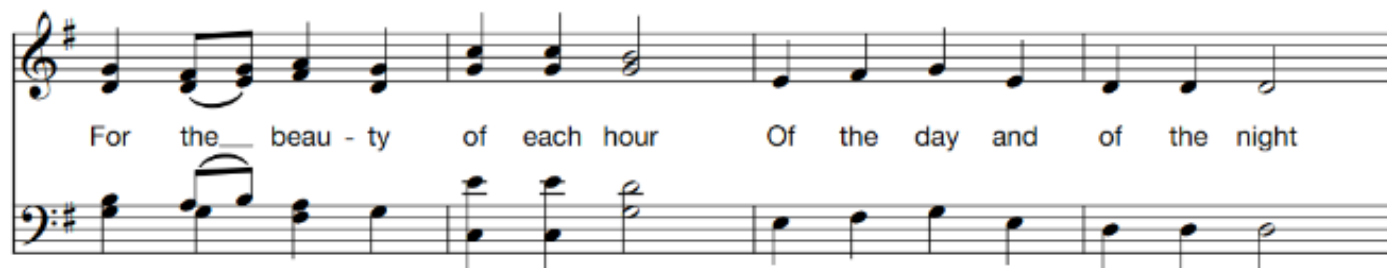


For the love which from our birth O - ver and a - round us lies

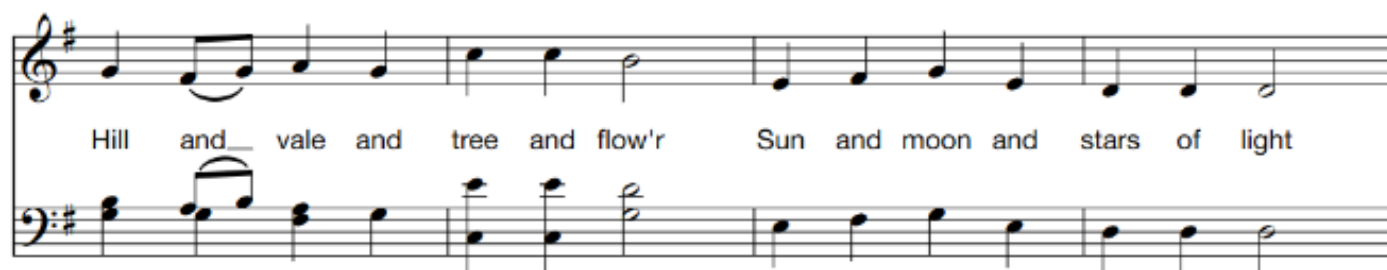


Christ our God, to Thee we raise This our hymn of grate - ful praise

Verse 2



For the beau - ty of each hour Of the day and of the night



Hill and vale and tree and flow'r Sun and moon and stars of light

Christ our God, to Thee we raise This our hymn of grate - ful praise

Verse 3

For the church which ev - er - more Lift - eth ho - ly hands a - bove,

Off - 'ring up on ev' - ry shore Thy pure sac - ri - fice of love

Christ our God, to Thee we raise This our hymn of grate - ful praise

Verse 4

For each per - fect gift of thine to the world so free - ly giv'n,

faith and hope and love di - vine, peace on earth and joy in heav'n,

Christ our God, to Thee we raise This our hymn of grate - ful praise

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

The Hymnal 1982, #380

*3 Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The musical score is written for a two-part setting (Soprano and Bass) in G-flat major (three flats) and 4/4 time. It consists of six systems of staves. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes'. The score includes various musical notations such as whole, half, and quarter notes, rests, and slurs. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164



Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.



Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.



Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are written below the treble staff.



give us your peace, give us your peace.

The fourth system of music concludes the hymn. The lyrics are written below the treble staff. The piece ends with a double bar line.

Shepherd of souls, refresh and bless

The Hymnal 1982, #343

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score is divided into three systems, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Christ is the world's true Light

The Hymnal 1982, #542

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano line. The key signature has one sharp (F#), and the time signature is 4/4. The lyrics are arranged in three stanzas. The first stanza has three lines of lyrics. The second stanza has three lines of lyrics. The third stanza has three lines of lyrics. The fourth stanza has three lines of lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

Worship Ministers for:

Saturday, October 3, 5:30 pm

Celebrant & Preacher: Fr. Marc McDonald

Eucharistic Minister: Laura Henry

Sunday, October 4, 8:00 am

Celebrant & Preacher: Fr. Marc McDonald

Eucharistic Minister: Carol Sweeden

Organist: John Euson

Ushers: Linda and Rich Leon



Sunday, October 4, 10:00 am

Celebrant & Preacher: Fr. Marc McDonald

Assistant: Rev. Susan Schubert

Deacon: Kimball Arnold

Sub-deacon: Trampus Tribbey

Lector 1: Blake Hicks

Lector 2: Lynne Holland

Lector (Prayers): Amelia Daniellak

Verger: Darrell Anderson

Eucharistic Minister, Crucifer: Nancy Reynolds

Eucharistic Minister: Larry Neece

Director of Music, Keyboardist: Matt Owens

Welcome Table: Betty Doherty

Greeters: Jim and Kathy Pessin

Ushers: HEAD – Leigh Hunt, Cheryl Moreno, Cynthia and Steven Dear

Sound/Audio Tech: Mike Maxwell

Altar Guild

CAPT Lauree Birchmeier, Sylvia McIntosh, Karen Spiess, Cheryl Moreno