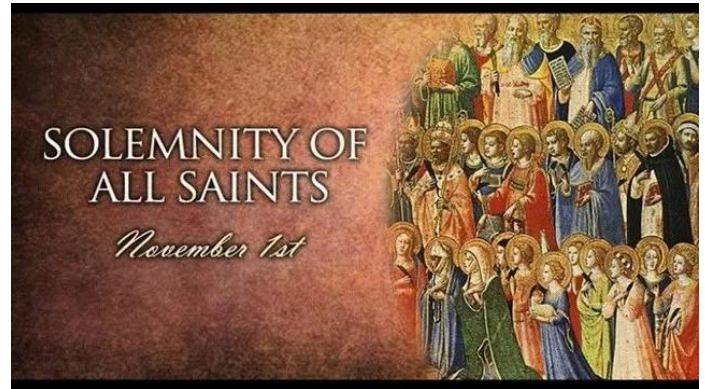




ST. LUKE'S EPISCOPAL CHURCH

ALL SAINT'S DAY

Nov 1, 2026



Our Mission: **To know Christ and to make Christ known.**

Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.**

All Are Welcome!

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

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We hope this helps those who are struggling to hear the services.



ALL SAINTS DAY

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H-287

For All The Saints

Vs. 1-2, 4 Music on page 19

- 1 For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be for ever blessed.
Alleluia, alleluia!
- 2 Thou wast their rock, their fortress, and their might:
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.
Alleluia, alleluia!
- 4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, alleluia!

ACCLAMATION

Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

BCP pg 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Glorify Thy Name

Music on page 20 (Sung at 8:00 am and 10:00 am)

**Father, we love You, We worship and adore you
Glorify thy name in all the earth**

***Refrain: Glorify thy name, Glorify your name
Glorify thy name in all the earth***

**Jesus, we love You, We worship and adore You
Glorify thy name in all the earth**

**Spirit, we love You, We worship and adore You
Glorify thy name in all the earth**

COLLECT OF THE DAY

BCP pg 194

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Revelation 7:9-17

Lector: Our first lesson is a reading from the Revelation to John

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

PSALM 34: 1-10, 22

BCP pg 627-629

Lector: The Psalm for today is Psalm 34. I invite you to read responsively by half verse.

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 I will glory in the Lord; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

THE SECOND LESSON

1 John 3:1-3

Lector: Our second lesson is a reading from the first letter to John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

GOSPEL HYMN H-232

Vs. 1-2

Music on page 21

By All Your Saints Still Striving

**1 By all your saints still striving,
for all your saints at rest,
your holy Name, O Jesus,
for evermore be blessed.
You rose, our King victorious,
that they might wear the crown
and ever shine in splendor
reflected from your throne.**

**2 Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you—
by walking in their footsteps
we give you praise anew.**

THE GOSPEL

Matthew 5:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**3 Then let us praise the Father
and worship God the Son
and sing to God the Spirit,
eternal Three in One,
till all the ransomed number
who stand before the throne
ascribe all power and glory
and praise to God alone.**

HOMILY

Fr. Marc McDonald

PRAYERS OF THE PEOPLE, Plenty Good Room

Leader: Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: Hear our prayer.

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: Hear our prayer.

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: Hear our prayer.

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: Hear our prayer.

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially _____]. Surround them with your healing and your peace. Lord, in your mercy,

People: Hear our prayer.

INTENTIONALLY LEFT BLANK

ALL SAINTS DAY PRAYER OF REMEMBRANCE

Celebrant: Holy and loving God, on this All Saints' Day (Sunday), we give thanks for the great cloud of witnesses who have gone before us. We remember with gratitude the saints of ages past, whose courageous lives of faith, devotion, and love continue to inspire us and light our way. We thank you for their witness, their words, and their deeds, which echo in our lives still.

Today, we also remember and give thanks for the saints of our own lives—our beloved family, friends, and community members who have finished their earthly race and now rest in your eternal care. We cherish their memories and hold them close in our hearts, knowing that in the mystery of eternity, they are not forgotten.

And so, we invite all who are present, and those who join us from afar, to speak aloud the names of those they love and miss. As we name them, we trust that you, the God who is near to the brokenhearted, hear us and hold them in your everlasting love. (A time of silence for the congregation to name their lost loved ones, either aloud or in their hearts.)

And those dear to our hearts from St. Luke's that are no longer with us:

<i>Bill Tompkins</i>	<i>Brenda Jones</i>	<i>Chris Foehse</i>
<i>Dorothy Widoff</i>	<i>Ed Sullivan</i>	<i>Francois Maurice</i>
<i>Laura Hutchinson</i>	<i>Patricia Anderson</i>	<i>Patricia Burba</i>
<i>Rosella Garripee</i>	<i>William Johnson</i>	<i>Wolfgang Schneider</i>

God of all comfort, as we lift up these precious names, we feel our grief once more. We pray for those who mourn this day, that they may know the consolation of your love. We pray that in our sorrow, you would help us find hope in the promise of resurrection and new life, when every tear will be wiped away.

Remind us that the bond of love that connects us with those who have gone before is not broken by death. Strengthen us by their example to live faithfully, to love generously, and to serve courageously, until that day when we too will join them in your heavenly kingdom. We offer these prayers in the name of Jesus Christ, the Risen One, in whom love lives forever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP pg 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand.*

BCP pg 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Accept the offerings of our hearts, through Jesus Christ our Lord.
Amen.

OFFERTORY ANTHEM

Sing with the Saints in Glory

Presentation Hymn H-380 v.3

Praise God From Whom All Blessings Flow, Music page 22

(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

Praise God from whom all blessings flow.

Praise God all creatures here, below.

Praise God above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen.

EUCCHARIST PRAYER A

BCP, pg 361

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God

People: It is right to give God thanks and praise.

Celebrant: For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and together with them, receive the crown of glory that never fades away.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

SANCTUS 130 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)
Music on page 23

**All: Holy, Holy, Holy Lord, God of power and might.
Holy, Holy, Holy Lord, God of power and might heaven
and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel
Then the Celebrant continues*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP pg 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM S164

Jesus Lamb of God

(Sung at 10:00 am only) [Music on page 25](#)

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN

Music not available

Christ our hope in Life and Death

Verse 1

What is our hope in life and death
Christ alone, Christ alone
What is our only confidence
That our souls to him belong
Who holds our days within his hand
What comes apart from his command
And what will keep us to the end
The love of Christ in which we stand

Verse 2

What truth can calm the troubled soul
God is good, God is good
Where is his grace and goodness known
In our great Redeemer's blood
Who holds our faith when fears arise
Who stands above the stormy trial
Who sends the waves that bring us nigh
Unto the shore, the rock of Christ

Chorus

*O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death*

Verse 3

Unto the grave what will we sing
Christ he lives, Christ he lives
And what reward will heaven bring
Everlasting life with him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore

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SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP pg 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN H-588

Music page 26

Faith of our Fathers

**1 Faith of our fathers! living still
in spite of dungeon, fire and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:**

*Faith of our fathers, holy faith!
We will be true to thee till death.*

**2 Faith of our fathers! faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then indeed be free.**

Refrain

**3 Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life.**

Refrain

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People: Thanks be to God! Alleluia! Alleluia!

POSTLUDE

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Worship Ministers for:

Saturday, October 31, 5:30 pm

Celebrant & Preacher: Fr. Marc McDonald
Eucharistic Minister: Laurie Birchmeier

Sunday, November 1, 8:00 am

Celebrant & Preacher: Fr. Marc McDonald
Eucharistic Minister: Kelly Parker
Organist: John Euson
Ushers: Carol Sweeden, Eddie Gillam



Sunday, November 1, 10:00 am

Celebrant & Preacher: Fr. Marc McDonald
Deacon: Kimball Arnold
Sub-Deacon: Trampus Tibbey
Lector 1: Kerry McClung
Lector 2: Brenda Schwartz
Lector (Prayers): Susan Hunt
Verger: Darrell Anderson
Eucharistic Minister, Crucifer: Nancy Reynolds
Eucharistic Minister: Andy Hicks
Director of Music, Keyboardist: Matt Owens
Welcome Table: Betty Doherty
Greeters: Jim and Kathy Pessin
Ushers: HEAD – Leigh Hunt, Cheryl Moreno, John Williams, Susan Carpenter
Sound/Audio Tech: Mike Maxwell
Lock-Up Duty: Leanne Bryan

Altar Guild

CAPT Lauree Birchmeier, Sylvia McIntosh, Karen Spiess, Cheryl Moreno

Wednesday, November 4, 10:00 am

Celebrant & Preacher: Rev'd Susan Schubert
Eucharistic Minister: Larry Neece

For all the saints, who from their labors rest

The Hymnal 1982, #287



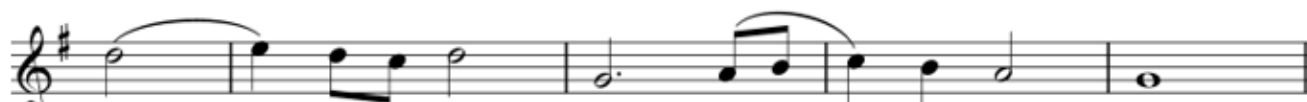
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

18

Glorify Thy Name

I will praise You with all my heart. Psalm 86:12

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,

Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

By all your saints still striving

The Hymnal 1982, #232

1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

The image shows a musical score for the hymn 'By all your saints still striving'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff includes three numbered options for the beginning of the hymn. The second staff continues the lyrics. The third staff includes a key signature change to F major (two flats) indicated by a '(b)' below the note. The fourth staff concludes the hymn with a double bar line.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

The Hymnal 1982, #380

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are: *3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here bé - low; praise ' him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*3 Praise God, from whom all bless - ings flow; praise

him, all crea - tures here bé - low; praise ' him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass staff in G major (one sharp). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the melody and accompaniment. The lyrics are written below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the melody and accompaniment. The lyrics are written below the treble staff.

give us your peace, give us your peace.

The fourth system concludes the hymn with a double bar line. The lyrics are written below the treble staff.

Faith of our fathers! living still

The Hymnal 1982, #558



1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

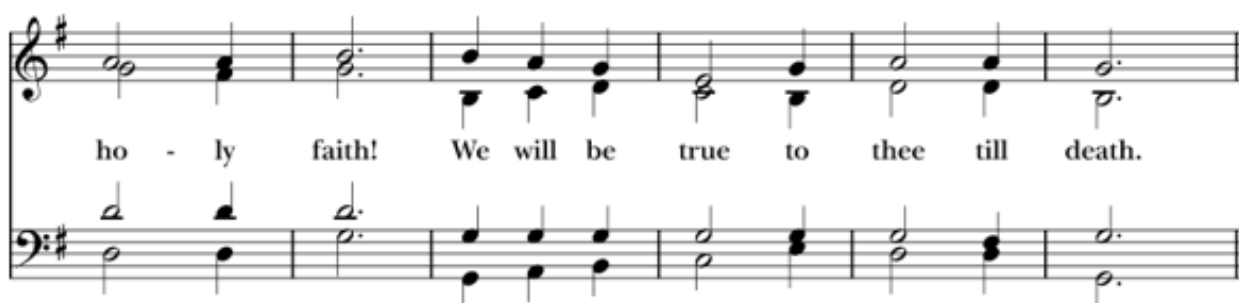


fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain



when - e'er we hear that glo - rious word:
 man-kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.



ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).