



ST. LUKE'S EPISCOPAL CHURCH

THE 17TH SUNDAY AFTER PENTECOST

Sept 19 & 20, 2026



Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All Are Welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

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**We hope this helps those who
are struggling to hear the services.**



THE 17TH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H-423

Immortal Invisible

Music on page 17

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.
- 4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

ACCLAMATION

Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

Book of Common Prayer (BCP) pg 355

All: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen

LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Behold Our God

(Sung at 8:00 am. 1ST Verse Only / and 10:00 am both verses)

[Music on page 18](#)

**VERSE 1 Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice**

**CHORUS Behold our God seated on His throne
Come let us adore Him
Behold our King, nothing can compare
Come let us adore Him!**

**VERSE 2 Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the one who knows all things?
Who can fathom all His wondrous deeds?**

COLLECT OF THE DAY

Proper 20, BCP pg 234

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

Jonah 3:10-4:11

Lector: Our first lesson is a reading from the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector: Hear what the Spirit is saying to the Church.
People: **Thanks be to God!**

PSALM 145:1-8

BCP pg 801

Lector: The Psalm for today is Psalm 145:1-8. I invite you to read responsively by half verse.

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE SECOND LESSON

Philippians 1:21-30

Lector: Our second lesson is a reading from Paul's letter to the Philippians

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

Lector: Hear what the Spirit is saying to the Church.

People: **Thanks be to God!**

GOSPEL HYMN H-529, V1

Music on page 19

In Christ There Is No East or West

**1 In Christ there is no east nor west, In Him no south or north;
But one great fellowship of love throughout the whole wide earth.**

THE GOSPEL

Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**2 In Him shall true heart everywhere their high communion find;
His service is the golden cord close binding all mankind.**

**3 Join hands, then, brothers of the faith, whate'er your race may be.
Who serves my Father as a son is surely kin to me.**

HOMILY

NICENE CREED

BCP pg 358

All stand.

Celebrant: I bid you remember that it is only when we love one another
that we can truly say:

People: **We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father.**

**Through him all things were made. For us and for our
salvation he came down from heaven: (*Bow*) by the power
of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried. On
the third day he rose again (*Rise*) in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end. We believe in the
Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son.**

With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Sisters and brothers, there's a wide-ness in God's mercy like the wide-ness of the sea! Therefore, let us come before our loving God, saying, "Hear us, we humbly pray:

Lord, Help us."

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy. "Hear us, we humbly pray:

Lord, Help us."

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail. "Hear us, we humbly pray:

Lord, Help us."

Abundant God, you make the earth bring forth good food. As you provided for the children of Isreal, we pray you will also provide for all those suffering from famine or need. "Hear us, we humbly pray:

Lord, Help us."

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community. "Hear us, we humbly pray:

Lord, Help us."

Lord Christ, may those who call out to you in great faith, find your heart open to their cries. We ask for healing for the sick and suffering, the desperate and disturbed. "Hear us, we humbly pray:

Lord, Help us."

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace. "Hear us, we humbly pray:

Lord, Help us."

THE CONFESSION AND ABSOLUTION

BCP pg 360

Deacon: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

BCP pg 376 (Psalm 50:1-4)

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM

Where Charity and Love Prevail

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

From: "Enriching our Worship"

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to our loving God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

SANCTUS S-128 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*
Music on page 20

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel
Then the Celebrant continues*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER,

BCP pg 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

People: **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

The Disciples Knew

(Sung at 10:00 am only)

Music on page 20

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**
- 2 One body are we, alleluia, for though many we share one bread. (Refrain)**

THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H-341

For The Bread Which You Have Broken

Music on page 21

- 1 For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.**
- 2 By this pledge, Lord, that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.**
- 3 As our blessed ones adore you, seated at our Father's board, may the Church still waiting for you keep love's tie unbroken, Lord.**
- 4 In your service, Lord, defend us; in our hearts keep watch and ward, in the world to which you send us let your kingdom come, O Lord.**

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP pg 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN H-615

Music page 22

The Kingdom Come On Bended Knee

- 1 “Thy kingdom come!” on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom’s day.**
- 2 But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.**
- 3 And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:**
- 4 the day to whose clear-shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;**
- 5 when knowledge, hand in hand with peace, shall walk the earth
abroad; the day of perfect righteousness, the promised day of God.**

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People: **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Immortal, invisible, God only wise

The Hymnal 1982, #423

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four stanzas, with the first three stanzas having four lines each and the fourth stanza having three lines. The piano accompaniment is a simple harmonic accompaniment, primarily using chords and moving lines in the right hand, with a more active bass line in the left hand.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Behold Our God

Words and Music by Jonathan Baird, Meghan Baird,
Ryan Baird, and Stephen Altrogge

VERSE

♩ = 76 Am⁷ F² Am⁷ F² Am⁷ F²

1. Who has held the o - ceans in His hands?
2. Who has giv - en coun - sel to the Lord?

Am⁷ F² C F²

Who has num - bered ev - ery grain of sand? Kings and na - tions trem - ble at His voice,
Who can ques - tion an - y of His words? Who can teach the One who knows all things?

CHORUS

C/E F² Gadd4 C G/B Am⁷

All cre - a - tion ris - es to re - joice. Be - hold our God seat - ed on His
Who can fath - om all His won - drous deeds?

F C G C G/B Am⁷ F

throne, Come, let us a - dore Him! Be - hold our King! Noth - ing can com - pare, Come, let us a -

C/G G Am⁷

dore _____ Him!

In Christ There Is No East or West

H-529

♩ = 96

Verse 1

B $\flat$ A $\flat$ E $\flat$ Cm 7 F 7 B $\flat$ E $\flat$ B $\flat$ F

In__ Christ there is no__ East or West, in him no South or__ North, but__

B $\flat$ Gm F 7 B $\flat$ F 7 B $\flat$

one great fel - low - ship of love thru - out__ the whole wide earth.

Verse 2

B $\flat$ A $\flat$ E $\flat$ Cm 7 F 7 B $\flat$ E $\flat$ B $\flat$ F

Join hands, dis - ci - ples of the faith, what-e'er your race may be! Who

B $\flat$ Gm F 7 B $\flat$ F 7 B $\flat$

serves my Fa - ther as his child is__ sure - ly kin__ to me.

Verse 3

B $\flat$ A $\flat$ E $\flat$ Cm 7 F 7 B $\flat$ E $\flat$ B $\flat$ F

In__ Christ now meet both East and West, in him meet South and__ North, and__

B $\flat$ Gm F 7 B $\flat$ F 7 B $\flat$

Christ - ly souls are one in him, thru - out__ the whole wide earth.

Sanctus S128

Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Fraction Anthem

The Disciples Knew

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

of the bread. 1. The bread which we break, Al-le - lu
 2. One bo - dy are we, Al-le - lu

All repeat Antiphon

ia, is the com-mun-ion of the Bo-dy of Christ.
ia, for though-ma-ny we share one-bread.

For the bread which you have broken

The Hymnal 1982, #341

1 For the bread which you have bro-ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless-ed ones a-dore you, seat-ed
4 In your ser-vice, Lord, de-fend us; in our
wine which you have poured, for the words which you have
gift of peace re-stored, by your call to heaven a-
at our Fa-ther's board, may the Church still wait-ing
hearts keep watch and ward, in the world to which you
spo-ken, now we give you thanks, O Lord.
bove us, hal-low all our lives, O Lord.
for you keep love's tie un-bro-ken, Lord.
send us let your king-dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

“Thy kingdom come!” on bended knee

The Hymnal 1982, #615

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).