



ST. LUKE'S EPISCOPAL CHURCH

The 13th Sunday after Pentecost

August 22 & 23, 2026



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.

Flyers about St. Luke's are available in the entry hall.

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

THE 13TH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H410

Praise, My Soul, the King of Heaven

Music on page 18

- | | |
|--|---|
| <p>1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.</p> <p>2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.</p> | <p>3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.</p> <p>4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.</p> |
|--|---|

ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

LITANY OF PETITION - 5:30 PM ONLY

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Behold Our God

(Sung at 8:00 am. 1ST Verse Only / and 10:00 am both verses)

Music on page 19

**VERSE 1 Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice**

**CHORUS Behold our God seated on His throne
Come let us adore Him
Behold our King, nothing can compare
Come let us adore Him!**

**VERSE 2 Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the one who knows all things?
Who can fathom all His wondrous deeds?**

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 51: 1-6

Lector: Our first lesson is a reading from the Prophet Isaiah

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many.

For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples.

I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

PSALM 138

Lector: The Psalm for today is Psalm 138. I invite you to read responsively by half verse.

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

THE SECOND LESSON

Romans 12:1-8

Lector: Our second lesson is a reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

GOSPEL HYMN H525, V1&2

Music on page 20

The Church's One Foundation

**1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

**2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.**

THE GOSPEL

Matthew 16:13-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon: The Holy Gospel of the Lord.
People: **Praise to you, Lord Christ.**

GOSPEL HYMN H525, V4

Music on page 20

The Church's One Foundation

**4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.**

HOMILY

NICENE CREED

All stand.

Celebrant: I bid you remember that it is only when we love one another that we can truly say:

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: (*Bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again (*Rise*) in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Sisters and brothers, there's a wide-ness in God's mercy like the wide-ness of the sea! Therefore, let us come before our loving God, saying,

"Hear us, we humbly pray:

Lord, Help us."

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy

"Hear us, we humbly pray:

Lord, Help us."

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

"Hear us, we humbly pray:

Lord, Help us."

Abundant God, you make the earth bring forth good food. As you provided for the children of Isreal, we pray you will also provide for all those suffering from famine or need.

"Hear us, we humbly pray:

Lord, Help us."

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

"Hear us, we humbly pray:

Lord, Help us."

Lord Christ, may those who call out to you in great faith, find your heart open to their cries. We ask for healing for the sick and suffering, the desperate and disturbed.

"Hear us, we humbly pray:

Lord, Help us."

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

“Hear us, we humbly pray:

Lord, Help us.”

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. Psalm 50:14

OFFERTORY ANTHEM

A Living Sacrifice

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to our loving God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

SANCTUS S-128 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)
Music on page 21

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel
Then the Celebrant continues*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

(Sung at 10:00 am only)

[Music on page 22](#)

The Disciples Knew

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**
- 2 One body are we, alleluia, for though many we share one bread. (Refrain)**

THE INVITATION

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H339

Deck Thyself My Soul with Gladness

Music on page 23

- | | |
|--|--|
| <p>1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.</p> | <p>2 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.</p> |
| <p>3 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.</p> | |

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN H607

Music on page 24

O God of Every Nation

**1 O God of every nation,
of every, race and land,
redeem the whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.**

**2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!**

**3 Lord, strengthen all who labor
that we may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
your still small voice be heard;
with faith that none can alter,
your servants undergird.**

**4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign
and Christ shall rule victorious
o'er all the world's domain.**

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People: Thanks be to God! Alleluia! Alleluia! Alleluia!

POSTLUDE

Praise, my soul, the King of heaven

The Hymnal 1982, #410

Unison or harmony

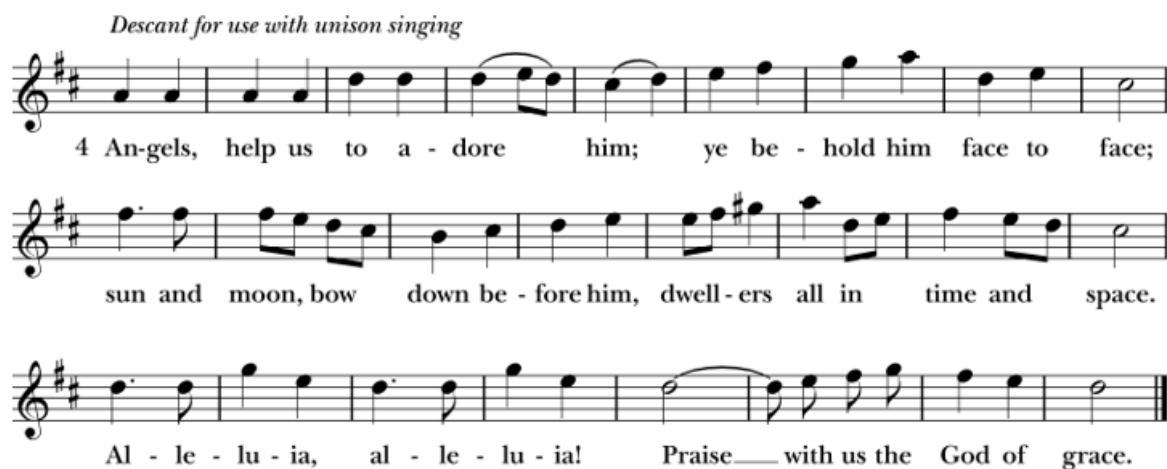


1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise — with us the God of grace.

Behold Our God

Words and Music by Jonathan Baird, Meghan Baird,
Ryan Baird, and Stephen Altrogge

VERSE

♩ = 76 Am⁷ F² Am⁷ F² Am⁷ F²

1. Who has held the o - ceans in His hands?
2. Who has giv - en coun - sel to the Lord?

Am⁷ F² C F²

Who has num - bered ev - ery grain of sand? Kings and na - tions trem - ble at His voice,
Who can ques - tion an - y of His words? Who can teach the One who knows all things?

CHORUS

C/E F² Gadd4 C G/B Am⁷

All cre - a - tion ris - es to re - joice. Be - hold our God seat - ed on His
Who can fath - om all His won - drous deeds?

F C G C G/B Am⁷ F

throne, Come, let us a - dore Him! Be - hold our King! Noth - ing can com - pare, Come, let us a -

C/G G Am⁷

dore _____ Him!

The Church's one foundation

The Hymnal 1982, #525

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal staff with five lines of lyrics and a piano staff below it. The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are as follows:

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

Sanctus S128

Holy, Holy, Holy Lord

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Fraction Anthem

The Disciples Knew

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

This system contains the first line of the anthem. It features a vocal melody in the upper staff and a piano accompaniment in the lower staff, both in 2/2 time. The lyrics are: "The dis - ci - ples knew the Lord — Je - sus — in the break - ing —".

Fine Verses

— of the bread.

1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

This system contains the 'Fine Verses' section. It includes a repeat sign and two verses of lyrics. The piano accompaniment features a repeat sign and a fermata over the first measure of the second system.

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though — ma - ny we share one — bread.

This system contains the 'All repeat Antiphon' section. It features a vocal melody and piano accompaniment. The lyrics are: "ia, is the com - mun - ion of the Bo - dy of Christ. ia, for though — ma - ny we share one — bread.".

Deck thyself, my soul, with gladness

The Hymnal 1982, #339

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

O God of Every Nation

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) on a grand staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system includes a four-part vocal entry. The second system continues the melody. The third system features a more active bass line. The fourth system concludes the hymn with a final cadence.

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour-age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer-cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser-vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

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