



ST. LUKE'S EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost

August 8 & 9, 2026



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.
Flyers about St. Luke's are available in the entry hall.*

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

THE ELEVENTH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

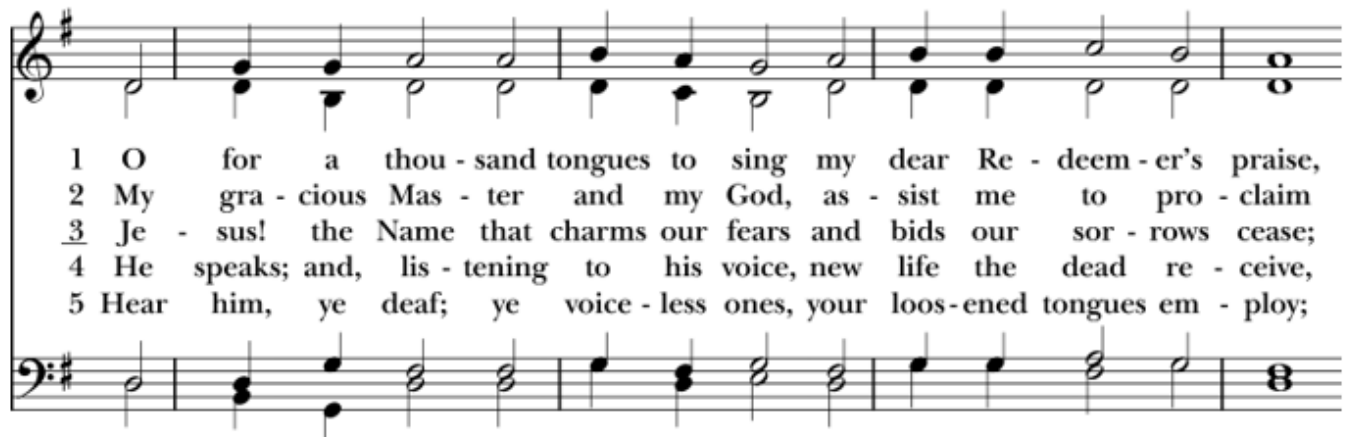
PRELUDE

GATHERING HYMN H493 *O For a Thousand Tongues To Sing*

- 1 O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!
- 2 My gracious Master and my God, assist me to proclaim
and spread through all the earth abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears and bids our sorrows
cease; 'tis music in the sinner's ears, 'tis life and health and peace.
- 4 He speaks; and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior comes; and leap, ye lame, for joy!
- 6 Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.

O for a thousand tongues to sing

The Hymnal 1982, #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit

People And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

LITANY OF PETITION - 5:30 PM ONLY

Celebrant	Lord, Have Mercy
People	Lord, Have Mercy
Celebrant	Christ, Have Mercy
People	Christ, Have Mercy
Celebrant	Lord, Have Mercy
People	Lord, Have Mercy

SONG OF PRAISE

Behold Our God

(Sung at 8:00 am. 1ST Verse Only / and 10:00 am both verses)

Verse 1

Who has held the oceans in his hands
Who has numbered every grain of sand
Kings and nations tremble at his voice
All creation rises to re - jice

Chorus

Be - hold our God seated on his throne
Come let us a - dore Him
Be - hold our King nothing can com - pare
Come let us a - dore him

Verse 2

Who has given counsel to the Lord
Who can question any of his words
Who can teach the one who knows all things
Who can fathom all his wondrous deeds

BEHOLD OUR GOD

Words and Music by Jonathan Baird, Meghan Baird,
Ryan Baird, and Stephen Altrogge

VERSE

♩ = 76 Am⁷ F² Am⁷ F² Am⁷ F²

1. Who has held the o - ceans in His hands?
2. Who has giv - en coun - sel to the Lord?

Am⁷ F² C F²

Who has num - bered ev - ery grain of sand? Kings and na - tions trem - ble at His voice,
Who can ques - tion an - y of His words? Who can teach the One who knows all things?

CHORUS

C/E F² Gadd⁴ C G/B Am⁷

All cre - a - tion ris - es to re - joice. Be - hold our God seat - ed on His
Who can fath - om all His won - drous deeds?

F C G C G/B Am⁷ F

throne, Come, let us a - dore Him! Be - hold our King! Noth - ing can com - pare, Come, let us a -

C/G G Am⁷

dore _____ Him!

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

1 Kings 19:9-18

Lector Our first lesson is a reading from the First Book of Kings

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God!**

PSALM 85:8-13

Lector The Psalm for today is Psalm 85. I invite you to read responsively by half verse.

- 8 I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE SECOND LESSON

Romans 10:5-15

Lector Our second lesson is a reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

Verse 1

When peace like a river attendeth my way
 When sorrows like sea billows roll
 Whatever my lot thou hast taught me to say
 It is well, it is well with my soul

Chorus

It is well with my soul
 It is well, it is well with my soul

Verse 2

Tho' Satan should buffet, tho' trials should come
 Let this blest assurance con - trol
 That Christ hath regarded my helpless estate
 And hath shed his own blood for my soul

1. When peace, like a riv - er, at - tend - eth my way, When sor - rows like
 2. Though Sa - tan should buf - fet, though tri - als should come, Let this blest as -
 3. My sin - oh, the bliss of this glo - ri - ous thought: My sin - not in
 4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled

sea bil - lows roll; What - ev - er my lot, Thou hast taught me to say,
 sur - ance con - trol, That Christ has re - gard - ed my help - less es - tate,
 part, but the whole Is nailed to the cross and I bear it no more,
 back as a scroll, The trump shall re - sound and the Lord shall de - scend,

Chorus

“It is well, it is well with my soul.”
 And hath shed His own blood for my soul. It is well with my
 Praise the Lord, praise the Lord, O my soul! It is well
 “E - ven so,” it is well with my soul.

soul, with my soul, It is well, it is well with my soul.

WORDS: Horatio G. Spafford

MUSIC: Philip P. Bliss; Last stanza setting and choral ending by Ken Barker

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VILLE DU HAVRE

11.8.11.9. with Chorus

THE GOSPEL

Matthew 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
 People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Holy Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL HYMN LEVAS 188, V1-2

It Is Well With My Soul

Verse 3

My sin oh the bliss of this glorious thought
My sin not in part but the whole
Is nailed to the cross and I bear it no more
Praise the Lord, praise the Lord O my soul

HOMILY

NICENE CREED

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: (*Bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again (*Rise*) in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Sisters and brothers, there's a wideness in God's mercy like the wideness of the sea! Therefore, let us come before our loving God, saying,

"Hear us, we humbly pray:

Lord, Help us."

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy

"Hear us, we humbly pray:

Lord, Help us."

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

"Hear us, we humbly pray:

Lord, Help us."

Abundant God, you make the earth bring forth good food. As you provided for the children of Isreal, we pray you will also provide for all those suffering from famine or need.

"Hear us, we humbly pray:

Lord, Help us."

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

"Hear us, we humbly pray:

Lord, Help us."

Lord Christ, may those who call out to you in great faith, find your heart open to their cries. We ask for healing for the sick and suffering, the desperate and disturbed.

“Hear us, we humbly pray:

Lord, Help us.”

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

“Hear us, we humbly pray:

Lord, Help us.”

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. Psalm 50:14

OFFERTORY ANTHEM

Be Still My Soul

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant The Lord be with you

People And also with you

Celebrant Lift up your hearts

People We lift them to the Lord

Celebrant Let us give thanks to our loving God.

People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

Celebrant and People

SANCTUS S-128 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel

Then the Celebrant continues

Intentionally left blank

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us!

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The Disciples Knew

(Sung at 10:00 am only)

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**
- 2 One body are we, alleluia, for though many we share one bread. (Refrain)**

The dis - ci - ples knew the Lord _ Je - sus _ in the break - ing _

Fine Verses

of the bread. 1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though _ ma - ny we share one _ bread.

Setting: Jack Warren Burnam (b. 1946)
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THE INVITATION

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H305

Come, Risen Lord, and Deign to Be Our Guest

- 1 Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.**
- 2 We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
“This is my Body”; so thou givest yet:
faith still receives the cup as from thy hand.**
- 3 One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.**
- 4 One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.**

Come, risen Lord, and deign to be our guest

The Hymnal 1982, #305

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, _____ one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, ILW. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

SENDING FORTH TO SERVE

EUCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN H530

Spread, O Spread though Mighty

Word

- 1 Spread, O spread, thou mighty word, spread the kingdom of the Lord, that to earth's remotest bound all may heed the joyful sound;
- 2 word of how the Father's will made the world, and keeps it, still; how his only Son he gave, earth from sin and death to save;
- 3 word of how the Savior's love earth's sore burden doth remove; how forever, in its need, through his death the world is freed;
- 4 word of how the Spirit came bringing peace in Jesus' name; how his never-failing love guides us on to heaven above.
- 5 Word of life, most pure and strong, word for which the nations long, spread abroad, until from night all the world awakes to light.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

PRAY FOR GOD'S PEOPLE

*It is our practice to keep names on the prayer list for three weeks. If you need to keep them on longer, please make a special request to move that person to the long-term list. Please use this prayer list to **pray at home** by name for those requesting our prayers.*



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

Prayers for healing and comfort

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland, Jaclyn Waterman // Cynthia & Vic Moreno, Mike Paradis, Chrisi Gilliam, Polly Kies, Susan Bray-Anderson, Sylvia Olsen, George Chesney

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

Prayers for Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.

Happy Birthday To:

8-Aug Kelly Parker
10-Aug Mike Davi
11-Aug Karen Benson
11-Aug David White
12-Aug Juliette Singler-Wilson
14-Aug Chaz Cardwell

Happy Anniversary To:

8-Aug Gary & Lyneal Nick
9-Aug Robert & Jacqueline Paredes
12-Aug Mike & Kathryn Barber
12-Aug Bill Tompkins & Diane Mazmanian

ANNOUNCEMENTS:

RECURRING EVENTS:

3rd Thurs of Each Month

Book Club: Meeting at Starbucks to discuss books ideas.

Meet at 12:30 on Thurs 8/27

Contact Bonnie Cain @ 715-305-1652

2nd and 4th Fridays

The Centering Prayer Group at 9:00 AM at the Library/Mediation Center off Parish Hall.

Every Saturday

Praying the Daily Office with Trampus

Zoom meeting at 8:00 AM.

Meeting code: 846 9429 0497, Passcode: 711053

Every Sunday

Sunday School 9:10 AM – 9:50 AM

✝ Grades K-2 and 3-6

✝ Youth Group, Grades 7-12

✝ A.C.E. for Adults