



ST. LUKE'S EPISCOPAL CHURCH

The Ninth Sunday after Pentecost

July 25 and 26, 2026



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.
Flyers about St. Luke's are available in the entry hall.*

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

THE NINTH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H389, V1- 3 *I Sing The Almighty Power of God*

- 1 I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.
- 2 I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!
- 3 There's not a plant or flower below, but makes thy glories known;
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major and 4/4 time. It consists of two systems of staves. The first system contains the first three verses of the hymn. The second system contains the continuation of the first verse. The lyrics are printed below the vocal staves, with line numbers 1, 2, and 3 corresponding to the verses.

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,
 the moon shines full at his com - mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres - ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit
 People And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.
- 3 Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see, Only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.

C Am⁷ G C F C
 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ho - ly, ho - ly, ho - ly! Tho' the dark - ness hide thee,

G Am⁷ G/B D⁷(sus4) D⁷ G
 Ear - ly in the morn - ing our song shall rise to thee;
 tho' the sin - ful hu - man eye thy glo - ry may not see,

C Am⁷ G C F C
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 on - ly thou art ho - ly; there is none be - side thee,

Am⁷ C/E F Am⁷ Dm⁷ G⁷ C
 God in Three Per - sons, in bless - ed Trin - i - ty.
 per - fect in pow'r, in love, and pu - ri - ty.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

Kings 3:5-12

Lector Our first lesson is a reading from the first book of Kings

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

PSALM 119:129-136

Lector The Psalm for today is Psalm 119. I invite you to read responsively by half verse.

129 Your decrees are wonderful; *
therefore I obey them with all my heart.

130 When your word goes forth it gives light; *
it gives understanding to the simple.

131 I open my mouth and pant; *
I long for your commandments.

132 Turn to me in mercy, *
as you always do to those who love your Name.

133 Steady my footsteps in your word; *
let no iniquity have dominion over me.

134 Rescue me from those who oppress me, *
and I will keep your commandments.

135 Let your countenance shine upon your servant *
and teach me your statutes.

136 My eyes shed streams of tears, *
because people do not keep your law.

THE SECOND LESSON

Romans 8:26-39

Lector Our second lesson is a reading from Paul's letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector	Hear what the Spirit is saying to the Church.
People	Thanks be to God!

GOSPEL HYMN H635, V1

If Thou But Trust in God To Guide Thee

- 1 If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength whate'er betide thee, and bear thee through the evil days.
Who trusts in God's unchanging love builds on a rock that nought can move.

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;
and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -
chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

THE GOSPEL

Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL HYMN H635, V1

If Thou But Trust in God To Guide Thee

- 2 Sing, pray, and keep his ways unswerving; so do thine own part faithfully,
and trust his word, though undeserving; thou yet shalt find it true for thee;
God never yet forsook in need the soul that trusted him indeed.

HOMILY

NICENE CREED

All stand.

Celebrant I bid you remember that it is only when we love one another
that we can truly say:

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father.**

**Through him all things were made. For us and for our
salvation he came down from heaven: (*Bow*) by the power
of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried. On
the third day he rose again (*Rise*) in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end. We believe in the
Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son.**

**With the Father and the Son he is worshiped (*Bow*) and
glorified. He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy
Hear our prayer.

Celebrant For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.
Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. Psalm 50:14

OFFERTORY ANTHEM

The Love of God

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant The Lord be with you
People **And also with you**
Celebrant Lift up your hearts
People **We lift them to the Lord**
Celebrant Let us give thanks to our loving God.
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

Celebrant and People

SANCTUS S-128 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel

Then the Celebrant continues

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us!

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The Disciples Knew

(Spoken at 5:30 pm and 8:00 am, Sung at 10:00am)

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**
- 2 One body are we, alleluia, for though many we share one bread. (Refrain)**

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

Fine Verses

— of the bread. 1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though — ma - ny we share one — bread.

Setting: Jack Warren Burnam (b. 1946)
© 1986 Jack Warren Burnam

THE INVITATION

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H341

For The Bread Which You Have Broken

- 1 For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.
- 2 By this pledge, Lord, that you love us, by your gift of peace restored,
by your call to heaven above us, hallow all our lives, O Lord.
- 3 As our blessed ones adore you, seated at our Father's board,
may the Church still waiting for you keep love's tie unbroken, Lord.
- 4 In your service, Lord, defend us; in our hearts keep watch and ward,
in the world to which you send us let your kingdom come, O Lord.

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN H537

Christ For The World We Sing

- 1 Christ for the world we sing! The world to Christ we bring
with loving zeal; the poor, and them that mourn, the faint and overborne,
sin-sick and sorrow-worn, whom Christ doth heal.**
- 2 Christ for the world we sing! The world to Christ we bring
with fervent prayer; the wayward and the lost, by restless passions tossed,
redeemed at countless cost from dark despair.**
- 3 Christ for the world we sing! The world to Christ we bring
with one accord; with us the work to share, with us reproach to dare,
with us the cross to bear, for Christ our Lord.**
- 4 Christ for the world we sing! The world to Christ we bring
with joyful song; the new-born souls, whose days, reclaimed from error's ways,
inspired with hope and praise, to Christ belong.**

Christ for the world we sing

The Hymnal 1982, #537

The musical notation is presented on a grand staff with a treble and bass clef. The key signature has one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staff, with four lines of text corresponding to the four verses of the hymn. The lyrics are: 1 Christ for the world we sing! The world to 2 Christ for the world we sing! The world to 3 Christ for the world we sing! The world to 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world
 rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

PRAY FOR GOD'S PEOPLE

*It is our practice to keep names on the prayer list for three weeks. If you need to keep them on longer, please make a special request to move that person to the long-term list. Please use this prayer list to **pray at home** by name for those requesting our prayers.*



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

Prayers for healing and comfort

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland. // Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman, Peggy Richliew, Sean and Matthew Sartori, Juliette Singler-Wilson, Rob Jobst, Laura L, Karen W, Eileen and Larry Griffin, "Charlie" D, Barbara Vielguth, Cynthia Moreno, Mike Paradis, Chrisi Gilliam.

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

Prayers for Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.

Happy Birthday To:

28-Jul Rodger Pettinger
30-Jul Mary Berkheiser
31-Jul Maxine Clark

Happy Anniversary To:

27-Jul Jim & Sue Prior
27-Jul Charles & Laura Henry

ANNOUNCEMENTS:

Wednesday Healing Services On hiatus for July, we will resume on
Wednesday, August 5th

RECURRING EVENTS:

3rd Thurs of Each Month Book Club: Meeting at Starbucks to discuss books ideas.
Frontier Village 1841 AZ-69, Prescott
NO BOOKS ASSIGNED for July or August
Meet at 12:30 on Thurs 8/27
Contact Bonnie Cain @ 715-305-1652

2nd and 4th Fridays The Centering Prayer Group at 9:00 AM at the
Library/Mediation Center off Parish Hall.

Every Saturday Praying the Daily Office with Trampus
Zoom meeting at 8:00 AM.
Meeting code: 846 9429 0497, Passcode: 711053

NOTE: All Sunday morning **Christian Education (Kindergarten through Adult)** are taking a SUMMER BREAK. Classes will start up again on Sunday, August 9th. HAVE A WONDERFUL SUMMER!