



# ST. LUKE'S EPISCOPAL CHURCH

## The Seventh Sunday after Pentecost

**July 11 and 12, 2026**



***Our Mission: To know Christ and to make Christ known.***

***Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.*

### **Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

## THE SEVENTH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H423

*Immortal, Invisible, God Only Wise*

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.
- 4 Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff, with each line of music corresponding to a line of text. The lyrics are: 1 Im - mor - tal, in - vis - i - ble, God on - ly wise, 2 Un - rest - ing, un - hast - ing, and si - lent as light, 3 To all life thou giv - est, to both great and small; 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit  
 People **And blessed be God's kingdom, now and forever. Amen**

# COLLECT FOR PURITY

**All**            **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.**
  
- 3 Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see, Only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.**

C            Am<sup>7</sup>            G            C            F            C

Ho - ly, ho - ly, ho - ly!            Lord God Al - might - y!  
 Ho - ly, ho - ly, ho - ly!            Tho' the dark - ness hide thee,

G            Am<sup>7</sup>            G/B            D<sup>7</sup>(sus<sup>4</sup>)            D<sup>7</sup>            G

Ear - ly in the morn - ing our song shall rise to thee;  
 tho' the sin - ful hu - man eye thy glo - ry may not see,

C            Am<sup>7</sup>            G            C            F            C

Ho - ly, ho - ly, ho - ly!            Mer - ci - ful and might - y!  
 on - ly thou art ho - ly;            there is none be - side thee,

Am<sup>7</sup>            C/E            F            Am<sup>7</sup>            Dm<sup>7</sup>            G<sup>7</sup>            C

God in Three Per - sons,            bless - ed Trin - i - ty.  
 per - fect in pow'r, in            love, and pu - ri - ty.

## COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Isaiah 55:10-13

Lector Our first lesson is a reading from the Prophet Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Lector Hear what the Spirit is saying to the Church.

**People Thanks be to God!**

## PSALM 65: 1-14

Lector        The Psalm for today is Psalm 65. I invite you to read responsively by half verse.

1 You are to be praised, O God, in Zion; \*

**to you shall vows be performed in Jerusalem.**

2 To you that hear prayer shall all flesh come, \*

**because of their transgressions.**

3 Our sins are stronger than we are, \*

**but you will blot them out.**

4 Happy are they whom you choose and draw to your courts to dwell there! \*

**they will be satisfied by the beauty of your house,  
by the holiness of your temple.**

5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*

**O Hope of all the ends of the earth and of the seas  
that are far away.**

6 You make fast the mountains by your power; \*

**they are girded about with might.**

7 You still the roaring of the seas, \*

**the roaring of their waves, and the clamor of the  
peoples.**

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*

**you make the dawn and the dusk to sing for joy.**

9 You visit the earth and water it abundantly; you make it very plenteous; \*

**the river of God is full of water.**

- 10 You prepare the grain, \*  
**for so you provide for the earth.**
- 11 You drench the furrows and smooth out the ridges; \*  
**with heavy rain you soften the ground and bless its increase.**
- 12 You crown the year with your goodness, \*  
**and your paths overflow with plenty.**
- 13 May the fields of the wilderness be rich for grazing, \*  
**and the hills be clothed with joy.**
- 14 May the meadows cover themselves with flocks, and  
the valleys cloak themselves with grain; \*  
**let them shout for joy and sing.**

## THE SECOND LESSON

Romans 8:1-11

Lector Our second lesson is a reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God!**

## GOSPEL HYMN H589, V1

*Almighty God Thy Word Is Cast*

**1 Almighty God, your word is cast  
like seed upon the ground,  
now let the dew of heaven descend  
and righteous fruits abound.**



1 Al - might - y God, your word is cast like seed up - on the ground,  
2 Let not our self - ish - ness and hate this ho - ly seed re - move,  
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.  
but give it root in ev - ery heart to bring forth fruits of love.  
but let it yield a hun - dred - fold the fruits of peace and joy.

Words: John Cawood (1775-1852), alt. Music: *Walden*, Jane Manton Marshall (b. 1924). Copyright © 1983, Jane M. Marshall.

## THE GOSPEL

Matthew 13:1-9,18-23

Deacon     The Holy Gospel of our Lord Jesus Christ according to Matthew  
People     **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon     The Gospel of the Lord.  
People     **Praise to you, Lord Christ.**

## GOSPEL HYMN H-589, V2-3

*Almighty God Thy Word Is Cast*

2 Let not our selfishness and hate  
this holy seed remove,  
but give it root in every heart  
to bring forth fruits of love.

3 Let not the world's deceitful cares  
the rising plant destroy,  
but let it yield a hundredfold  
the fruits of peace and joy.

## HOMILY

### NICENE CREED

*All stand.*

Celebrant I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: *(Bow)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again *(Rise)* in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped *(Bow)* and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy  
**Hear our prayer.**

Celebrant For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.  
**Amen.**

## **THE CONFESSION AND ABSOLUTION**

Deacon Let us confess our sins against God and our neighbor.

*Silence.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **BIRTHDAY AND ANNIVERSARY PRAYER**

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS**

# **THE LITURGY OF HOLY COMMUNION**

## **OFFERTORY SENTENCE**

*The celebrant says:*

Celebrant      Offer to God a sacrifice of thanksgiving, and make good your  
vows to the Most High. Psalm 50:14

## **OFFERTORY ANTHEM**

*Before The Throne Of God Above*

**Presentation Hymn H-380 v.3**      *Praise God from whom all blessings flow*  
*(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)*

**Praise God from whom all blessings flow.  
Praise God all creatures here, below.  
Praise God above ye heavenly hosts.  
Praise Father, Son and Holy Ghost.  
Amen.**

## **EUCCHARIST PRAYER 2**

*Celebrant* The Lord be with you

**People** **And also with you**

*Celebrant* Lift up your hearts

**People** **We lift them to the Lord**

*Celebrant* Let us give thanks to our loving God.

**People** **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

***Celebrant and People***

**SANCTUS S-128** (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All** **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel*

*Then the Celebrant continues*

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. (Spoken at 5:30 pm and sung at 8:00 am and 10:00am)*

Celebrant Alleluia, Christ our Passover is sacrificed for us!

**People Therefore let us keep the feast. Alleluia!**

## **FRACTION ANTHEM**

*The Disciples Knew*

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

**1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**

**2 One body are we, alleluia, for though many we share one bread. (Refrain)**

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord \_ Je - sus \_ in the break - ing -

*Fine Verses*

— of the bread.      1. The bread which we break, Al-le - lu -  
2. One bo - dy are we, Al-le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bo - dy of Christ.  
ia, for though \_ ma - ny we share one \_ bread.

## THE INVITATION

Celebrant The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## EUCCHARIST HYMN H516

*Come Down, O Love Divine*

- 1 **Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing; O Comforter, draw near,  
within my heart appear, and kindle it, thy holy flame bestowing.**
- 2 **O let it freely burn, till earthly passions turn to dust and ashes in its  
heat consuming; and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.**
- 3 **And so the yearning strong, with which the soul will long, shall far  
outpass the power of human telling; for none can guess its grace,  
till Love create a place wherein the Holy Spirit makes a dwelling.**

*Come down, O Love divine.* #516 from *The Hymnal 1982* — Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

# SENDING FORTH TO SERVE

## EUCCHARIST VISITOR COMMISSIONING

**Deacon** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

## POST COMMUNION PRAYER

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN H618

*Ye Watchers And Ye Holy Ones*

- 1** **Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, Alleluia! Cry out, dominions, principedoms, powers, virtues, archangels, angels' choirs, Alleluia, alleluia, alleluia, alleluia, alleluia!**
- 2** **O higher than the cherubim, more glorious than the seraphim, lead their praises, Alleluia! Thou bearer of the eternal Word, most gracious, magnify the Lord, Alleluia, alleluia, alleluia, alleluia, alleluia!**
- 3** **Respond, ye souls in endless rest, ye patriarchs and prophets blest, Alleluia, alleluia! Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song, Alleluia, alleluia, alleluia, alleluia, alleluia!**
- 4** **O friends, in gladness let us sing, supernal anthems echoing, Alleluia, alleluia! To God the Father, God the Son, and God the Spirit, Three in One, Alleluia, alleluia, alleluia, alleluia, alleluia!**

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tucs, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyr strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## **THE DISMISSAL**

Deacon Alleluia! Alleluia! Let us go forth in the world  
rejoicing in the power of the Spirit.

**People Thanks be to God! Alleluia! Alleluia!**

## **POSTLUDE**

## **PRAY FOR GOD'S PEOPLE**

*It is our practice to keep names on the prayer list for three weeks. If you need to keep them on longer, please make a special request to move that person to the long-term list. Please use this prayer list to pray at home by name for those requesting our prayers.*



**Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.**

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

### **Prayers for healing and comfort**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland. // Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman, Peggy Richliew, Sean and Matthew Sartori, Juliette Singler-Wilson, Rob Jobst, Laura L, Karen W, Eileen and Larry Griffin, "Charlie" D, Barbara Vefguth, Cynthia Moreno and Mike Paradis.

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

### **Prayers for Thanksgiving**

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.

#### *Happy Birthday to:*

15-Jul Keith McConnell

#### *Happy Anniversaries to:*

13-Jul Eddie & Tigger Gillam

14-Jul Fr. Phil & Beverly Shaw  
Rick & Sharon Farr

## **ANNOUNCEMENTS:**

**Wednesday Healing Services** On hiatus for July, we will resume on Wednesday, August 5<sup>th</sup>

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**Notary Services** are now being offered at No Charge during St. Luke's business hours. Contact Deborah at the Parish Office to make an appointment.

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### **HOPE FEST sign up for Sept 19<sup>th</sup>**

Every year, Hope Fest brings together local businesses and area service organizations for the Hope Serves Family Resource Fair, the Fun Zone, music, speakers, and the Car & Bike Show. The result is a dynamic advocacy network that serves with love, compassion and care.

Hope Fest AZ has grown by connecting solutions so families can thrive, thanks to the many friends and service organizations that have answered the call over these past 14 years. Please go to: [hopefestaz.com](http://hopefestaz.com) for a deeper dive into the history, photos and philosophy of Hope Fest.

St. Luke's would like to participate this year **if we can get volunteers to help on Saturday, Sept 19<sup>th</sup> at our booth in 2 hours shifts from 9 AM – 4:30 PM. We need 2 people per shift and need to know by 7/27 to reserve a space.** There's a sign up sheet in the gathering hall. Please contact Deborah Baci for more information @ [Parishadmin@SLECP.org](mailto:Parishadmin@SLECP.org) or call the office at 928-778-4499. Thank you!

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### **URGENT – Venezuelan Earthquake Relief Drive**

On June 24, two strong earthquakes struck north-central Venezuela in rapid succession. Episcopal Relief & Development's disaster team has been in contact with leadership in the Diocese of Venezuela and other impacted communities. While we work with the diocese on urgent and pressing needs, we have been praying for all.

Your gift to our International Disaster Fund supports work with local partners to provide critical relief today and long-term recovery support to those impacted by disasters like the earthquakes in Venezuela. [Please make your urgent tax-deductible donation now.](#) Please go to <https://www.episcopalrelief.org>, the button to donate to this specific fund is on the home page.

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Local community partners routinely host summer water drives, and the **Quad-City Interfaith Council (QCIC) is having the Summer Water Bottle Drop-Off Initiative**

You can easily donate bottled water to support our community at:

**Second Chance Thrift Shop, 531 Madison Ave, Prescott, AZ 86301**

**Hours: Tue – Sat 10 AM – 5 PM**

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**Now through July 17 - 2026 Back-to-School Health and Wellness Backpack Event.** This event helps students whose families may be unable to provide the school supplies they need to succeed. A backpack filled with supplies helps students start the school year on a positive note. More information is in the Epistle.

**RECURRING EVENTS:**

**3<sup>rd</sup> Thurs of Each Month**    **Book Club:** Meeting at Starbucks to discuss books ideas.  
Frontier Village 1841 AZ-69, Prescott  
NO BOOKS ASSIGNED for July or August  
**Meet at 12:30 on Thurs 7/23 AND 8/27**  
Contact Bonnie Cain @ 715-305-1652

**2<sup>nd</sup> and 4<sup>th</sup> Fridays**            **The Centering Prayer Group** at 9:00 AM at the  
Library/Mediation Center off Parish Hall.

**Every Saturday**                    **Praying the Daily Office with Trampus**  
Zoom meeting at 8:00 AM.  
Meeting code: 846 9429 0497, Passcode: 711053

**NOTE:**                                All Sunday morning **Christian Education (Kindergarten through Adult)** are taking a SUMMER BREAK. Classes will start up again on Sunday, August 9<sup>th</sup>. HAVE A WONDERFUL SUMMER!