



ST. LUKE'S EPISCOPAL CHURCH

The Sixth Sunday after Pentecost

July 5, 2026



Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All are welcome!

**We are so glad you are here today to celebrate
with us the day of the Lord!**

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.
Flyers about St. Luke's are available in the entry hall.*

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

THE SIXTH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H-390

Praise To The Lord, The Almighty

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song, sounding in
glad adoration.
- 2 Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do, who with his love doth
befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly for ever adore him.

Praise to the Lord, the Almighty, the King of creation

The Hymnal 1982, #390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -

2 Praise to the Lord; o - ver all things he glo - rious - ly

3 Praise to the Lord, who doth pros - per thy way and de -

4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit

People And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

- Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.
- Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see, Only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.

The musical score is written in 4/4 time and consists of four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). Chord symbols are placed above the notes. The lyrics are written below the notes.

Staff 1: Chords: C, Am⁷, G, C, F, C. Lyrics: Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ho - ly, ho - ly, ho - ly! Tho' the dark - ness hide thee,

Staff 2: Chords: G, Am⁷, G/B, D⁷(sus4), D⁷, G. Lyrics: Ear - ly in the morn - ing our song shall rise to thee; tho' the sin - ful hu - man eye thy glo - ry may not see,

Staff 3: Chords: C, Am⁷, G, C, F, C. Lyrics: Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! on - ly thou art ho - ly; there is none be - side thee,

Staff 4: Chords: Am⁷, C/E, F, Am⁷, Dm⁷, G⁷, C. Lyrics: God in Three Per - sons, bless - ed Trin - i - ty. per - fect in pow'r, in love, and pu - ri - ty.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Zechariah 9:9-12

Lector Our first lesson is a reading from the Prophet Zechariah

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

PSALM 145:8-15

Lector The Psalm for today is Psalm 145. I invite you to read
responsively by half verse.

- 8 The Lord is gracious and full of compassion, *
 slow to anger and of great kindness.
- 9 The Lord is loving to everyone *
 and his compassion is over all his works.
- 10 All your works praise you, O Lord, *
 and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
 and speak of your power;
- 12 That the peoples may know of your power *
 and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
 your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
 and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
 he lifts up those who are bowed down.

THE SECOND LESSON

Romans 7:15-25a

Lector Our second lesson is a reading from Paul's letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God!**

GOSPEL HYMN LEVASii 109, V1

What A Friend We Have In Jesus

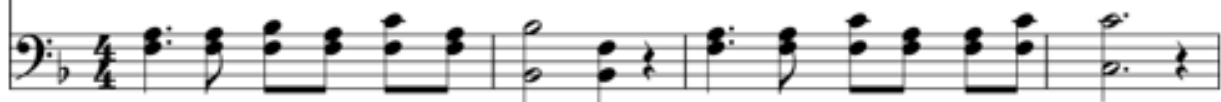
**1 What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Ev'rything to God in prayer!**

What a Friend We Have in Jesus

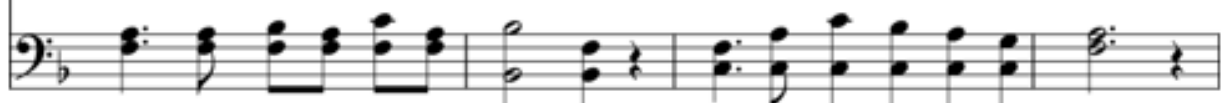
Lift Every Voice and Sing II, #109



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
2. Can we find a friend so faith - ful who will all our sor-rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



Words: Joseph Scriven (1819-1866). Music: Charles C. Converse (1832-1918).

THE GOSPEL

Matthew 11:16-19, 25-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL HYMN LEVASii 109, V2

What A Friend We Have In Jesus

**2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our ev'ry weakness,
Take it to the Lord in prayer.**

HOMILY

NICENE CREED

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again *(Rise)* in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped *(Bow)* and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy
Hear our prayer.

Celebrant For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.
Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

OFFERTORY ANTHEM

O Great God

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant The Lord be with you
People **And also with you**
Celebrant Lift up your hearts
People **We lift them to the Lord**
Celebrant Let us give thanks to our loving God.
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

Celebrant and People

SANCTUS S-128 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel

Then the Celebrant continues

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. (Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

Celebrant Alleluia, Christ our Passover is sacrificed for us!

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The Disciples Knew

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)

2 One body are we, alleluia, for though many we share one bread. (Refrain)

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord _ Je - sus _ in the break - ing -

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though _ ma - ny we share one _ bread.

THE INVITATION

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H325

Let Us Break Bread Together

- 1 Let us break bread together on our knees;
*when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.*
- 2 Let us drink wine together on our knees;
*when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.*
- 3 Let us praise God together on our knees;
*when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.*

Let us break bread together on our knees

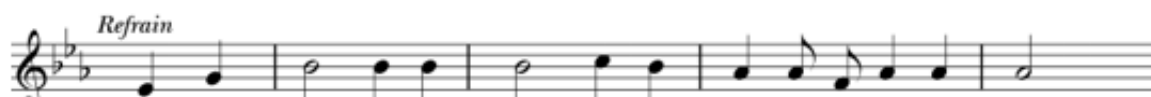
The Hymnal 1982, #325



1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____



3 Let us praise God to - geth - er on our knees; _____



let us praise God to - geth - er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

EUCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN H473

Lift High The Cross

Refrain: Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name.

1 Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

2 Each new-born servant of the Crucified
bears on the brow the seal of him who died.

Refrain

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

4 So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

Led on their way by this triumphant sign

The Hymnal 1982, #473

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

PRAY FOR GOD'S PEOPLE

Please use this prayer list to **pray at home** by name for those requesting our prayers.



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

Prayers for healing and comfort

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland, Jeff Goliber, Sandy and Tim Malcolm, Darryl Carpenter, Pamela Woodberry, Dori, Stacy, Rick Tuchscherer, Carrie Lewis, Jon Rasvall, OES Sister, Scholly Ketcher, Jerry, George Westlie, Frances, Heather, Juanita and Wrenitee Hawley, Ruth Beloucz Roazen, Larry Sweeden, Rich, Katie and Michael Staudt, Jane and Bill, Susan B, Joanne, Eileen Griffin, Paget, Doug Ogburn, Robin Borok, Diane Glodek, Cameron, Ned Welker, Christopher Allen, Chrisi Gillam, Viorica, David's family, Paul Plaster, Monty, Teresa Casacchia, Fr. Marc and Linda, Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman, Peggy Richliew, Sean and Matthew Sartori, Juliette Singler-Wilson, Rob Jobst, Laura L, Karen W, Eileen and Larry Griffin and "Charlie" D.

For the repose of the soul of Ed Sullivan

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

Prayers for Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.



5-Jul Hank Martin
6-Jul Mary McKellar
7-Jul Kerry McClung
10-Jul Rich Hoaglund
10-Jul Barbara Sayle

8-Jul Dwight & Charlotte Willman
Austin & Chaz Cardwell

ANNOUNCEMENTS:

The Church office will be closed on Monday, July 6th

Wednesday Healing Services On hiatus for July, we will resume on Wednesday, August 5th

Local community partners routinely host summer water drives, and the **Quad-City Interfaith Council (QCIC) is having the Summer Water Bottle Drop-Off Initiative**

Water donation initiatives save lives by providing emergency hydration during extreme heat for our vulnerable and underserved communities. You can easily donate bottled water to support our community at:

Second Chance Thrift Shop, 531 Madison Ave, Prescott, AZ 86301
Hours: Tue – Sat 10 AM – 5 PM

Now through July 17 - 2026 Back-to-School Health and Wellness Backpack Event. This event helps students whose families may be unable to provide the school supplies they need to succeed. A backpack filled with supplies helps students start the school year on a positive note. More information is in the Epistle and your bulletins

Check out the ways you can support our future leaders in navigating their education.

2026 Back-to-School Health and Wellness Backpack Event volunteer opportunities:
<https://www.signupgenius.com/go/10C0A45ACA92AA2F85-64495948-back#/>

2026 Back-to-School Health and Wellness Backpack Event donation opportunities:
<https://www.roonga.com/collection-drive/details/annualwellnessfair>

