



ST. LUKE'S EPISCOPAL CHURCH

The Tenth Sunday after Pentecost

August 1 & 2, 2026



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to celebrate
with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.
Flyers about St. Luke's are available in the entry hall.*

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

THE TENTH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING HYMN H686, V1- 3

Come Thou Fount

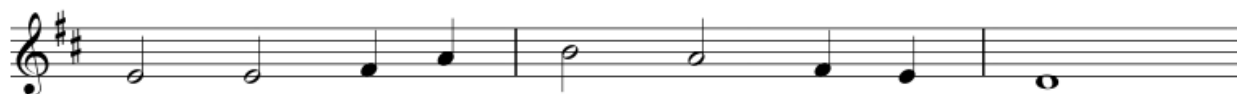
- 1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.
- 2 Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.
- 3 Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.



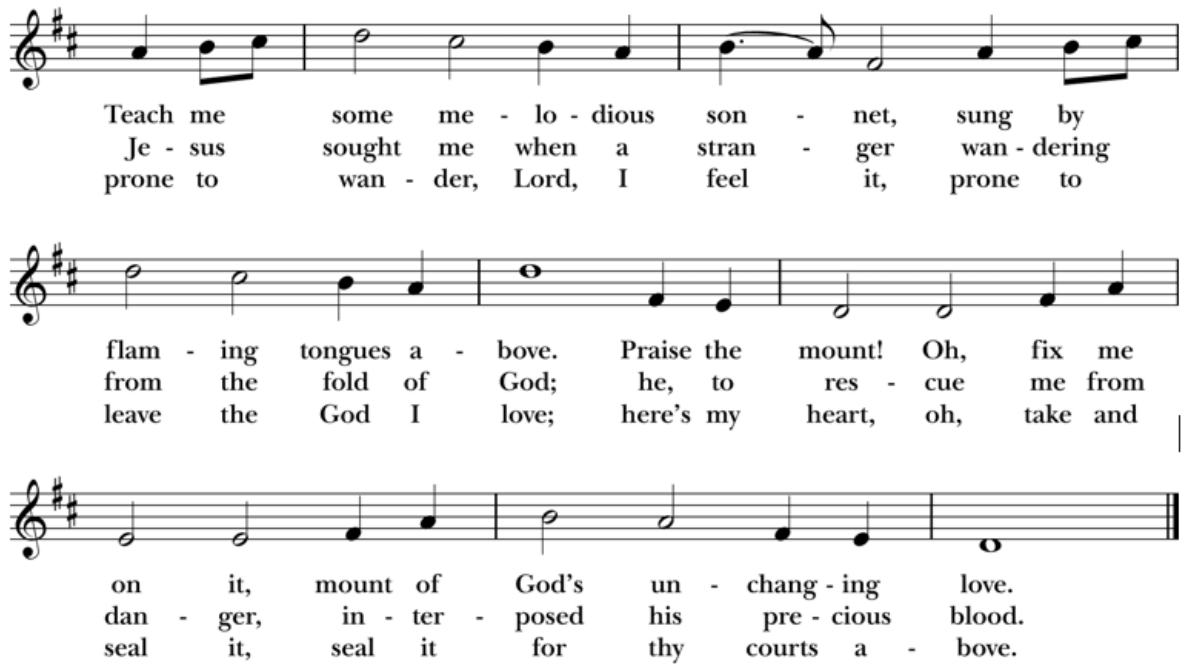
1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit
People And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

Behold Our God

Verse 1

Who has held the oceans in his hands
Who has numbered every grain of sand
Kings and nations tremble at his voice
All creation rises to re - joice

Chorus

Be - hold our God seated on his throne
Come let us a - dore Him
Be - hold our King nothing can com - pare
Come let us a - dore him

Verse 2

Who has given counsel to the Lord
Who can question any of his words
Who can teach the one who knows all things
Who can fathom all his wondrous deeds

Words and Music by Jonathan Baird, Meghan Baird,
Ryan Baird, and Stephen Altrogge

VERSE

♩ = 76 Am⁷ F² Am⁷ F² Am⁷ F²

1. Who has held the o - ceans in His hands?
2. Who has giv - en coun - sel to the Lord?

Am⁷ F² C F²

Who has num - bered ev - ery grain of sand? Kings and na - tions trem - ble at His voice,
Who can ques - tion an - y of His words? Who can teach the One who knows all things?

CHORUS

C/E F² Gadd⁴ C G/B Am⁷

All cre - a - tion ris - es to re - joice. Be - hold our God seat - ed on His
Who can fath - om all His won - drous deeds?

F C G C G/B Am⁷ F

throne, Come, let us a - dore Him! Be - hold our King! Noth - ing can com - pare, Come, let us a -

C/G G Am⁷

dore _____ Him!

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 55:1-5

Lector Our first lesson is a reading from the Prophet Isaiah

Thus says the Lord:

"Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples.

See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God!**

PSALM 145: 8-9, 15-22

Lector The Psalm for today is Psalm 145. I invite you to read responsively by half verse.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 The Lord is loving to everyone *
and his compassion is over all his works.

15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The Lord preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 9:1-5

Lector Our second lesson is a reading from Paul's letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. **Amen.**

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

GOSPEL HYMN LEVAS 146, V1-2

Break Thou the Bread of Life

- 1 Break thou the bread of life, Dear Lord, to me, As thou didst break the loaves
Beside the sea; Beyond the sacred page I seek thee, Lord; My spirit pants for
thee, O living word!
- 2 Bless thou the truth, dear Lord, To me, to me, As thou didst bless the bread
By Galilee; Then shall all bondage cease, All fetters fall, And I shall find my
peace, My all in all.

Break Thou the Bread of Life

Lift Every Voice and Sing II, #146

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

THE GOSPEL

Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Holy Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL HYMN LEVAS 146, V3

Break Thou the Bread of Life

3 **Teach me to live, dear Lord, Only for thee, As thy disciples lived in Galilee;
Then, all my struggles o'er, Then, vict'ry won, I shall behold thee, Lord,
The living one.**

HOMILY

NICENE CREED

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: (*Bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again (*Rise*) in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Sisters and brothers, there's a wideness in God's mercy like the wideness of the sea! Therefore, let us come before our loving God, saying,

"Hear us, we humbly pray:

Lord, Help us."

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy

"Hear us, we humbly pray:

Lord, Help us."

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

"Hear us, we humbly pray:

Lord, Help us."

Abundant God, you make the earth bring forth good food. As you provided for the children of Isreal, we pray you will also provide for all those suffering from famine or need.

"Hear us, we humbly pray:

Lord, Help us."

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

"Hear us, we humbly pray:

Lord, Help us."

Lord Christ, may those who call out to you in great faith, find your heart open to their cries. We ask for healing for the sick and suffering, the desperate and disturbed.

“Hear us, we humbly pray:

Lord, Help us.”

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

“Hear us, we humbly pray:

Lord, Help us.”

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. Psalm 50:14

OFFERTORY ANTHEM

My Labor Is Not In Vain

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant The Lord be with you

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to our loving God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God,
source of life abundant. From before time you made ready
the creation. Your Spirit moved over the deep and brought all
things into being: sun, moon, and stars; earth, winds, and
waters; and every living thing.

You made us in your image, and taught us to walk in your
ways. But we rebelled against you, and wandered
far away; and yet, as a mother cares for her children, you
would not forget us.

Time and again you called us to live in the fullness of your
love. And so this day we join with Saints and Angels in the
chorus of praise that rings through eternity, lifting our voices
to magnify you as we sing (say)

Celebrant and People

SANCTUS S-128 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

All **Holy, Holy, Holy Lord, God of power and might, heaven and
earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna
in the highest.**

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel

Then the Celebrant continues

Intentionally left blank

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us!

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The Disciples Knew

(Spoken at 5:30 pm and 8:00 am, Sung at 10:00am)

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**
- 2 One body are we, alleluia, for though many we share one bread. (Refrain)**

The dis - ci - ples knew the Lord _ Je - sus _ in the break - ing _

Fine Verses

__ of the bread. 1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
 ia, for though _ ma - ny we share one _ bread.

Setting: Jack Warren Burnam (b. 1946)
 © 1986 Jack Warren Burnam

THE INVITATION

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST HYMN H343

Shepherd Of Souls, Refresh And Bless

- 1 Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.**
- 2 We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding-place.**
- 3 Be known to us in breaking bread, and do not then depart;
Savior, abide with us, and spread thy table in our heart.**
- 4 Lord, sup with us in love divine thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.**

Shepherd of souls, refresh and bless

The Hymnal 1982, #343

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in four parts, with each part having its own line of text. The piano accompaniment features a steady bass line and a more active treble line with some melodic movement. The score ends with a double bar line.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN H542

Christ Is The World's True Light

- 1 Christ is the world's true Light, its Captain of salvation,
the Daystar clear and bright of every race and nation;
new life, new hope awakes, for all who own his sway:
freedom her bondage breaks, and night is turned to day.**
- 2 In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting:
when Christ is throned as Lord all shall forsake their fear,
to ploughshare beat the sword, to pruning-hook the spear.**
- 3 One Lord, in one great Name unite us all who own thee;
cast out our pride and shame that hinder to enthrone thee;
the world has waited long, has travailed long in pain;
to heal its ancient wrong, come, Prince of Peace, and reign.**

Christ is the world's true Light

The Hymnal 1982, #542

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal staff with four parts and a piano accompaniment staff. The lyrics are written below the vocal staves. The music is in a key with one sharp (F#) and a 4/4 time signature. The tempo is marked 'Moderato'. The score includes a variety of musical notations such as whole, half, quarter, and eighth notes, rests, and dynamic markings like 'p' (piano) and 'f' (forte). The lyrics are as follows:

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

PRAY FOR GOD'S PEOPLE

*It is our practice to keep names on the prayer list for three weeks. If you need to keep them on longer, please make a special request to move that person to the long-term list. Please use this prayer list to **pray at home** by name for those requesting our prayers.*



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

Prayers for healing and comfort

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland. // Cynthia Moreno, Mike Paradis, Chrisi Gilliam, Polly Kies, Susan Bray-Anderson and Sylvia Olsen.

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

Prayers for Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.

Happy Birthday To:

3-Aug Cynthia Dear
4-Aug Ann Magno
5-Aug Kathy Pessin
5-Aug Ileen Szelka

Happy Anniversary To:

6-Aug Larry & Eileen Griffin

ANNOUNCEMENTS:

Wednesday Healing Services ***WILL RESUME THIS COMING WEDNESDAY,
AUGUST 5th at 10:00 AM***

The Choir Is Returning! After a summer break, our choir is looking forward to returning soon, and there's always room for a few more voices! If you've ever thought about singing with the choir, we'd love to have you join us. Whether you've sung for years or simply enjoy making music, you'll find a welcoming group of people who love to sing and help lead our worship each week. Our first rehearsal is Wednesday, Aug 5.

RECURRING EVENTS:

3rd Thurs of Each Month **Book Club:** Meeting at Starbucks to discuss books ideas.
Frontier Village 1841 AZ-69, Prescott
NO BOOKS ASSIGNED for July or August
Meet at 12:30 on Thurs 8/27
Contact Bonnie Cain @ 715-305-1652

2nd and 4th Fridays **The Centering Prayer Group** at 9:00 AM at the
Library/Mediation Center off Parish Hall.

Every Saturday **Praying the Daily Office with Trampus**
Zoom meeting at 8:00 AM.
Meeting code: 846 9429 0497, Passcode: 711053

SUNDAY SCHOOL **Starting up again on Sunday, August 9th,**
9:10 AM – 9:50 AM
Grades K-2 and 3-6
Youth Group, Grades 7-12
A.C.E. for Adults