



# ST. LUKE'S EPISCOPAL CHURCH

## The Fifth Sunday after Pentecost

June 27<sup>th</sup> and 28<sup>th</sup>, 2026



*Our Mission: To know Christ and to make Christ known.*

*Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.*

**All are welcome!**

**We are so glad you are here today to celebrate  
with us the day of the Lord!**

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.  
Flyers about St. Luke's are available in the entry hall.*

### **Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

## THE FIFTH SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING H400, V 1, 2, 5 & 7      *All creatures of our God and King*

**1 All creatures of our God and King,  
lift up your voices, let us sing:  
Alleluia, alleluia!  
Bright burning sun with golden beams,  
pale silver moon that gently gleams,**

Refrain: *O praise him, O praise him,  
Alleluia, alleluia, alleluia!*

**2 Great rushing winds and breezes soft,  
you clouds that ride the heavens aloft,  
O praise him, Alleluia!  
Fair rising morn, with praise rejoice,  
stars nightly shining, find a voice,**

Refrain

**5 All you with mercy in your heart,  
forgiving others, take your part,  
O sing now: Alleluia!  
All you that pain and sorrow bear,  
praise God, and cast on him your care:**

Refrain

**7 Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:**

Refrain

# All creatures of our God and King

The Hymnal 1982, #400



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

## Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

## **ACCLAMATION**

**Celebrant** Blessed be God: Father, Son and Holy Spirit

**People** And blessed be God's kingdom, now and forever. Amen

## **COLLECT FOR PURITY**

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **SONG OF PRAISE** *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

- 1** Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.
  
- 3** Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see, Only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.

C Am7 G C F C

Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
Ho - ly, ho - ly, ho - ly! Tho' the dark - ness hide thee,

G Am7 G/B D7(sus4) D7 G

Ear - ly in the morn - ing our song shall rise to thee;  
tho' the sin - ful hu - man eye thy glo - ry may not see,

C Am7 G C F C

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
on - ly thou art ho - ly; there is none be - side thee,

Am7 C/E F Am7 Dm7 G7 C

God in Three Per - sons, bless - ed Trin - i - ty.  
per - fect in pow'r, in love, and pu - ri - ty.

## COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Jeremiah 28:5-9

Lector Our first lesson is a reading from the Prophet Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God!**

## PSALM 13

Lector The Psalm for today is Psalm 13. I invite you to read responsively by half verse.

1 How long, O Lord? will you forget me for ever? \*

**how long will you hide your face from me?**

2 How long shall I have perplexity in my mind, and grief in my heart, day after day? \*

**how long shall my enemy triumph over me?**

3 Look upon me and answer me, O Lord my God; \*

**give light to my eyes, lest I sleep in death;**

4 Lest my enemy say, "I have prevailed over him," \*

**and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; \*  
**my heart is joyful because of your saving help.**

6 I will sing to the Lord, for he has dealt with me richly; \*  
**I will praise the Name of the Lord Most High.**

## THE SECOND LESSON

Romans 6:12-23

Lector Our second lesson is a reading from Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and

enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

## GOSPEL HYMN VF133 V 1 & 2

*Take my life and let it be*

1 Take my life and let it be  
consecrated, Lord to thee;  
take my hands and let them move  
at the impulse of thy love,  
at the impulse of thy love.

2 Take my feet and let them be  
swift and beautiful for thee;  
take my voice and let me sing  
always, only for my King,  
always, only for my King.



1 Take my life and let it be con - se - cra - ted,  
2 Take my feet and let them be swift and beau - ti -  
3 Take my lips and let them be filled with mes - sa -  
4 Take my love, my God, I pour at thy feet its



Lord, to thee; take my hands and let them move  
ful for thee; take my voice and let me sing  
ges from thee; take my sil - ver and my gold,  
treas - ure store; take my - self and I will be



at the im - pulse of thy love, at the im - pulse of thy love.  
al - ways, on - ly for my King, al - ways, on - ly for my King.  
not a mite would I with - hold, not a mite would I with - hold.  
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

## THE GOSPEL

Matthew 10:40-42

Deacon     The Holy Gospel of our Lord Jesus Christ according to Matthew  
People     **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon     The Gospel of the Lord.  
People     **Praise to you, Lord Christ.**

## GOSPEL HYMN VF133 V 3 & 4

*Take my life and let it be*

3 Take my lips and let them be  
filled with messages for thee;  
take my silver and my gold,  
not a mite would I withhold,  
not a mite would I withhold.

4 Take my love, my God, I pour  
at thy feet its treasure store;  
take myself and I will be  
ever, only, all for thee,  
ever, only, all for thee.

## HOMILY

## NICENE CREED

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again (*Rise*) in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

Celebrant For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.  
**Amen.**

## **THE CONFESSION AND ABSOLUTION**

Deacon Let us confess our sins against God and our neighbor.

*Silence.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*All stand.*

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

## ANNOUNCEMENTS

### THE LITURGY OF HOLY COMMUNION

#### OFFERTORY SENTENCE

*The celebrant says:*

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

#### OFFERTORY ANTHEM

*O Great God*

**Presentation Hymn H-380 v.3** *Praise God from whom all blessings flow*  
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.  
Praise God all creatures here, below.  
Praise God above ye heavenly hosts.  
Praise Father, Son and Holy Ghost.  
Amen.**

#### EUCCHARIST PRAYER 2

*Celebrant* The Lord be with you  
**People** **And also with you**  
*Celebrant* Lift up your hearts  
**People** **We lift them to the Lord**  
*Celebrant* Let us give thanks to our loving God.  
**People** **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

### ***Celebrant and People***

### **SANCTUS S-128** (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel*

*Then the Celebrant continues*

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. (Spoken at 5:30 pm and sung at 8:00 am and 10:00am)*

Celebrant Alleluia, Christ our Passover is sacrificed for us!

**People Therefore let us keep the feast. Alleluia!**

## **FRACTION ANTHEM**

*The disciples knew*

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

**1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**

**2 One body are we, alleluia, for though many we share one bread. (Refrain)**

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord \_ Je - sus \_ in the break - ing -

*Fine Verses*

— of the bread.      1. The bread which we break, Al-le - lu -  
2. One bo - dy are we, Al-le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bo - dy of Christ.  
ia, for though \_ ma - ny we share one \_ bread.

## THE INVITATION

Celebrant The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## EUCCHARIST HYMN H343

*Shepherd of souls refresh and bless*

- |  |  |
|--|--|
| 1 Shepherd of souls, refresh and bless<br>thy chosen pilgrim flock<br>with manna in the wilderness,<br>with water from the rock. | 3 Be known to us in breaking bread,<br>and do not then depart;<br>Savior, abide with us, and spread<br>thy table in our heart.   |
| 2 We would not live by bread alone,<br>but by thy word of grace,<br>in strength of which we travel on<br>to our abiding-place.   | 4 Lord, sup with us in love divine<br>thy Body and thy Blood,<br>that living bread, that heavenly wine,<br>be our immortal food. |

# Shepherd of souls, refresh and bless

*The Hymnal 1982, #343*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

## EUCHARIST VISITOR COMMISSIONING

**Deacon** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

## POST COMMUNION PRAYER

**All**      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN H602

*Jesu, Jes,u fill us with your love*

Refrain    ***Jesu, Jesu, fill us with your love, show us how to serve the neighbor we have from you.***

**1**    **Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.**

Refrain

**2**    **Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are nearby and far away.**

Refrain

**3**    **These are the ones we should serve,  
these are the ones we should love.  
All are neighbors to us and you.**

Refrain

**4**    **Loving puts us on our knees,  
serving as though we were slaves;  
this is the way we should live with you.**

Refrain

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- |   |                                     |                                |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends,  | si - lent - ly wash - es their |
| 2 | Neigh-bors are rich— and poor,      | neigh-bors are black— and      |
| 3 | These are the ones we should serve, | these are the ones we should   |
| 4 | Lov - ing puts us on our knees,     | serv - ing as though we were   |

*Repeat Chorus*

|         |   |
|---------|---|
| feet,   | Mas - ter who acts as a slave to them.    |
| white,  | neigh-bors are near - by and far a - way. |
| love.   | All— are neigh-bors to us and you.        |
| slaves; | this is the way we should live with you.  |

## THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world  
rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

## POSTLUDE

## **PRAY FOR GOD'S PEOPLE**

Please use this prayer list to **pray at home** by name for those requesting our prayers.



**Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.**

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

### **Prayers for healing and comfort**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland, Jeff Goliber, Sandy and Tim Malcolm, Darryl Carpenter, Pamela Woodberry, Dori, Stacy, Rick Tuchscherer, Carrie Lewis, Jon Rasvall, OES Sister, Scholly Ketcher, Jerry, George Westlie, Frances, Heather, Juanita and Wrenitee Hawley, Ruth Beloucz Roazen, Larry Sweeden, Rich, Katie and Michael Staudt, Jane and Bill, Susan B, Joanne, Eileen Griffin, Paget, Doug Ogburn, Robin Borok, Diane Glodek, Cameron, Ned Welker, Christopher Allen, Chrisi Gillam, Viorica, David's family, Paul Plaster, Monty, Teresa Casacchia, Fr. Marc and Linda, Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman, Ed Sullivan Peggy Richliew, Sean and Matthew Sartori, Juliette Singler-Wilson, Rob Jobst, Laura L, Karen W, Eileen and Larry Griffin and "Charlie" D.

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

### **Prayers for Thanksgiving**

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.



27-Jun Nancy Carmichael  
 28-Jun Jeanne Waterman  
 4 - July Charles Henry  
 Mary Queen  
 Ron Weiss

No Anniversaries this week

**ANNOUNCEMENTS:**

**The Church office will close at 12:00 PM on Thursday, July 2<sup>nd</sup>**

**Saturday, July 4<sup>th</sup>**

**We will not have a 5:30 Service** in celebration of our country's 250th Independence



**Wednesday Healing Services** On hiatus for July, we will resume on Wednesday, August 5th

Local community partners routinely host summer water drives, and the **Quad-City Interfaith Council (QCIC) is having the Summer Water Bottle Drop-Off Initiative**

Water donation initiatives save lives by providing emergency hydration during extreme heat for our vulnerable and underserved communities. You can easily donate bottled water to support our community at:

**Second Chance Thrift Shop**  
**531 Madison Ave**  
**Prescott, AZ 86301**  
**Hours: Tue – Sat 10 AM – 5 PM**

Special Thanks to the Coalition for Compassion & Justice (CCJ), for graciously providing a drop-off location.



**Safety and Security** - The Safety & Security Preparedness (S&SP Team) Committee is seeking individuals who would like to be a part of a very important mission at St. Luke's to respond and assist for the health and safety of our congregation. Those that would be interested in volunteering, please send an email with all of your contact information to Ron Weiss ([rmwquigley@gmail.com](mailto:rmwquigley@gmail.com)) S&SP Committee Chair.