



ST. LUKE'S EPISCOPAL CHURCH

The Third Sunday after Pentecost

June 13th and 14th, 2026



Our Mission: *To know Christ and to make Christ known.*

Our Vision: *To follow Christ's teaching in an atmosphere of love, joy, and healing.*

All are welcome!

**We are so glad you are here today to celebrate
with us the day of the Lord!**

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

THE THIRD SUNDAY AFTER PENTECOST

THE BELL

Calls us to Worship

PRELUDE

GATHERING H376, V 1-3

Joyful, Joyful, we adore thee

- 1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

- 2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

- 3 Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

87. 87. D

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit
 People And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

- 3 Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see, Only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.

C Am⁷ G C F C

Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ho - ly, ho - ly, ho - ly! Tho' the dark - ness hide thee,

G Am⁷ G/B D⁷(sus4) D⁷ G

Ear - ly in the morn - ing our song shall rise to thee;
 tho' the sin - ful hu - man eye thy glo - ry may not see,

C Am⁷ G C F C

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 on - ly thou art ho - ly; there is none be - side thee,

Am⁷ C/E F Am⁷ Dm⁷ G⁷ C

God in Three Per - sons, bless - ed Trin - i - ty.
 per - fect in pow'r, in love, and pu - ri - ty.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 18:1-15

Lector Our first lesson is a reading from the book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant."

So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women.

So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God!**

PSALM 116:1, 10-17

Lector The Psalm for today is Psalm 116. I invite you to read responsively by half verse.

1 I love the Lord, because he has heard the voice of my supplication,
 **because he has inclined his ear to me whenever I called
 upon him.**

10 How shall I repay the Lord *
 for all the good things he has done for me?

11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
 in the presence of all his people.

13 Precious in the sight of the Lord *
 is the death of his servants.

14 O Lord, I am your servant; *
 **I am your servant and the child of your handmaid;
 you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE SECOND LESSON

Romans 5:1-8

Lector Our second lesson is from Paul's letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

GOSPEL HYMN WLP778, V-1 & 2

We are all one in mission

1 We all are one in mission,
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single, great commission
compels us from above
to plan and work together
that all may know Christ's love.

2 We all are called for service
to witness in God's name.
Our ministries are diff'rent,
our purpose is the same:
to touch the lives of others
by God's surprising grace,
so people of all nations may feel
God's warm embrace.

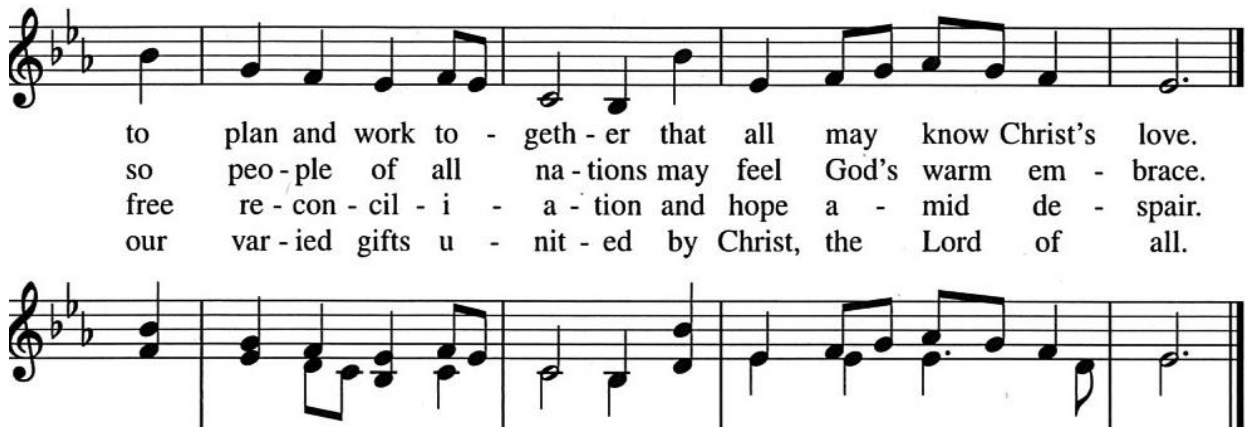
The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature (C). It consists of two systems of music. Each system includes a vocal line on a single treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The lyrics are printed below the vocal line. The first system covers the first two verses, and the second system covers the remaining two verses. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE GOSPEL

Matthew 9:35-10:8

Deacon The Gospel according to Matthew
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People may add their petitions silently or aloud.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy

Hear our prayer.

Celebrant For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. Psalm 50:14

OFFERTORY ANTHEM

Christ Be All Around Me

PRESENTATION HYMN H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant The Lord be with you
People **And also with you**
Celebrant Lift up your hearts
People **We lift them to the Lord**
Celebrant Let us give thanks to our loving God.
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.


You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

Celebrant and People

SANCTUS S-128 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

All **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel

Then the Celebrant continues

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)*

Celebrant Alleluia, Christ our Passover is sacrificed for us!
People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The disciples knew

Refrain: **The disciples knew the Lord Jesus in the breaking of the bread.**

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (Refrain)**
- 2 One body are we, alleluia, for though many we share one bread. (Refrain)**

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord _ Je - sus _ in the break - ing -

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though _ ma - ny we share one _ bread.

THE INVITATION

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCHARIST HYMN H318, V1-4

Here O my Lord, I see thee face to face

- 1 **Here, O my Lord, I see thee face to face;
 here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
 and all my weariness upon thee lean.**
- 2 **Here would I feed upon the Bread of God;
 here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
 here taste afresh the calm of sin forgiven.**
- 3 **I have no help but thine; nor do I need
 another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
 my strength is in thy might, thy might alone.**
- 4 **Mine is the sin, but thine the righteousness;
 mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
 thy Blood, thy righteousness, O Lord, my God.**

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: *Nyack*, Warren Swenson (b. 1937). Copyright © 1970, Warren Swanson.

SENDING FORTH TO SERVE

EUCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN, V 1-4

Lord whose love through humble service

- 1** Lord, whose love through humble service
 bore the weight of human need,
 who upon the cross, forsaken,
 offered mercy's perfect deed,
 we, your servants, bring the worship
 not of voice alone, but heart,
 consecrating to your purpose
 every gift that you impart.

- 2** Still your children wander homeless;
 still the hungry cry for bread;
 still the captives long for freedom;
 still in grief we mourn our dead.
 As, O Lord, your deep compassion
 healed the sick and freed the soul,
 use the love your Spirit kindles
 still to save and make us whole.

- 3** As we worship, grant us vision,
 till your love's revealing light,
 in its height and depth and greatness,
 dawns upon our quickened sight,
 making known the needs and burdens
 your compassion bids us bear,
 stirring us to tireless striving,
 your abundant life to share.

- 4** Called by worship to your service,
 forth in your dear name we go,
 to the child, the youth, the aged
 love in living deeds to show;
 hope and health, good will and comfort,
 counsel, aid, and peace we give,
 that your servants, Lord, in freedom
 may your mercy know and live.

Eb(sus₄) Eb Ab

Lord, whose love through hum - ble ser - vice bore the
 Still your chil - dren wan - der home - less; still the
 As we wor - ship, grant us vi - sion, till your
 Called by wor - ship to your ser - vice, forth in

Bb Fm⁷ Eb Eb(sus₄) Eb Ab

weight of hu - man need, who up - on the cross, for - sak - en, of - fered
 hun - gry cry for bread; still the cap - tives long for free - dom; still in
 love's re - veal - ing light, in its height and depth and great - ness, dawns up -
 your dear name we go, to the child, the youth, the a - ged, love in

Bb Fm⁷ Eb Gm Cm

mer - cy's per - fect deed, we, your ser - vants, bring the wor - ship not of
 grief we mourn our dead. As, O Lord, your deep com - pas - sion healed the
 on our quick - ened sight, mak - ing known the needs and bur - dens your com -
 liv - ing deeds to show; hope and health, good will and com - fort, coun - sel,

Eb Ab Eb/Bb

voice a - lone_ but heart, con - se - crat - ing to your
 sick and freed_ the soul, use the love your Spir - it
 pas - sion bids_ us bear, stir - ring us to tire - less
 aid, and peace we give, that your ser - vants, Lord, in

Ab Bb Fm⁷ Eb

pur - pose ev - 'ry gift that you im - part.
 kin - dles still to save and make us whole.
 striv - ing, your a - bun - dant life to share.
 free - dom may your mer - cy know and live.

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world
 rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

PRAY FOR GOD'S PEOPLE

Please use this prayer list to **pray at home** by name for those requesting our prayers.



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

Prayers for healing and comfort

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland, Jeff Goliber, Sandy and Tim Malcolm, Darryl Carpenter, Pamela Woodberry, Dori, Stacy, Rick Tuchscherer, Carrie Lewis, Jon Rasvall, OES Sister, Scholly Ketcher, Jerry, George Westlie, Frances, Heather, Juanita and Wrenitee Hawley, Ruth Beloucz Roazen, Larry Sweeden, Rich, Katie and Michael Staudt, Jane and Bill, Susan B, Joanne, Eileen Griffin, Paget, Doug Ogburn, Robin Borok, Diane Glodek, Cameron, Ned Welker, Christopher Allen, Chrisi Gillam, Viorica, David's family, Paul Plaster, Monty, Teresa Casacchia, Fr. Marc and Linda, Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman, Ed Sullivan Peggy Richliew, Sean and Matthew Sartori and Juliette Singler-Wilson.

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

Prayers for Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.



15-Jun Laura James
16-Jun Mark Paola



13-Jun Wayne & Mary Hallford
Terry & Bonnie Chandler
Mike & Juliette Singler- Wilson
16-Jun Arnie & Karen Spiess
18-Jun Robert & Annavon Bradley

ANNOUNCEMENTS:



Thanks to all who donated for helped with the blood drive last week. 32 units of blood were collected. Arizona needs 700 units of blood everyday! Every unit makes a difference in someone's life!

Save the date: The next Blood Drive at St. Luke's will be Wednesday, December 2nd.

TODAY Sunday, June 14 PRIDE CELEBRATION!



Come celebrate with your community, be inspired, heal, make connections and rejoice! Featuring Singer and Speaker, Dr. Tiara Cash, mindfulness expert and a TED talk speaker

TIME: 4:00 PM at
PLACE: Emmanuel Lutheran Church
7763 E. Long Look Dr
(Windsong & Long Look)

Refreshments will be served

Now through Father's Day 6/21, Wrapped in Love Diaper Bank

The goal of the diaper bank is to offer diapers and supplies to families in need at no cost. In Yavapai County there are over 1,300 babies under the age of 5, in low-income households. And there are over 4,800 students and 9,800 elders who struggle to afford essential supplies.

Present needs: Diaper sizes 3, 4, 5, 6, 2T-3T, 3T-4T, 4T-5T and 5T-6T, *Baby and adult wipes*, and Hygiene products such as maxi pads, bladder pads, incontinence briefs (sizes S, M, L, XL and XXL) and bed pads.

Bring your items of choice and deposit them in the Diaper Bank Crib in the Gathering Hall, Now thru June 21st.

Saturday, July 4th

NO 5:30 Service in celebration of our country's 250th Independence Anniversary!



UPCOMING EVENTS:

Sun, July 5th

Ice Cream Social, after the 10 AM Mass. There's a sign-up sheet in the gathering hall if you'd like to bring something for this event.

RECURRING EVENTS:

3rd Thurs of Each Month Book Club: Meeting at Starbucks to discuss books ideas.
Frontier Village 1841 AZ-69, Prescott
NO BOOKS ASSIGNED for June, July or August
Meet at 11:30 on Thurs. 6/25
Meet at 12:30 on Thurs 7/23 AND 8/27
Contact Bonnie Cain @ 715-305-1652

2nd and 4th Fridays

The Centering Prayer Group at 9:00 AM at the Library/Mediation Center off Parish Hall.

Every Saturday

Praying the Daily Office with Trampus
Zoom meeting at 8:00 AM.
Meeting code: 846 9429 0497, Passcode: 711053

All Sunday morning **Christian Education (Kindergarten through Adult)** are taking SUMMER BREAK. Classes will start up again on Sunday, August 9th.
HAVE A WONDERFUL SUMMER!

VOLUNTEERS NEEDED

Don't Spend Christmas Alone – Mary and Wayne Hallford will no longer be chairing this event. We need dedicated members of the congregation to provide leadership and direction. For more information, please contact Mary @ 602-796-1177 or Wayne @ 602-565-4730.

Safety and Security - The Safety & Security Preparedness (S&SP Team) Committee is seeking individuals who would like to be a part of a very important mission at St. Luke's to respond and assist for the health and safety of our congregation. Those that would be interested in volunteering, please send an email with all of your contact information to Ron Weiss (rmwquigley@gmail.com) S&SP Committee Chair.