



ST. LUKE'S EPISCOPAL CHURCH

The Day of Pentecost

May 23rd and 24th, 2026



Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All are welcome!

We are so glad you are here today to celebrate with us the day of the Lord!

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

The Day of Pentecost

The Bell

Calls us to Worship

Prelude

All the Way My Savior Leads Me

Gathering H224 vs 1-4

Hail this Joyful day's return

Hail this joyful day's return

The Hymnal 1982, #224



1 Hail this joy - ful day's re - turn, hail the Pen - te -
 2 Like to clo - ven tongues of flame on the twelve the
 3 Lord, to you your peo - ple bend; un - to us your
 4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord
 Spi - rit came— tongues, that earth may hear their call,
 Spi - rit send; bless - ings of this sa - cred day
 still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!
 fire, that love may burn in all. Al - le - lu - ia!
 grant us, dear - est Lord, we pray. Al - le - lu - ia!
 till our earth - ly wan - derings cease. Al - le - lu - ia!

Words: Att. Hilary of Poitiers (4th cent.); tr. Robert Campbell (1814-1868), alt. By permission of Burns & Oates. Music: *Sonne der Gerechtigkeit*, melody from *Bohemian Brethren, Kirchengeseng*, 1566; harm. Jan O. Bender (b. 1909). Harmony, Copyright © Concordia Publishing House.

Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit

People And blessed be his kingdom, now and forever. Amen

Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise (*Spoken at 5:30pm, sung at 8:00 and 10:00*)

- 1** Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

- 3** Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in pow'r, in love, and purity.

Holy Holy Holy

H-362

Reginald Heber

John B. Dykes
Arranged by Matthew Owens

C Am⁷ G C F C

Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 Ho - ly, ho - ly, ho - ly! Tho' the dark-ness hide thee,
 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

G Am⁷ G/B D⁷(sus4) D⁷ G

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gol - den crowns a - round the glass - y sea;
 tho' the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

C Am⁷ G C F C

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

Am⁷ C/E F Am⁷ Dm⁷ G⁷ C

God in Three Per - sons, bless - ed Tri - ni - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pu - ri - ty.
 God in Three Per - sons, bless - ed Tri - ni - ty.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson

Acts 2:1-21

Lector Our first lesson is a reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not

drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God!**

Psalm *Psalm 104:25-35, 37*

Lector The Psalm for today is Psalm 104. I invite you to read responsively by half verse.

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson

1 Corinthians 12:3b-13

Lector Our second lesson is from Paul's first letter to the Corinthians
No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the

same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

Gospel Hymn vs 1-2

Holy Spirit Living Breath of God

Keith Getty and Stuart Townend

♩ = 75

Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
 Ho - ly Spir - it, come a - bide with - in, may your joy be seen in all I
 Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

soul. Let the pres - ence of the ris - en Lord come re -
 do. Love e - nough to cov - er ev - 'ry sin, in each
 made, show your pow - er once a - gain on earth, 'cause your

new my heart and make me whole. Cause your word to come a -
 thought an ddeed and at - ti - tude. Kind - ness to the great - est
 church to hun - ger for your way. Let the fra - grance of our

live in me; Give me faith for what I can - not see,
 and the least, gen - tle - ness that sows a path of peace.
 prayers a - rise; Lead us on the road of sac - ri - fice,

give me pas - sion for your pu - ri - ty; Ho - ly
 Turn my striv - ings in - to works of grace. Breath of
 that in u - ni - ty the face of Christ may be

Spir - it, breathe new life in me.
 God, show Christ in all I do.
 clear for all the world to see.

The Gospel

John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Hymn vs 3

Holy Spirit Living Breath of God

Homily

Nicene Creed

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again (*Rise*) in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped (*Bow*) and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People may add their petitions silently or aloud.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy

Hear our prayer.

Celebrant

For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.
Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

The Liturgy of Holy Communion

Offertory Sentence

The celebrant says:

Celebrant Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *Psalm 50:14*

Offertory Anthem

Spirit Divine

Thomas Keesecker

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30pm and 8:00am, sung at 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARIST PRAYER 2

Celebrant The Lord be with you

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to our loving God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

Celebrant and People

Sanctus S-128 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel

Then the Celebrant continues

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(Spoken at 5:30pm and 8:00am, sung at 10:00am)

Celebrant Alleluia, Christ our Passover is sacrificed for us!

People Therefore let us keep the feast. Alleluia!

Fraction Anthem

The disciples knew

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord _ Je - sus _ in the break - ing _

Fine Verses

of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though - ma - ny we share one _ bread.

The Invitation

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Eucharist Hymn 510

Come Holy Spirit Heavenly Dove

The Hymnal 1982, #510

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN H506 vs 1-4

Praise the Spirit in creation

Praise the Spirit in creation

The Hymnal 1982, #506



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

Postlude *Savior Like a Shepherd Lead Us*

PRAY FOR GOD'S PEOPLE

Please use this prayer list to **pray at home** by name for those requesting our prayers.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers, For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.



Prayers for healing and comfort

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland, Jeff Goliber, Sandy and Tim Malcolm, Darryl Carpenter, Pamela Woodberry, Dori, Stacy, Rick Tuchscherer, Carrie Lewis, Jon Rasvall, OES Sister, Scholly Ketcher, Jerry, George Westlie, Frances, Heather, Juanita and Wrenitee Hawley, Ruth Beloucz Roazen, Larry Sweeden, Mary Singler, Rich, Katie and Michael Staudt, Jane and Bill, Susan B, Joanne, Eileen Griffin, Paget, Doug Ogburn, Robin Borok, Diane Glodek, Cameron, Ned Welker, Christopher Allen, Chrisi Gillam, Viorica, Wolfgang, David's family, Paul Plaster, Monty, Teresa Casacchia, Fr. Marc and Linda, Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman.

For the repose of the soul of Brenda Jones.

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather
Prayers for Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.

Birthdays:

23-May Carol Anderson
29-May David Weakly

Anniversaries:

25-May Barry and Barbara Walter
25-May Roger and Lori Burgoyne
28-May George and Laura Johnson
28-May Kirk Davis and Betsy Fraker
28-May Greg and Elaine Miller
29-May Cliff and Kathy Swanson



ANNOUNCEMENTS:

FIRE DRILL: The fire drill originally scheduled for this Sunday has been moved to next Sunday, May 31 at the 10:00 Mass.

COMMUNITY NEEDS:

Now through Father's Day 6/21, Wrapped in Love Diaper Bank

The goal of the diaper bank is to offer diapers and supplies to families in need at no cost. In Yavapai County there are over 1,300 babies under the age of 5, in low-income households. And there are over 4,800 students and 9,800 elders who struggle to afford essential supplies.

Present needs: Diaper sizes 3, 4, 5, 6, 2T-3T, 3T-4T, 4T-5T and 5T-6T, *Baby and adult wipes*, and Hygiene products such as maxi pads, bladder pads, incontinence briefs (sizes S, M, L, XL and XXL) and bed pads.

Bring your items of choice and deposit them in the Diaper Bank Crib in the Gathering Hall, Now thru June 21st.

UPCOMING EVENTS:

- Saturday, May 23rd** **Film and Fun at the Park.** 10:45-2:00. Film, Sheep Detectives, Lunch at Pioneer Park/Kayla's Hands.
- Wed, June 3rd** **St. Luke's Blood Drive** from 10 – 2 PM at the Fellowship Hall, 2000 Shepherds Lane. Contact Charlotte Willman at 914-475-2259 or visit www.vitalant.org to schedule your appt. Blood drive code: StLukesEC

RECURRING EVENTS:

- 3rd Tues of Each Month** **Book Club:** 12:30 Bring Your Own Lunch, 1:00 Book Discussion. May Reading: "The Harvey Girls" by Juliette Fay. Contact Bonnie Cain @ 715-305-1652

- 2nd and 4th Fridays** **The Centering Prayer Group** at 9:00 AM at the Library/Mediation Center off Parish Hall.
- Every Saturday** **Praying the Daily Office with Trampus**
Zoom meeting at 8:00 AM.
Meeting code: 846 9429 0497, Passcode: 711053
- Every Sunday** **St. Luke' Sunday School** for Kindergarten through Grade 2 from 9:20 AM to 9:50 AM in Classroom H with Miss Tani
- Every Sunday** **Youth Ministry**, at 9:10 – 9:50 AM in the Youth Room.
Contact Lauree at youth@slecp.org

VOLUNTEERS NEEDED

Don't Spend Christmas Alone – Mary and Wayne Hallford will no longer be chairing this event. We need dedicated members of the congregation to provide leadership and direction. For more information, please contact Mary @ 602-796-1177 or Wayne @ 602-565-4730.

Food Pantry – need assistance on Friday's at 8:00 AM – Noon. Contact George Chesney or Renee McKnight

Safety and Security - The Safety & Security Preparedness (S&SP Team) Committee is seeking individuals who would like to be a part of a very important mission at St. Luke's to respond and assist for the health and safety of our congregation. Those that would be interested in volunteering, please send an email with all of your contact information to Ron Weiss (rmwquigley@gmail.com) S&SP Committee Chair.