



# ST. LUKE'S EPISCOPAL CHURCH

## The Day of Pentecost

May 30<sup>th</sup> and 31<sup>st</sup>, 2026



***Our Mission: To know Christ and to make Christ known.***

***Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.*

### **Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Holy Eucharist

May 30<sup>th</sup> and 31<sup>st</sup>, 2026

**The First Sunday after Pentecost**  
**Trinity Sunday**

The Bell

*Calls us to Worship*

Prelude

*Break Thou The Bread Of Life*

Gathering H421

*All glory be to God on High*

Praise to God

421



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;  
para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

**Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit

**People** And blessed be his kingdom, now and forever. Amen

## Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise (*Spoken at 5:30pm, sung at 8:00 and 10:00*)

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.
- 3 Holy, holy, holy! Though the darkness hide thee. Though the sinful human eye thy glory may not see, Only thou art holy; there is none beside thee Perfect in pow'r, in love, and purity.

## Holy Holy Holy

H-362

Reginald Heber

John B. Dykes  
Arranged by Matthew Owens

The musical score is written in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. It consists of four staves of music. Above each staff are guitar chords: C, Am7, G, C, F, C; G, Am7, G/B, D7(sus4), D7, G; C, Am7, G, C, F, C; Am7, C/E, F, Am7, Dm7, G7, C. The lyrics are: Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ho - ly, ho - ly, ho - ly! Tho' the dark - ness hide thee, Ear - ly in the morn - ing our song shall rise to thee; tho' the sin - ful hu - man eye thy glo - ry may not see, Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! on - ly thou art ho - ly; there is none be - side thee, God in Three Per - sons, bless - ed Trin - i - ty. per - fect in pow'r, in love, and pu - ri - ty.

## Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

**The First Lesson** *Genesis 1:1-2:4a*

Lector Our first lesson is a reading from the book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky."

So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector Hear what the Spirit is saying to the Church.  
People **Thanks be to God!**

### Psalm 8

Lector The Psalm for today is Psalm 8. I invite you to read responsively by half verse.

- 1 O Lord our Governor, \*  
**how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**

- 4 When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- 8 All sheep and oxen, \*  
**even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- 10 O Lord our Governor, \*  
**how exalted is your Name in all the world!**

## **The Second Lesson**

2 Corinthians 13:11-13

Lector Our second lesson is from Paul's second letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector Hear what the Spirit is saying to the Church.  
**People Thanks be to God!**

## Gospel Hymn H530 vs 1-2

## Spread, O Spread, Thou Mighty Word

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are written between the two staves. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

## The Gospel

*Matthew 28:16-20*

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Matthew

**People** **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

**Deacon** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## Homily

## Nicene Creed

*All stand.*

*Celebrant* I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again *(Rise)* in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped *(Bow)* and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

**Celebrant**

For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

## **The Confession and Absolution**

**Deacon** Let us confess our sins against God and our neighbor.  
*Silence.*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand.*

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Birthday and Anniversary Prayer

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## ANNOUNCEMENTS

### The Liturgy of Holy Communion

#### Offertory Sentence

*The celebrant says:*

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

#### Offertory Anthem

*Alleluia, Song of Gladness*

Michael Costello

**Presentation Hymn H-380 v.3 Praise God from whom all blessings flow**  
*(Spoken at 5:30pm and 8:00am, sung at 10:00am)*

**Praise God from whom all blessings flow.**

**Praise God all creatures here, below.**

**Praise God above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost.**

**Amen.**

## EUCCHARIST PRAYER 2

*Celebrant* The Lord be with you

**People** **And also with you**

*Celebrant* Lift up your hearts

**People** **We lift them to the Lord**

*Celebrant* Let us give thanks to our loving God.

**People** **It is right to give our thanks and praise.**

## Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

## Celebrant and People

**Sanctus S-128** (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All** Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.**  
Hosanna in the highest.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel*

*Then the Celebrant continues*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **The Lord's Prayer**

Celebrant     And now, as our Savior Christ has taught us, we are bold to say,

**All            Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.  
(Spoken at 5:30pm and 8:00am, sung at 10:00am)

*Celebrant* Alleluia, Christ our Passover is sacrificed for us!

*People* Therefore let us keep the feast. **Alleluia!**

## Fraction Anthem

*The disciples knew*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord - Je - sus in the break - ing -

*Fine Verses*

of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bo - dy of Christ.  
ia, for though - ma - ny we share one - bread.

Setting: Jack Warren Burnam (b. 1946)  
© 1986 Jack Warren Burnam

## The Invitation

*Celebrant* The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

## COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### Eucharist Hymn H370

*I Bind Unto Myself Today*

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
\*3. I bind un - to my - self the power of the great  
\*4. I bind un - to my - self to - day the vir - tues  
\*5. I bind un - to mys - elf to - day the power of  
faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his  
Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;  
his burst - ing from the spic - ed tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to  
up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to  
day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

# SENDING FORTH TO SERVE

## EUCCHARIST VISITOR COMMISSIONING

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** We who are many are one body, because we all share one bread, one cup.

## POST COMMUNION PRAYER

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

## CLOSING HYMN

### WLP 778 We all are one in mission

1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

The image shows a musical score for the hymn 'We all are one in mission'. It consists of three systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are provided below the vocal line of each system. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## THE DISMISSAL

*Deacon* Alleluia! Alleluia! Let us go forth in the world  
rejoicing in the power of the Spirit.

**People** Thanks be to God! Alleluia! Alleluia!

**Postlude** *Shine Jesus, Shine*

## **PRAY FOR GOD'S PEOPLE**

*Please use this prayer list to **pray at home** by name for those requesting our prayers.*



**Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.**

For Sean, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray, Lord have mercy.

### **Prayers for healing and comfort**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially

Riley Gillam, Jeff Haugland, Rev'd Susan Schubert, Carl and Carol Anderson, Marion Dunmire, Zibbie Wolter, Ted & Barbara Sayle, Michael Orley, Ana, Amelia, George, Rich and Cathy Hoaglund, Deacon Kimball Arnold, Jerry Sweeden, David Roberts, Jack Williman, Jane Needham, Bob and Gail Haugland, Jaymie, Nornie Vergote, Wayne Hallford, Linda Bray, Bob Barlow, Jeanne Miller, Jean Ehlers, Sara Williman, Chuck Wehland, Jeff Goliber, Sandy and Tim Malcolm, Darryl Carpenter, Pamela Woodberry, Dori, Stacy, Rick Tuchscherer, Carrie Lewis, Jon Rasvall, OES Sister, Scholly Ketcher, Jerry, George Westlie, Frances, Heather, Juanita and Wrenitee Hawley, Ruth Beloucz Roazen, Larry Sweeden, Rich, Katie and Michael Staudt, Jane and Bill, Susan B, Joanne, Eileen Griffin, Paget, Doug Ogburn, Robin Borok, Diane Glodek, Cameron, Ned Welker, Christopher Allen, Chrisi Gillam, Viorica, Wolfgang, David's family, Paul Plaster, Monty, Teresa Casacchia, Fr. Marc and Linda, Matthew Sartory, Vivian Close, Gary Galliger, Richard Cruse, Myrna Cruse, Jaclyn Waterman.

For the repose of the soul of Brenda Jones and Wolfgang Schneider

For those in our Armed Forces: Brian, Ian, Florian, Beka, Chandler, Alexander, and Donovan.

For all those suffering and who have been affected by hurricanes and other severe weather

### **Prayers for Thanksgiving**

Let us give thanks to God our Father for all his gifts so freely bestowed upon us especially the abundance of creation, the many ministries at St. Luke's and the volunteers that lead them, the continued growth of our church, those visiting St. Luke's, and those returning.

### **HAPPY BIRTHDAY TO:**

30-May	Jill Molnar
30-May	Diana Mazmanian
31-May	Monica Davi
2-Jun	Julie Poole
4-Jun	Dennis McKnight
4-Jun	Pat Ogburn
5-Jun	Sandra Crawford

### **HAPPY ANNIVERSARY TO:**

30-May	Earl & Julie Poole
1-Jun	Mike & Monica Davi
2-Jun	Doug & Pat Ogburn



## **ANNOUNCEMENTS:**

**FIRE DRILL:** The fire drill is this Sunday, May 31 after the 10:00 Mass.

## **COMMUNITY NEEDS:**

### **Now through Father's Day 6/21, Wrapped in Love Diaper Bank**

The goal of the diaper bank is to offer diapers and supplies to families in need at no cost. In Yavapai County there are over 1,300 babies under the age of 5, in low-income households. And there are over 4,800 students and 9,800 elders who struggle to afford essential supplies.

**Present needs:** Diaper sizes 3, 4, 5, 6, 2T-3T, 3T-4T, 4T-5T and 5T-6T, *Baby and adult wipes*, and Hygiene products such as maxi pads, bladder pads, incontinence briefs (sizes S, M, L, XL and XXL) and bed pads.

***Bring your items of choice and deposit them in the Diaper Bank Crib in the Gathering Hall, Now thru June 21<sup>st</sup>.***

## **UPCOMING EVENTS:**

**Wed, June 3<sup>rd</sup>**

**St. Luke's Blood Drive** from 10 – 2 PM at the Fellowship Hall, 2000 Shepherds Lane. Contact Charlotte Willman at 914-475-2259 or visit [www.vitalant.org](http://www.vitalant.org) to schedule your appt. Blood drive code: StLukesEC

**Sunday, Jul 5**

Ice Cream Pot Luck after the 10 AM Mass. There is a sign-up sheet in the Gathering Hall

## **RECURRING EVENTS:**

**3<sup>rd</sup> Tues of Each Month**

**Book Club:** 12:30 Bring Your Own Lunch, 1:00 Book Discussion. May Reading: "The Harvey Girls" by Juliette Fay. Contact Bonnie Cain @ 715-305-1652

**2<sup>nd</sup> and 4<sup>th</sup> Fridays**

**The Centering Prayer Group** at 9:00 AM at the Library/Mediation Center off Parish Hall.

Every Saturday

Praying the Daily Office with Trampus

Zoom meeting at 8:00 AM.

Meeting code: 846 9429 0497, Passcode: 711053

**NOTE:**



**Christian Education (K-Adult will be on BREAK starting May 31<sup>st</sup> and will resume on August 9<sup>th</sup>, 2026**

### **VOLUNTEERS NEEDED**



**Don't Spend Christmas Alone** – Mary and Wayne Hallford will no longer be chairing this event. **We need dedicated members of the congregation to step forward and provide leadership and direction for the 46<sup>th</sup> DSCA.**

Together, let's continue this cherished tradition and ensure it remains a source of warmth and togetherness for all. For more information, please contact Mary @ 602-796-1177 or Wayne @ 602-565-4730.

**Food Pantry** – need assistance on Friday's at 8:00 AM – Noon. Contact George Chesney or Renee McKnight

**Safety and Security** - The Safety & Security Preparedness (S&SP Team) Committee is seeking individuals who would like to be a part of a very important mission at St. Luke's to respond and assist for the health and safety of our congregation. Those that would be interested in volunteering, please send an email with all of your contact information to Ron Weiss ([rmwquigley@gmail.com](mailto:rmwquigley@gmail.com)) S&SP Committee Chair.