

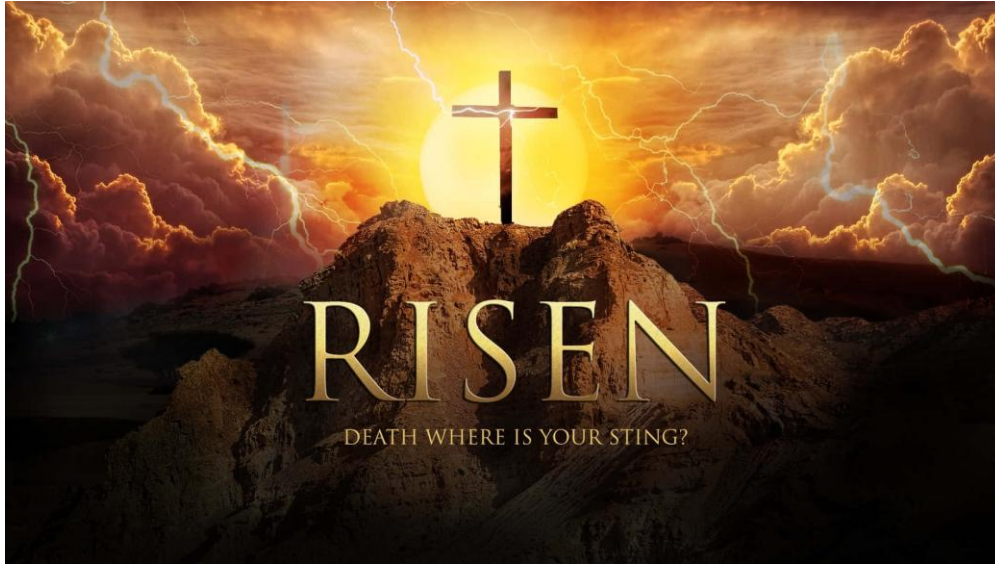


# ST. LUKE'S EPISCOPAL CHURCH

**Easter Sunday**

**April 5, 2026**

**10:00 am**



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.*

**Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

**Easter Sunday**

**10:00 AM**

**The Bell**

Calls us to Worship

**The Service of Light ~ Lighting the New Fire  
(Paschal Candle)**

*Priest* Dear friends in Christ, on this most holy day when our Lord Jesus passed over from death to life, we gather with all the Church throughout the world in worship and praise. For this is the Passover of the Lord, through which light and word, through water, bread and wine we celebrate the new life that Christ shares with us. Let us pray.

Redeeming God, source of life and light, bless this new fire, and grant that we who are warmed by the celebration of this Easter feast, may share in the everlasting festival of your radiance, through Jesus Christ, the light of the world. **Amen.**

*The Priest may trace a cross in the Paschal Candle, Alpha and Omega, saying,*

*Priest* Christ yesterday and today (*tracing the vertical arm of the cross*) the beginning and the end (*the horizontal arm*) Alpha and Omega (*these letters, above and below*) All time and all ages belong to Christ to whom be glory and sovereignty through every age for ever. **Amen.**

May the light of Christ, rising in glory, illumine our hearts and minds.

*The Paschal Candle is lit.*

*Deacon* The light of Christ.

**People Thanks be to God.**

Please ring your bell whenever "Alleluia" is said or sung.

## Processional Hymn H180

He is risen, he is risen

### He is risen, he is risen

The Hymnal 1982, #180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian - t brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

## **Acclamation**

*Priest* Alleluia. Christ is risen!

**People** **The Lord is risen indeed. Alleluia!**

## **Collect for Purity**

*Priest* Let us say together...

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Song of Praise S280**

*Glory to God*

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## **Collect of the Day**

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

### **The First Lesson**

*Acts 10:34-43*

*Lector* Our first lesson is from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were

chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

**People Thanks be to God.**

**Psalm 118:1-2, 14-24** (*Chanted*)

- 1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The Lord is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the Lord.**
- 18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; \*  
**I will enter them; I will offer thanks to the Lord.**

- 20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

## **The Second Lesson**

*Colossians 3:1-4*

Lector Our second lesson is from the first letter to the  
Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

**People Thanks be to God.**

**Sequence Hymn H188 vs 1-2** *Love's redeeming work is done*

## H188 Love's redeeming work is done



- 1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
- 2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
- 3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760.

## **The Gospel**

*Matthew 28:1-10*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew✠

### **People Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Deacon* The Gospel of the Lord.

### **People Praise to you, Lord Christ.**

## **Sequence Hymn H188 v 3**

*Love's redeeming work is done*

## **Homily**

Fr. Marc McDonald

# The Sacrament of Baptism

## Presentation of Baptismal Candidates

*Priest* The Candidates for Holy Baptism will now be presented.

*Clergy and People now process to the Baptismal Font*

*Speaker* I present Emily Joanne Isaac to receive the Sacrament of Baptism.

*Speaker* I present Hudson Grey Chase to receive the Sacrament of Baptism.

*Then the Priest asks the parents and godparents/sponsors*

*Question* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

### ***Parents and Godparent/Sponsors answer***

**I will, with God's help.**

*Question* Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Answer I will, with God's help.**

*Priest* Will you who witness these vows do all in your power to support this person in his life in Christ?

**People We will.**

*Priest* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **Baptismal Covenant**

*Priest* Do you believe in God the Father?

**People** **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.**

*Priest* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers?

**People** **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you  
fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News  
of God in Christ?

**People** **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People I will, with God's help.**

*The Clergy and People process to the Baptismal font.*

### **Prayers for the Candidates**

*The Priest then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*Deacon* Deliver them, O Lord, from the way of sin and death.

**People Lord, hear our prayer.**

*Deacon* Open their hearts to your grace and truth.

**People Lord, hear our prayer.**

*Deacon* Fill them with your holy and life-giving Spirit.

**People Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of your holy Church.

**People Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit.

**People Lord, hear our prayer.**

*Deacon* Send them into the world in witness to your love.

**People Lord, hear our prayer.**

*Deacon* Bring them to the fullness of your peace and glory.

**People Lord, hear our prayer.**

## **Thanksgiving Over the Water**

*The Priest then says*

*Priest*     The Lord be with you.

**People**   **And also with you.**

*Priest*     Let us give thanks to the Lord our God.

**People**   **It is right to give him thanks and praise.**

*The Priest then says the Prayer of Thanksgiving and Consecration.*

*Priest*     We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**

## **Baptism**

*Each candidate is presented by name to the Priest who then pours water upon the candidate, saying*

*Priest*     **Emily**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**Hudson**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Priest* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism if desired and saying to each one*

*Priest* **Emily**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

**Hudson**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

### **Presentation of the Baptismal Candle**

*Priest* Receive the light of Christ. This light is entrusted to you to be kept burning brightly. He/She is to walk always as a child of the light.

*Priest* Let us welcome the newly baptized.

### ***Priest and People***

**We receive you into the household of God.  
Confess the faith of Christ crucified, proclaim his  
resurrection, and share with us in his eternal  
priesthood.**

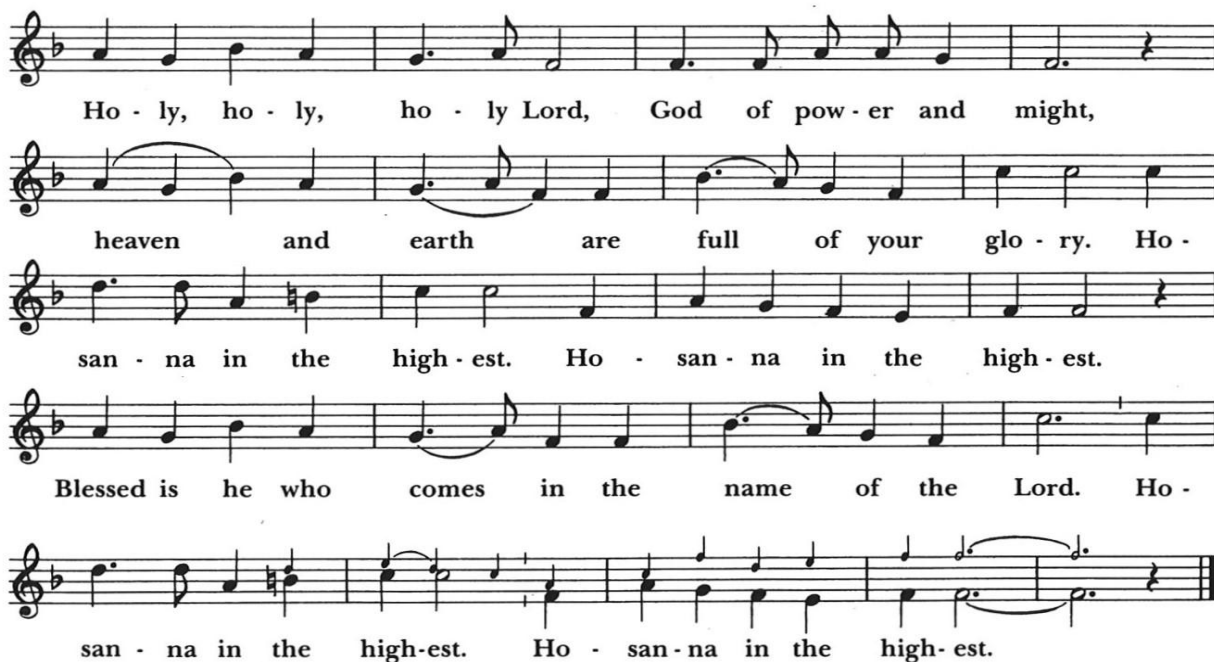
*After the Baptism, the Clergy and People process back to their places.*





## **Priest and People**

### **Sanctus S-125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The people stand or kneel.*

*Then the Priest continues*

**Priest** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**            **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Priest*        And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(The final amen is sung)*. **Amen.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Priest breaks the consecrated Bread.*

**Fraction Anthem S154**

*Christ our Passover*

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

## The Invitation

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

# Eucharistic Hymn H201 *On Earth has dawned this day of days*

## H201 On earth has dawned this day of days



1 On earth has dawned this day of days, where - on the  
2 At ear - ly morn, with spi - ces rare, the wo - men  
3 "Whom seek ye here?" the an - gel said; "The Lord is  
4 So let our songs to hea - ven wing, the vault with



faith - ful give God praise! For Christ is ris - en from the tomb,  
three as - sem - bled there, all to a - noint fair Ma - ry's Son,  
ris - en from the dead; see where he lay; let joy be - gin,  
al - le - lu - ias ring, in praise of Christ, our ris - en Lord;



and light and joy have con - quered doom. Al - le - lu - ia!  
who o - ver death had vic - tory won. Al - le - lu - ia!  
the tomb is emp - ty: en - ter in!" Al - le - lu - ia!  
new life to all he doth af - ford. Al - le - lu - ia!

Words: Nikolaus Hermann (1480?-1561); tr. Charles Sanford Terry (1864-1936), alt. By permission of Oxford University Press.  
Music: *Erschienen ist der herrlich Tag*, melody Nikolaus Hermann (1480?-1561); harm. *Hymnal* 1982.

## **Prayer after Reception**

*Priest* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

**Recessional Hymn H207**

*Jesus Christ has risen today*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured, Al - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;  
 desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

## Dismissal

*Deacon* Let us go forth in the name of our Risen Lord.  
 Alleluia, Alleluia.

**People** Thanks be to God. Alleluia, Alleluia.

## Postlude



***THE EASTER FLOWERS ARE GIVEN TO THE  
GLORY OF GOD BY:***



***Cheryl Moreno***

*In loving memory of Barbara Hofer, Beloved Sister  
3/8/48 - 3/20/26*

***Tani Hendrickson***

*In loving memory of Heather Christine Hendrickson, precious  
and loving in God's kingdom.*

***Cathy Carr***

*For Walter Carr, Jr., Geneva Carr and David Carr*

***Laura Reilly***

*For Arthur Reilly, and Winona and Alfred Savage*

***Barbara Baker-Rosenberg***

*To the glory of our risen Lord, Jesus Christ*

***Bob and Margaret Barlow***

*In loving memory of our parents, Howard and Eleanor  
Barlow and Fred and Lois Weaver*

