



ST. LUKE'S EPISCOPAL CHURCH

Third Sunday in Lent

March 7 and 8, 2026



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

We are so glad you are here today to celebrate with us the day of the Lord!

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St.

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Holy Eucharist

March 7 and 8, 2026

Third Sunday in Lent

Welcome

WE GATHER

The Bell

Calls us to Worship

Prelude

Processional Hymn H686

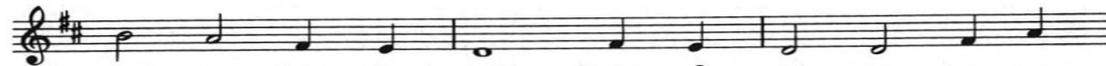
Come thou fount of every blessing

686

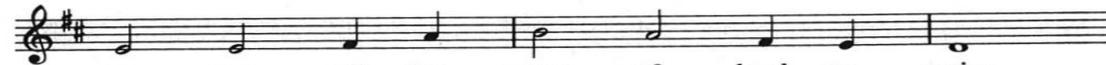
The Christian Life



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



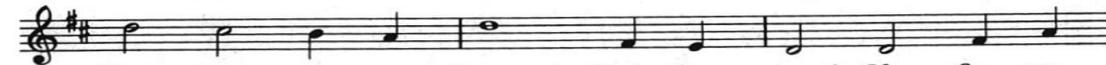
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.
 Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

Acclamation

Priest Bless the Lord, who forgives all our sins.

People His mercy endures for ever.

The Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion (*spoken at 5:30pm & 8am, sung at 10 am*)

Spoken/Sung 3 times

**All Holy God, Holy and mighty, Holy Immortal One, have mercy upon us.
Holy God, Holy and mighty, Holy Immortal One, have mercy upon us.
Holy God, Holy and mighty, Holy Immortal One, have mercy upon us.**

Holy God *Trisagion*

The image shows a musical score for the hymn 'Holy God Trisagion'. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The vocal line is in G major (one flat) and 4/4 time. The lyrics are: 'Ho - ly God, Ho - ly and Might - y,'. The piano accompaniment features a steady bass line and chords in the right hand. The second system continues the vocal line and piano accompaniment. The lyrics are: 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The piano accompaniment continues with similar harmonic support.

Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

The First Lesson

Exodus 17:1-7

Lector Our first lesson is from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

Psalm 95 (*Spoken at 5:30 pm and 8 am, chanted at 10 am*)

The Psalm for today is Psalm 95. I invite you to read responsively by half verse.

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said*
"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

The Second Lesson

Romans 5:1-11

Lector Our second lesson is from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector Hear what the Spirit is saying to the Church.

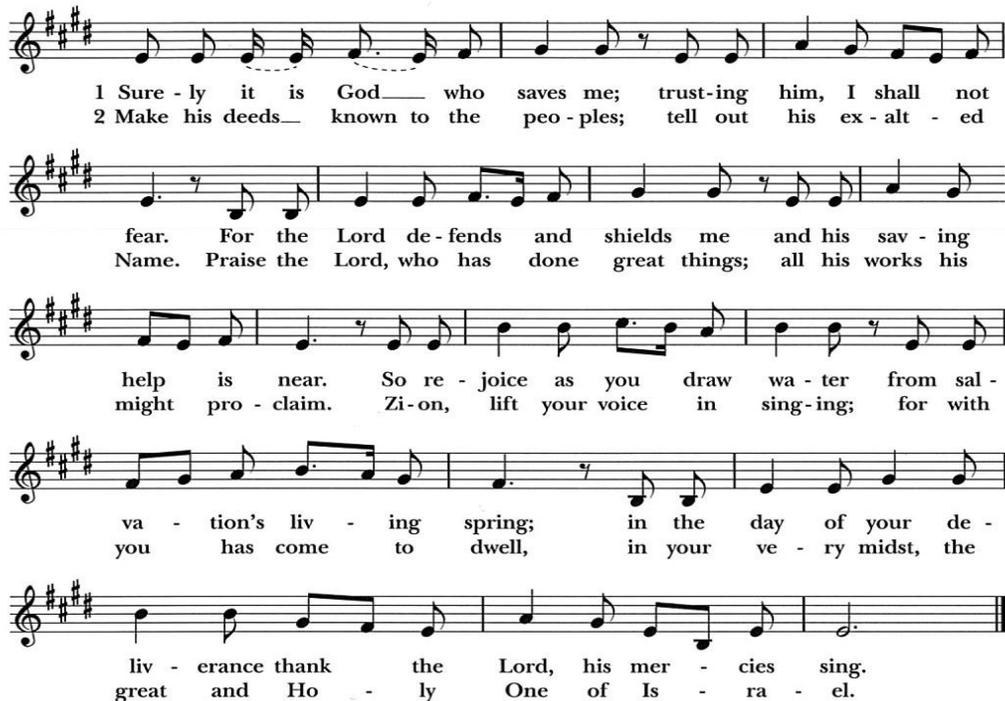
People Thanks be to God!

Gospel Hymn H679 v 1

Surely it is God who saves me

Surely it is God who saves me

The Hymnal 1982, #679



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

The Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John✠

People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with

Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is

speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Hymn H679 v 2

Surely it is God who saves me

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven: (*Bow*)
by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made
man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again (*Rise*)
in accordance with the Scriptures; he ascended
into Heaven and is seated at the right hand of the
Father. He will come again in glory to judge the
living and the dead, and his kingdom will have no
end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped(*Bow*)
and glorified. He has spoken through the
Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead +
and the life of the world to come. Amen.**

The Prayers of the People

Leader O God, you are our God; eagerly we seek you, as in a barren and dry land where there is no water. Guide us with your mighty hand and outstretched arm.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love.

Leader We pray for your church throughout the world. With Christ as the rock beneath our feet and our citizenship assured in heaven, help us who bear your name to live with integrity, bringing forth fruit to nourish this hungry world.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love.

Leader We pray for this nation and for all the nations of your world; wherever we are living in righteousness, strengthen us; wherever we have lost our way, guide us and make us repentant that we may find the way we should go.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love.

Leader We pray for your world that is fractured by greed and fear, and by privilege and discrimination; through your Christ make us one with yourself, not counting our trespasses, but grafting us to your gospel of reconciliation that we, your image bearers, might be transformed into the righteousness of God.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love

Leader We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for respectable households concealing domestic violence or addiction; merciful God, join our eyes, our hearts and our hands to yours, that together we may provide them a way out and give them strength to endure.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love.

Leader We pray for all those who have asked us to pray. For whom else shall we pray? (pause) Forge for them a way through the wilderness; be for them a river in the desert.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love.

Leader We pray for those who have died (pause) that all may see your goodness in the land of the living.
Jesus Christ, Son of God...

People Guide us in wisdom. Guide us in truth. Guide us in love.

The Priest concludes with a Collect

Gracious God, our refuge and stronghold, the source of all life and love, guide your people through our Lenten wilderness, have mercy on us and answer when we call. Accept, we pray, the outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. All this we ask through Christ our Lord who is generous to everyone who calls upon him. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

MISSION MOMENT

LITURGY OF HOLY COMMUNION

Offertory Sentence

Priest Be imitators of God and walk in love as Christ loves us
and gave himself for us an offering and sacrifice to God
Ephesians 5:2

Offertory Anthem *Lord, from the Depths* G.F. Handel

Presentation Hymn H-380 v.3 *Praise God from whom all
blessings flow*

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving Eucharistic Prayer A

The people remain standing. The Priest faces them and says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever (say) (sing) this hymn to proclaim the glory of your Name.

Sanctus S124 (spoken at 5:30pm & 8am, sung at 10 am)

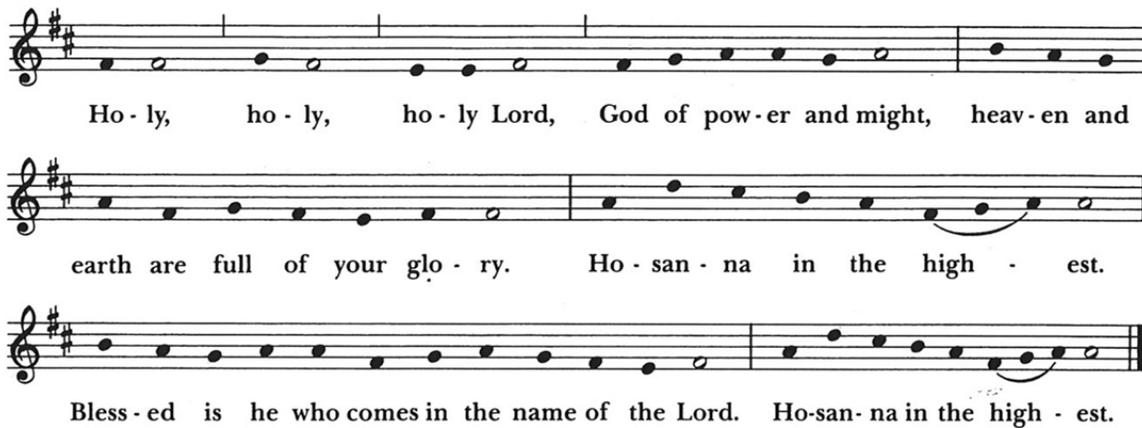
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus*

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest

Holy and gracious God: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with blessed St. Luke and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

(Fraction Anthem spoken at 5:30pm & 8am, sung at 10 am)

Fraction Anthem S161

Agnus Dei, Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn H658

As longs the deer

The Christian Life 658

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

Words: *New Version of the Psalms of David*, 1696, alt.; para. of Psalm 42:1-7
 Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829) CM

SENDING FORTH TO SERVE

EUCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

Please stand as you are able.

Post Communion Prayer

Priest Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn H495

Hail thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansseu*, 1710

87. 87. D

Dismissal

Deacon Let us go forth in the name of Christ

People Thanks be to God.

Postlude