



ST. LUKE'S EPISCOPAL **CHURCH**

Feast of the Transfiguration

February 15, 2026



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of
love, joy, and healing.***

All are welcome!

**We are so glad you are here today to
celebrate with us the day of the Lord!**

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Feast of the Transfiguration

Welcome

Chimes

Calls us to Worship

Prelude

Processional Hymn H542

Christ is the world's true light

Christ is the world's true Light

The Hymnal 1982, #542

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Coller (1892-?). Copyright © The Church Pension Fund.

Acclamation

Priest Arise, shine, for our light has come.

People And the glory of the Lord has risen upon us.

Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S280

Glory to God

(spoken at 5:30pm, sung at 8:00am and 10:00am)

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

S 280

Canticle 20

Glory to God

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Exodus 24:12-18

Lector A reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses

out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 99

Lector Let us say Psalm 99 together responsively by half verse.

1 The LORD is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *

he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God and fall down before his footstool; *

he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *

they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
**they kept his testimonies and the decree
that he gave them.**

8 O LORD our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God and
worship him upon his holy hill; *
for the LORD our God is the Holy One.

Second Reading

2 Peter 1:16-21

Lector A reading from the Second Letter of Peter
We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn H134 v 1*O light of light love given birth***O Light of Light Love Given Birth**

The musical score consists of four staves of music in G clef, 3/4 time, with lyrics in two columns. The first staff begins with a dotted half note followed by a quarter note. The lyrics are:

O	Light	of	Light,	Love	giv	-	en	birth;	Je	-	sus,	Re	-
Two	pro	-	phets,	who	had	faith	to	see,	with	your	e	-	
May	all	who	seek	to	praise	a	-	right	through	pur	er		

The second staff begins with a quarter note followed by a eighth note. The lyrics are:

deem	-	er	of	the	earth:	more	bright	than	day			
lect	found	com	-	pa	-	ny;	the	heav	'ns	a	-	bove
lives	show	forth	your	light.	To	you,	the	King				

The third staff begins with a quarter note followed by a eighth note. The lyrics are:

your	face	did	show,	your	rai	-	ment	whit	-		
your	glo	-	named,	your	Fa	-	ther's	voice			
of	glo	-	now	all	fa	th	-	ful	hearts		

The fourth staff begins with a quarter note followed by a eighth note. The lyrics are:

er	than	the	snow.									
his	Son	pro	-	claimed.								
a	-	dor	-	bow.								

The Gospel

Matthew 17:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew*

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn H134 vs 2-3 *O light of light love given birth*

Homily

Fr. Marc McDonald

Nicene Creed

All stand.

Priest I bid you remember that it is only when we love one another that we can truly say:

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For all Bishops, Priests, and Deacons

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

Priest The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT

ANNOUNCEMENTS

The Liturgy of Holy Communion

Offertory Sentence

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *Jesus, Sun of Life, My Splendor* Handel

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(spoken at 5:30pm, sung at 8:00am and 10:00am)

Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving Eucharistic Prayer A

The people remain standing. The Priest faces them and says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

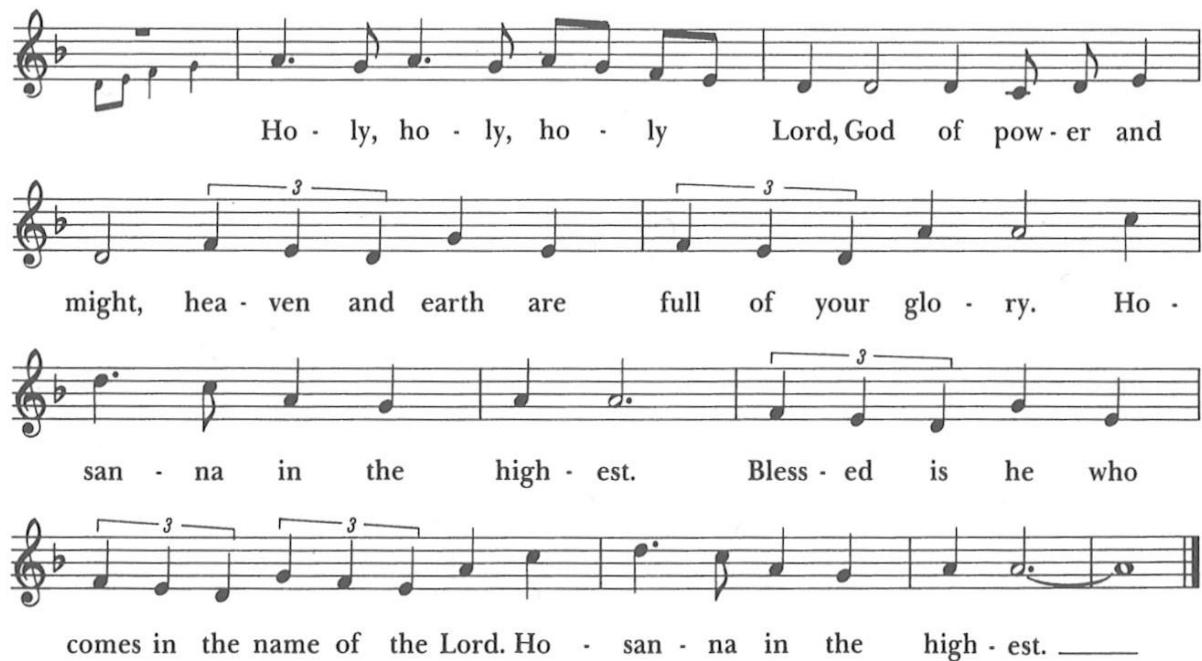
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Priest and People

Sanctus S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

(The people stand or kneel then the Priest continues)

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and the Blood of your Son, the holy food and drink of new and everlasting life in him.

+ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with blessed St. Luke and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept. Fraction Anthem said at 5:30 pm, sung at 8 and 10 am

Priest Alleluia! Christ our Passover is sacrificed for us;

People **Therefore, let us keep the Feast. Alleluia!**

Fraction Anthem S-154

The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are as follows:

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Invitation

Priest

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you Who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Eucharist LEAVASii 152

*Let us break bread together
on our knees*

Let Us Break Bread Together

LEVASii 152

$\text{♩} = 64$

Eb Cm Fm⁹ Bb⁷ Eb Fm^{7(b5)} Ab Eb
 Let us break bread to - geth-er on our knees;
 Let us drink wine to - geth-er on our knees;
 (on our knees)

Eb G Eb Cm F7 Bb Eb Bb⁷
 Let us break bread to - geth-er on our knees.
 Let us drink wine to - geth-er on our knees.
 (on our knees)

Ab Bb Bb^{13(b9)} Eb Bbm Ab C7 E^{o7} Fm Fm Eb Bb⁷ D
 When I fall on my knees, with my face to the ris - ing sun,

Bb⁷ Eb Cm Abm(maj7) Fm Bb Fm^{7(b5)} Ab Eb
 Oh____ Lord, have mer-cy on me.
 (on me)

SENDING FORTH TO SERVE

EUCARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

Priest Let us pray

All **Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

Blessing

Recessional Hymn H537

Christ for the world we sing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with loving zeal; the poor, and
 Christ we bring with fervent prayer; the wayward
 Christ we bring with one accord; with us the
 Christ we bring with joyful song; the new-born

them that mourn, the faint and o - ver-borne,
 and the lost, by rest-less pas-sions tossed,
 work to share, with us re-proach to dare,
 souls, whose days, re-claimed from er-ror's ways,

sin-sick and sor-row-worn, whom Christ doth heal.
 re-deemed at count-less cost from dark de-spair.
 with us the cross to bear, for Christ our Lord.
 in-spired with hope and praise, to Christ be-long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude