



# ST. LUKE'S EPISCOPAL **CHURCH**

## The Fifth Sunday after Epiphany

### February 7 and 8, 2026

## The Season of Epiphany Following the Light



***Our Mission: To know Christ and to make Christ known.***

***Our Vision: To follow Christ's teaching in an atmosphere of  
love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to  
celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.*

#### **Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

**Holy Eucharist**

**February 7 & 8, 2026**

**The Fifth Sunday after Epiphany**

**Welcome**

**Chimes**

**Calls us to Worship**

**Prelude**

**Processional Hymn H594**

*God of grace and God of glory*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church -'s sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

## Acclamation

**Priest** Arise, shine, for our light has come.

**People** **And the glory of the Lord has risen upon us.**

## Collect for Purity

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise S280

*Glory to God*

(spoken at 5:30pm, sung at 8:00am and 10:00am)

**All** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Glory to God      *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## The Collect of the Day

**Priest** The Lord be with you.

**People** **And also with you.**

**Priest** Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## The Liturgy of the Word

### First Reading

*Isaiah 1-9a*

**Lector** A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

## Psalm 112:1-9

Lector Let us say Psalm 112 together responsively by half verse.

- 1 Hallelujah! Happy are they who fear the Lord \*  
**and have great delight in his commandments!**
- 2 Their descendants will be mighty in the land; \*  
**the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**
- 6 For they will never be shaken; \*  
**the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \*  
**their heart is right;**  
**they put their trust in the Lord.**
- 8 Their heart is established and will not shrink, \*  
**until they see their desire upon their enemies.**
- 9 They have given freely to the poor, \*  
**and their righteousness stands fast for ever;**  
**they will hold up their head with honor.**

## Second Reading

*1 Corinthians 2:1-12*

Lector A reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.

**People** **Thanks be to God.**

**Sequence Hymn H628 vs 1-2***Help us O Lord to learn***Holy Scripture****628**

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn-ing souls may find the Christ and live a life of praise.



Words: William Watkins Reid, Jr. (b. 1923), alt.

Music: *St. Ethelwald*, William Henry Monk (1823-1889)

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## **The Gospel**

*Matthew 5:13-20*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew<sup>¶</sup>

**People Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Sequence Hymn H628 v 3**

*Help us O Lord to learn*

**Homily**

Fr. Marc McDonald

## Nicene Creed

*All stand.*

*Priest* I bid you remember that it is only when we love one another that we can truly say:

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People, Form VI

*The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God.

*Silence*

Leader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all Bishops, Priests, and Deacons

**People For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Leader Hear us, Lord;

**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Leader We will exalt you, O God our King;  
**People** **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Leader Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**

### **The Confession and Absolution**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand.*

**Priest**      The peace of the Lord be always with you.

**People**    **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord*

## **Birthday and Anniversary Prayer**

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## **MISSION MOMENT**

## **ANNOUNCEMENTS**

## **The Liturgy of Holy Communion**

### **Offertory Sentence**

**Priest**      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem**    *Come with a Thankful Heart*    Jayne Cool

**Presentation Hymn H-380 v.3**    *Praise God from whom all blessings flow*  
(spoken at 5:30pm, sung at 8:00am and 10:00am)

**Praise God from whom all blessings flow.**  
**Praise God all creatures here, below.**  
**Praise God above ye heavenly hosts.**  
**Praise Father, Son and Holy Ghost. Amen.**

## The Great Thanksgiving Eucharistic Prayer A

*The people remain standing. The Priest faces them and says*

**Priest** The Lord be with you.

**People** And also with you.

**Priest** Lift up your hearts.

**People** We lift them to the Lord.

**Priest** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Priest and People**

**Sanctus S-129**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and

might, hea - ven and earth are      full of your glo - ry. Ho -

san - na in the high - est.      Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(The people stand or kneel then the Priest continues)*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and the Blood of your Son, the holy food and drink of new and everlasting life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with blessed St. Luke and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated Bread.*

*A period of silence is kept. Fraction Anthem said at 5:30 pm, sung at 8 and 10 am*

Priest Alleluia! Christ our Passover is sacrificed for us;

People **Therefore, let us keep the Feast. Alleluia!**

## Fraction Anthem S-154

The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are as follows:

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

## Invitation

*Priest*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## COMMUNION OF THE PEOPLE

*The Table is ready and ALL are invited. So, come, you who have much faith and you Who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)*

*The Bread and the Cup are given to the communicants with these words:*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

### Eucharist H439

*What wondrous love is this*

## What wondrous love is this

*The Hymnal 1982, #439*

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## **SENDING FORTH TO SERVE**

### **EUCARIST VISITOR COMMISSIONING**

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

### **POST COMMUNION PRAYER**

*Priest* Let us pray

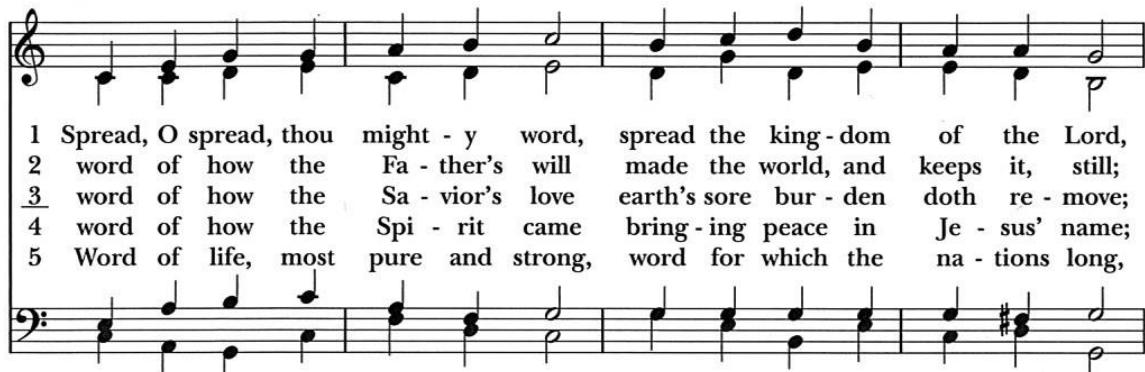
**All** **Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **Blessing**

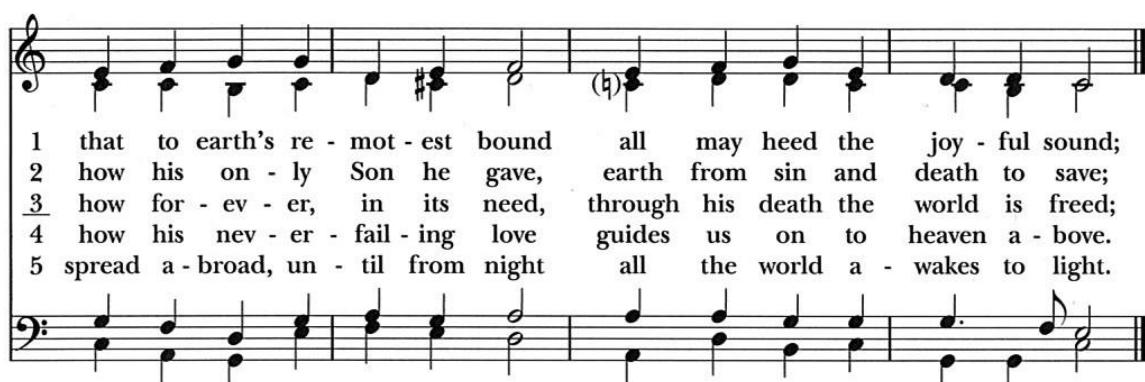
**Recessional Hymn H530** *Spread O spread thou mighty word*

## Spread, O spread, thou mighty word

*The Hymnal 1982, #530*



1 Spread, O spread, thou mighty word, spread the king-dom of the Lord,  
2 word of how the Fa-ther's will made the world, and keeps it, still;  
3 word of how the Sa-vior's love earth's sore bur-den doth re-move;  
4 word of how the Spi-rit came bring-ing peace in Je-sus' name;  
5 Word of life, most pure and strong, word for which the na-tions long,



1 that to earth's re-mot-est bound all may heed the joy-ful sound;  
2 how his on-ly Son he gave, earth from sin and death to save;  
3 how for-ev-er, in its need, through his death the world is freed;  
4 how his nev-er-fail-ing love guides us on to heaven a-bove.  
5 spread a-broad, un-til from night all the world a-wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

## Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

**People Thanks be to God. Alleluia, Alleluia!**

## Postlude