



# ST. LUKE'S EPISCOPAL CHURCH

## The Second Sunday after Epiphany

January 17 and 18, 2026

### The Season of Epiphany Following the Light



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to  
celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family. Flyers about St. Luke's are available in the entry hall.*

#### **Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

**Holy Eucharist**

**January 17 & 18, 2026**

## **The Second Sunday after Epiphany**

**Welcome**

**Chimes**

**Calls us to Worship**

**Prelude**

**Processional Hymn H421**

*All glory be to God*

**Praise to God**

**421**



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg-ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;  
para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

## **Acclamation**

*Priest* Arise, shine, for our light has come.

**People** And the glory of the Lord has risen upon us.

## **Collect for Purity**

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Song of Praise S280**

*Glory to God*

(spoken at 5:30pm, sung at 8:00am and 10:00am)

**All** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## S 280

## Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## **The Collect of the Day**

*Priest*      The Lord be with you.

**People**    **And also with you.**

*Priest*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.  
**Amen.**

## **The Liturgy of the Word**

### **First Reading**

*Isaiah 49:1-7*

*Lector*      A reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--

he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Lector     The Word of the Lord.

**People     Thanks be to God.**

### **Psalm 40:1-12**

Lector     Let us say Psalm 40 together responsively by half verse.

1 I waited patiently upon the Lord; \*

**he stooped to me and heard my cry.**

2 He lifted me out of the desolate pit, out of the mire and clay; \*

**he set my feet upon a high cliff and made my footing sure.**

3 He put a new song in my mouth; a song of praise to our God; \*

**many shall see, and stand in awe, and put their trust in the Lord.**

4 Happy are they who trust in the Lord! \*

**they do not resort to evil spirits or turn to false gods.**

5 Great things are they that you have done, O Lord my  
God! how great your wonders and your plans for  
us! \*

**there is none who can be compared with you.**

6 Oh, that I could make them known and tell them! \*

**but they are more than I can count.**

7 In sacrifice and offering you take no pleasure \*

**(you have given me ears to hear you);**

8 Burnt-offering and sin-offering you have not  
required\*

**and so I said, "Behold, I come.**

9 In the roll of the book it is written concerning me: \*

**'I love to do your will, O my God; your law is  
deep in my heart.'**

10 I proclaimed righteousness in the great  
congregation; \*

**behold, I did not restrain my lips; and that,  
O Lord, you know.**

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your  
deliverance; \*

**I have not concealed your love and  
faithfulness from the great congregation.**

12 You are the Lord; do not withhold your compassion  
from me; \*

**let your love and your faithfulness keep me  
safe for ever.**

## Second Reading

*1 Corinthians 1:1-9*

Lector     A reading from the First Letter of Paul to the  
Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector     The Word of the Lord.

**People     Thanks be to God.**

**Sequence Hymn   H706 vs 1-2**

*In your mercy Lord*





1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)  
 Music: Halton Holgate, William Boyce (1711-1779)

87. 87

## **The Gospel**

*John 1:29-42*

Deacon    The Holy Gospel of our Lord Jesus Christ according  
              to John✠

**People    Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon

and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Sequence Hymn H706 v 3**

*In your mercy Lord*

**Homily**

Fr. Marc McDonald

## Nicene Creed

*All stand.*

*Priest* I bid you remember that it is only when we love one another that we can truly say:

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People, Form VI

*The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God.

*Silence*

Leader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all Bishops, Priests, and Deacons

**People For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Leader Hear us, Lord;

**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Leader We will exalt you, O God our King;  
**People And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Leader Lord, let your loving-kindness be upon them;  
**People Who put their trust in you.**

## **The Confession and Absolution**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand.*

*Priest* The peace of the Lord be always with you.  
**People And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord*

## **Birthday and Anniversary Prayer**

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## **MISSION MOMENT**

## **ANNOUNCEMENTS**

## **The Liturgy of Holy Communion**

### **Offertory Sentence**

*Priest* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem**                      *Lead me, Lord*                      S.S. Wesley

**Presentation Hymn H-380 v.3** *Praise God from whom all blessings flow*  
(spoken at 5:30pm, sung at 8:00am and 10:00am)

**Praise God from whom all blessings flow.  
Praise God all creatures here, below.  
Praise God above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen.**

## **The Great Thanksgiving** *Eucharistic Prayer A*

*The people remain standing. The Priest faces them and says*

*Priest* The Lord be with you.

**People And also with you.**

*Priest* Lift up your hearts.

**People We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

## *Priest*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## ***Priest and People***

### **Sanctus S-129**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_



*(The people stand or kneel then the Priest continues)*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with blessed St. Luke and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

## The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated Bread.*

*A period of silence is kept.*

Priest Alleluia! Christ our Passover is sacrificed for us;

**People Therefore, let us keep the Feast. Alleluia!**

## Fraction Anthem S-154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

## **Invitation**

*Priest*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## **COMMUNION OF THE PEOPLE**

*The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen**

**Eucharist Hymn H693**

*Just as I am*



1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken



blood was shed for me, and that thou bidd'st me  
 con - flict, man - ya doubt; fight - ings and fears with -  
 heal - ing of the mind, yea, all I need, in  
 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 ev - ery bar - rier down; now to be thine, yea,



come to thee, O Lamb of God, I come, I come.  
 in, with - out, O Lamb of God, I come, I come.  
 thee to find, O Lamb of God, I come, I come.  
 I be - lieve, O Lamb of God, I come, I come.  
 thine a - lone, O Lamb of God, I come, I come.



6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

# SENDING FORTH TO SERVE

## EUCCHARIST VISITOR COMMISSIONING

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

## POST COMMUNION PRAYER

*Priest* Let us pray

**All** **Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## Blessing

**Recessional Hymn H535**

*Ye servants of God*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God, who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;  
 harm. Sydney Hugo Nicholson (1875-1947)

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## Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

**People Thanks be to God. Alleluia, Alleluia!**

## Postlude