



ST. LUKE'S EPISCOPAL CHURCH

**The Feast of St. Luke the Evangelist
October 18 and 19, 2025**



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to
celebrate with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer.

We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.

Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family.

Be sure to fill out a welcome card! Flyers about St. Luke's are available in the entry hall.

Holy Eucharist

October 18 and 19, 2025

The Feast of St. Luke the Evangelist

The Bell

Calls us to Worship

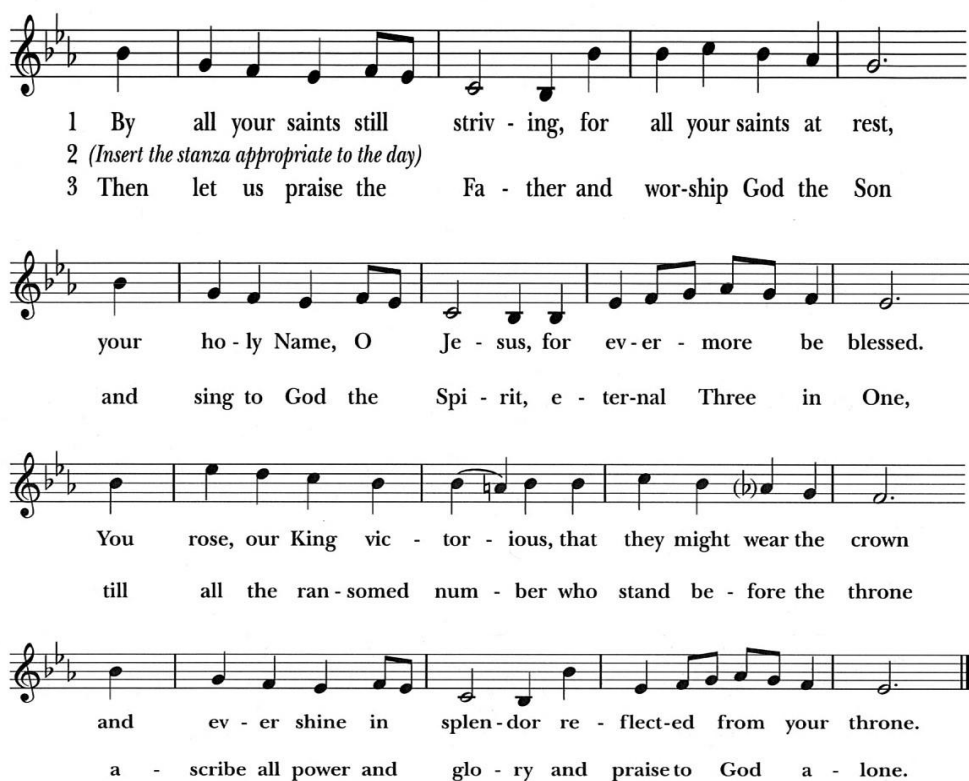
Prelude

Gathering H232

By all your saints

By all your saints still striving

The Hymnal 1982, #232



1 By all your saints still striving, for all your saints at rest,
2 (Insert the stanza appropriate to the day)
3 Then let us praise the Fa - ther and wor-ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

2. For Luke, beloved physician,
all praise, whose Gospel shows
the healer of the nations,
the one who shares our woes.
Your wine and oil, O Savior,
upon our spirits pour,
and with true balm of Gilead
anoint us evermore.

Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit

People **And blessed be God's kingdom, now and forever.
Amen**

Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise H679

Surely it is God who saves me

(Spoken at 5:30 and sung at 8:00 and 10:00)

**Surely it is God who saves me; trusting him, I shall
not fear.**

**For the Lord defends and shields me and his saving
help is near.**

**So rejoice as you draw water from salvation's living
spring;**

**In the day of your deliverance, thank the Lord, his
mercies sing.**

Surely it is God who saves me

The Hymnal 1982, #679

1 Sure - ly it is God — who saves me; trust-ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing to spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson

Sirach 38:1-4, 6-10, 12-14

Lector Our first lesson is from the Book of Sirach.

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

PSALM 147:1-7

The Psalm for today is Psalm 147. Let us read it together responsively by half verse.

1 Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.

6 The Lord lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

The Second Lesson

2 Timothy 4:5-13

Lector Our second lesson is from the Second Letter of Paul to Timothy

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown

of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God

Gospel Hymn H626 v 1

Lord be thy word

Lord, be thy word my rule

The Hymnal 1982, #626

1 Lord, be thy word my rule; in it may I re - joice;
 2 thy prom - is - es my hope; thy prov - i - dence my guard;

thy glo - ry be my aim, thy ho - ly will my choice;
 thine arm my strong sup - port; thy - self my great re - ward.

Words: Christopher Wordsworth (1807-1885). Music: *Quam dilecta*, Henry Lascelles Jenner (1820-1898).

Gospel

Luke 4:14-21

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Hymn H626 v 2*Lord be thy word***Homily**

Fr. Marc McDonald

Nicene Creed

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven: *(Bow)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again *(Rise)*
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped *(Bow)*
and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead, +
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord.

Silence

For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world;

May your light guide us and shine through us.

For the leaders of our nation, and the leaders of all nations;

May your light instill in them compassion and good judgment, and guide them in the ways of justice and peace.

For all who hold authority in your Church, that they may shine your light brightly;

May your Spirit inspire them with creativity, renew their energy, and give them wisdom and love.

For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation;

May each of us love and serve you in ways that shine your light in our communities and beyond to free your world from poverty, famine and oppression.

For the sick in body, mind or spirit, and for those we now name in our hearts;

May your light bring hope and healing to all who suffer.

For all who have died+, and for those who grieve, and for those we now name in our hearts;

May your perpetual light shine on all the saints who have gone before us.

Oh God, in your infinite generosity you have created a world with resources to sustain all of your children with abundance of food, work and recreation. Help us to let our light shine so brightly the whole world can witness your glory. In the name of Jesus, we pray.

The Confession and Absolution

Deacon Let us pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT *Sharing Our Abundance* Eileen Griffin

ANNOUNCEMENTS

The Liturgy of Holy Communion

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself
for us, an offering and sacrifice to God
(Ephesians 5:2)

Offertory Anthem *For He is our Peace* Philip Stopford

Presentation Hymn H380 v 3

(Spoken at 5:30pm and 8:00am, sung at 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

EUCCHARISTIC PRAYER A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to our loving God.
People	It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus S-125 (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The Holy Eucharist

S 125

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel

Then the Celebrant continues

Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with blessed St. Luke and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead
us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem S155

(Spoken at 5:30 and sung at 8:00 and 10:00)

Celebrant Alleluia, alleluia, alleluia!
Christ our Passover is sacrificed for us!

**People Therefore let us keep the feast.
Alleluia, alleluia, alleluia!**

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Invitation

Celebrant

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Table is ready and ALL are invited. So, come, you who have much faith and you Who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen**

669

The Christian Life

1 Com - mit thou all that grieves thee and fills thy heart with
 2 O trust the Lord then whol - ly, if thou wouldst be se -
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure. What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and



Words: Paul Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt.
Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612);
adapt. and harm. Johann Sebastian Bach (1685-1750)

76. 76. D

SENDING FORTH TO SERVE

EUCCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING H537

Christ for the world

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

THE DISMISSAL

Deacon Alleluia! Alleluia! Alleluia! Let us go forth in the world
rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude