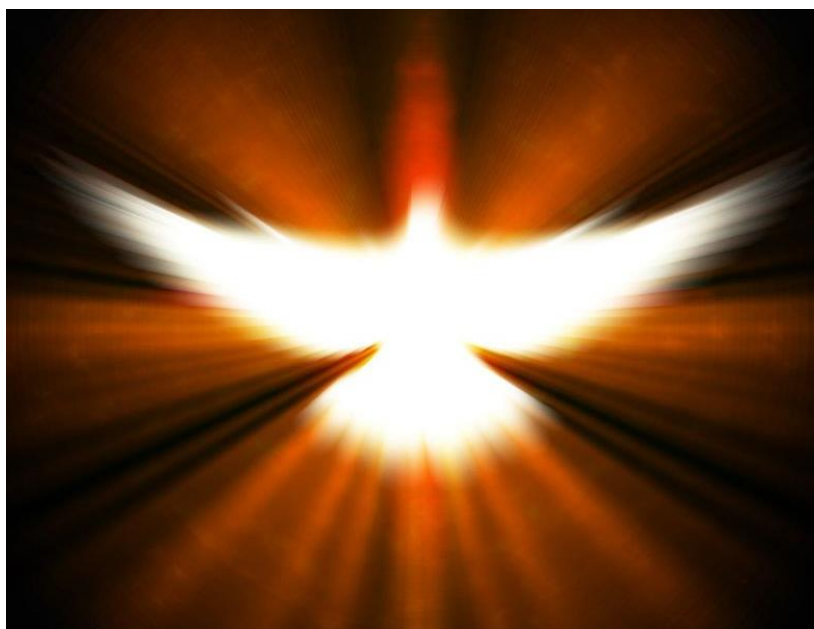




# ST. LUKE'S EPISCOPAL CHURCH

**The Twelfth Sunday after Pentecost**

**August 30 and 31, 2025**



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to  
celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer.*

*We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.*

*Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family.*

*Be sure to fill out a welcome card! Flyers about St. Luke's are available in the entry hall.*

## The Twelfth Sunday after Pentecost

### Announcements

The Bell

*Calls us to Worship*

Prelude

Gathering H423

*Immortal, invisible, God only wise*

### Immortal, invisible, God only wise

*The Hymnal 1982, #423*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit

**People** And blessed be God's kingdom, now and forever.  
**Amen**

## Collect for Purity

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise H679

*Surely it is God who saves me*

*(Spoken at 5:30 and sung at 8:00 and 10:00)*

### Surely it is God who saves me

*The Hymnal 1982, #679*

1 Sure - ly it is God who saves me; trust - ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

## **Collect of the Day**

*Celebrant*        The Lord be with you.

**People**        **And also with you.**

*Celebrant*        Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## **The Liturgy of the Word**

### **The First Lesson**

Jeremiah 2:4-13

Lector        Our first lesson is from the Prophet Jeremiah

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed

its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Lector Hear what the Spirit is saying to the Church.

**People Thanks be to God!**

### **Psalm 81:1, 10-16**

Lector The Psalm for today is Psalm 81. I invite you to read responsively by half verse.

1 Sing with joy to God our strength \*

**and raise a loud shout to the God of Jacob.**

10 I am the Lord your God,

who brought you out of the land of Egypt and  
said, \*

**"Open your mouth wide, and I will fill it."**

11 And yet my people did not hear my voice, \*

**and Israel would not obey me.**

12 So I gave them over to the stubbornness of their  
hearts, \*

**to follow their own devices.**

13 Oh, that my people would listen to me \*

**that Israel would walk in my ways!**

14 I should soon subdue their enemies \*

**and turn my hand against their foes.**

15 Those who hate the Lord would cringe before him, \*

**and their punishment would last for ever.**

16 But Israel would I feed with the finest wheat \*  
**and satisfy him with honey from the rock.**

## **The Second Lesson**

Hebrews 13:1-8, 15-16

Lector Our second lesson is from the Letter of Paul to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector Hear what the Spirit is saying to the Church.

**People Thanks be to God**

## Gospel Hymn H148 vs 1-2

*Creator of the earth and skies*

### Creator of the earth and skies

*The Hymnal 1982, #148*



1 Cre - a - tor of the earth and skies, to whom the  
2 We have not known you: to the skies our mon - u -  
3 We have not loved you: far and wide the wreck - age  
4 For this, our fool - ish con - fi - dence, our pride of  
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
2 ments of fol - ly soar, and all our self - wrought mis - er -  
3 of our ha - tred spreads, and e - vils wrought by hu - man  
4 know-ledge and our sin, we come to you in pen - i -  
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
2 ies have made us trust our - selves the more.  
3 pride re - coil on un - re - pent - ant heads.  
4 tence; in us the work of grace be - gin.  
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. By permission of J. Donald P. Hughes. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971.

## **The Gospel**

Luke 14:1, 7-14

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke

**People** **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Reader* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**Gospel Hymn H148 v 5**

*Creator of the earth and skies*

**Homily**

Fr. Marc McDonald



## **Nicene Creed**

*All stand.*

*Celebrant*        I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven: *(Bow)*  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again *(Rise)*  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped *(Bow)*  
and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead, +  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy  
**Hear our prayer.**

*Celebrant*

For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.

**Amen.**

### **The Confession and Absolution**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

**People**        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthday and Anniversary Prayer**

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## **The Liturgy of Holy Communion**

### **Offertory Sentence**

*Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

**Offertory Anthem**        *Now Thank We All Our God*        Forman

### **Presentation Hymn H380 v 3**

*(Spoken at 5:30pm and 8:00am, sung at 10:00am)*

**Praise God from whom all blessings flow.**

**Praise God all creatures here, below.**

**Praise God above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost.**

**Amen.**

## **EUCCHARIST PRAYER 2**

*Celebrant* The Lord be with you

**People And also with you**

*Celebrant* Lift up your hearts

**People We lift them to the Lord**

*Celebrant* Let us give thanks to our loving God.

**People It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation. Your Spirit  
moved over the deep and brought all things into being: sun,  
moon, and stars; earth, winds, and waters; and every living  
thing.

You made us in your image, and taught us to walk in your  
ways. But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not  
forget us.

Time and again you called us to live in the fullness of your  
love. And so this day we join with Saints and Angels in the  
chorus of praise that rings through eternity, lifting our voices  
to magnify you as we sing (say)

### ***Celebrant and People***

**Sanctus S-128** (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

## Hosanna in the highest.

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics 'Ho - ly, ho - ly,' are placed below the first staff. The second staff continues the melody with the lyrics 'ho - ly Lord, God of power and might,'. The third staff has the lyrics 'heaven and earth are full of your glo - ry. Ho-san-na in the'. The fourth staff contains the lyrics 'high - est. Bless - ed is he who'. The fifth staff concludes with the lyrics 'comes in the name of the Lord. Ho-san-na in the high-est.' The score uses various musical notations including beams, slurs, and rests to indicate the rhythm and phrasing of the hymn.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel*

*Then the Celebrant continues*

## *Celebrant*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**

## **The Lord's Prayer**

*Celebrant*

**And now, as our Savior Christ has taught us, we are bold to say,**

**All      Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**5:30 & 8:00**

*Celebrant*

Alleluia, alleluia, alleluia!  
Christ our Passover is  
sacrificed for us!

**People**

**Therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

**10:00**

**Fraction Anthem**

*(Music next page)*



*Antiphon*  
Cantor, then all

The dis - ci - ples knew the Lord \_ Je - sus \_ in the break - ing \_

*Fine Verses*

of the bread. 1. The bread which we break, Al-le - lu -  
2. One bo - dy are we, Al-le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bo - dy of Christ.  
ia, for though \_ ma - ny we share one \_ bread.

Setting: Jack Warren Burnam (b. 1946)  
© 1986 Jack Warren Burnam

## **Invitation**

*Celebrant*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## **COMMUNION OF THE PEOPLE**

*The Table is ready and ALL are invited. So, come, you who have much faith and you Who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

**Eucharist Anthem**

*Et incarnatus est*  
Sonia Harden Lemke

Mozart

**Communion Hymn WLP 812**

*I, the Lord of Sea and Sky*

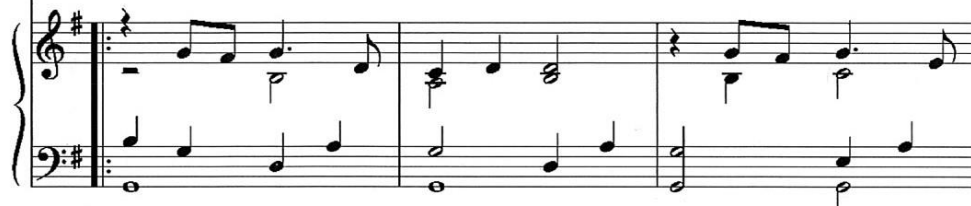
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## WLP 812

## I, the Lord of sea and sky

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. heart. 3. heart.

Words and Music: Daniel L. Schutte. Copyright © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## **SENDING FORTH TO SERVE**

### **EUCCHARIST VISITOR COMMISSIONING**

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

### **POST COMMUNION PRAYER**

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

**CLOSING H344**

*Lord dismiss us*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, Sicilian melody; first published  
*The European Magazine and London Review*, 1792, alt.

87. 87. 87

## THE DISMISSAL

**Deacon** Alleluia! Alleluia! Alleluia! Let us go forth in the world rejoicing in the power of the Spirit.

**People** Thanks be to God! Alleluia! Alleluia! Alleluia!

**Postlude**