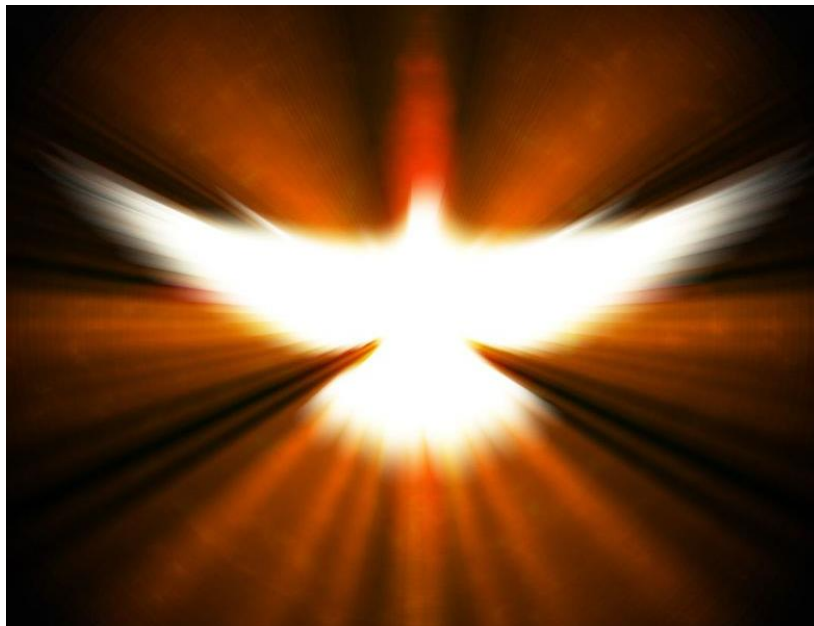




# ST. LUKE'S EPISCOPAL CHURCH

## The Fifth Sunday after Pentecost

July 12 and 13, 2025



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to  
celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer. We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.*

*Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St. Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the entry hall.*

# Holy Eucharist

July 12 and 13, 2025

## The Fifth Sunday after Pentecost

### Announcements

The Bell

*Calls us to Worship*

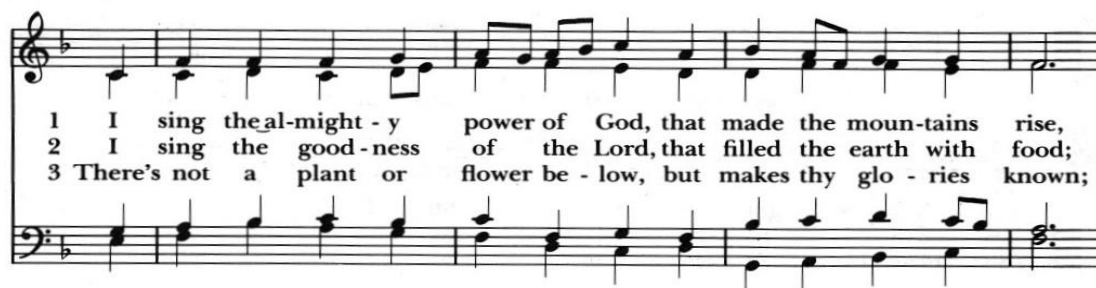
Prelude

Gathering H398 vs 1-3

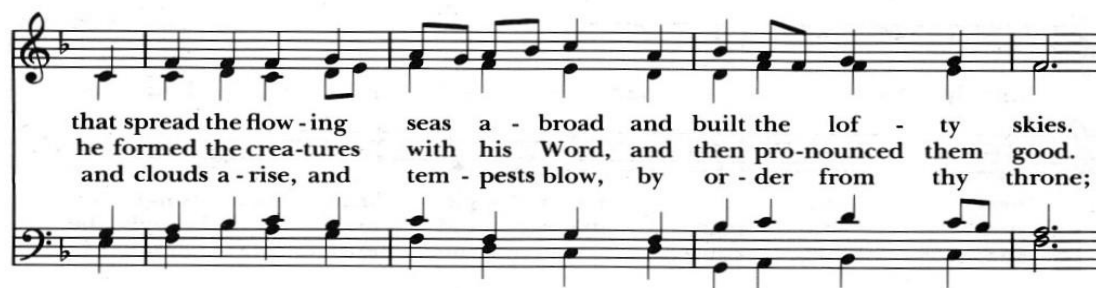
*I sing the almighty power of God*

Praise to God

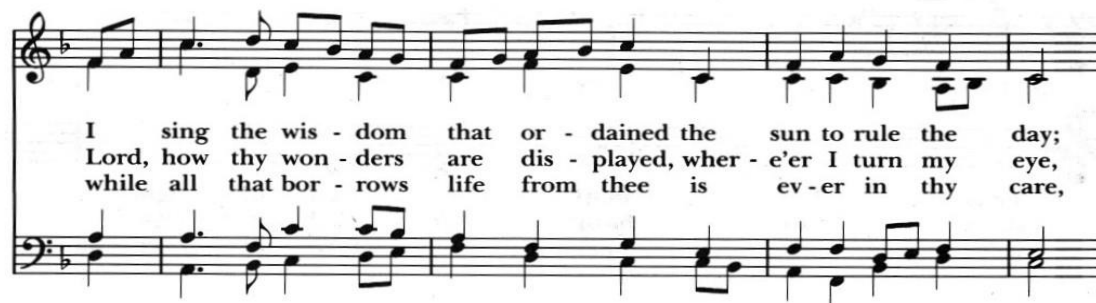
398



1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery - where that I - could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

CMD

## Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit

**People** And blessed be his kingdom, now and forever.  
Amen

## Collect for Purity

**All** Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

**5:30, 8:00 Song of Praise H362 vs 1 and 3**

**Song of Praise** (*Spoken at 5:30pm, sung at 8:00*)

- 1 Holy, holy, holy! Lord God Almighty!**  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.
- 3 Holy, holy, holy! Though the darkness hide thee**  
Though the sinful human eye thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in pow'r, in love, and purity.

**10:00 Song of Praise Be Unto Your Name**

# Be unto Your Name

Lynn DeShazo and Gary Sadler

The musical score is written on a single staff in treble clef, with a key signature of two flats (B-flat and E-flat) and a time signature of 3/4. The melody consists of eighth and quarter notes, with some phrases ending in a half note. The lyrics are written below the staff, aligned with the notes. The score is divided into eight lines of music, each with its own set of lyrics. The lyrics are: 'We are a mo - ment, You are for ev - er, Lord of the a - ges, God be - fore time; We are a va - por, You are e - ter - nal, Love ev - er last - ing, reign-ing on high. Ho - ly, ho - ly Lord God Al might - y, wor - thy is the Lamb who was slain; High - est prais - es, hon - or and glo - ry be un - to your name, be un - to your name.'

We are a mo - ment, You are for ev - er,\_\_\_

Lord of the a - ges,\_\_\_ God be - fore time;\_\_\_

We are a va - por,\_\_\_ You are e - ter - nal,\_\_\_

Love ev - er last - ing, reign-ing on high.\_\_\_\_

Ho - ly, ho - ly Lord God Al might - y,\_\_\_

wor - thy is the Lamb who was slain; High - est prais - es,

hon - or and glo - ry\_\_\_ be un - to your

name,\_\_\_ be un - to your name.\_\_\_\_

© 1998 Integrity's Hosanna! Music

## **Collect of the Day**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

### **The First Lesson**

*Deuteronomy 30:9-14*

Lector Our first lesson is from Deuteronomy

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Lector Hear what the Spirit is saying to the Church.

**People Thanks be to God!**

## Psalm 25:1-9

Lector     The Psalm for today is Psalm 29. I invite you to read responsively by half verse.

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
**let me not be humiliated,  
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their  
schemes.**
- 3 Show me your ways, O Lord, \*  
**and teach me your paths.**
- 4 Lead me in your truth and teach me \*  
for you are the God of my salvation;  
**in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, \*  
**for they are from everlasting.**
- 6 Remember not the sins of my youth and my  
transgressions; \*  
**remember me according to your love and for  
the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; \*  
**therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**
- 9 All the paths of the Lord are love and faithfulness\*  
**to those who keep his covenant and his  
testimonies.**

## **The Second Lesson**

*Colossians 1:1-14*

Lector      Our second lesson is from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in

whom we have redemption, the forgiveness of sins.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God!**

## Gospel Hymn vs 1, 3

*Lord Whose Love*

### Lord Whose Love through Humble Service

Albert F. Bayly

Traditional American Melody

The musical score is written for a single melodic line in treble clef, 3/4 time, with a key signature of two flats (Bb and Eb). The melody is accompanied by lyrics. The score is divided into five systems, each with a key signature change indicated above the staff. The lyrics are as follows:

Lord, whose love through hum - ble ser - vice bore the  
Still your chil - dren wan - der home - less; still the  
As we wor - ship, grant us vi - sion, till your  
Called by wor - ship to your ser - vice, forth in

weight of hu - man need, who up - on the cross, for - sak - en, of - fered  
hun - gry cry for bread; still the cap - tives long for free - dom; still in  
love's re - veal - ing light, in its height and depth and great - ness, dawns up -  
your dear name we go, to the child, the youth, the a - ged, love in

mer - cy's per - fect deed, we, your ser - vants, bring the wor - ship not of  
grief we mourn our dead. As, O Lord, your deep com - pas - sion healed the  
on our quick - ened sight, mak - ing known the needs and bur - dens your com -  
liv - ing deeds to show; hope and health, good will and com - fort, coun - sel,

voice a - lone\_ but heart, con - se - crat - ing to your  
sick and freed\_ the soul, use the love your Spir - it  
pas - sion bids\_ us bear, stir - ring us to tire - less  
aid, and peace we give, that your ser - vants, Lord, in

pur - pose ev - 'ry gift that you im - part.  
kin - dles still to save and make us whole.  
striv - ing, your a - bun - dant life to share.  
free - dom may your mer - cy know and live.



## **The Gospel**

*Luke 10:25-37*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke

**People** **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Reader* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**Homily**

Fr. Phil Shaw

**Nicene Creed**

*All stand.*

*Celebrant* I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven: (*Bow*)**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again (*Rise*)**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and**

**the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped (*Bow*)  
and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of  
sins.**

**We look for the resurrection of the dead, +  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *People may add their petitions silently or aloud.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *People may add their petitions silently or aloud.*

Lord, in your mercy  
**Hear our prayer.**

### **Celebrant**

For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.

**Amen.**

### **The Confession and Absolution**

**Deacon** Let us confess our sins against God and our neighbor.  
*Silence.*

**All**        **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

**People And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthday and Anniversary Prayer**

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## **Mission Moment**

# **The Liturgy of Holy Communion**

## **Offertory Sentence**

*The celebrant says:*

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## **Offertory Anthem** *Known and Loved*

**Presentation Hymn H-380 v.3** *Praise God from whom all blessings flow*  
(Spoken at 5:30pm and 8:00am, sung at 10:00am)

**Praise God from whom all blessings flow.  
Praise God all creatures here, below.  
Praise God above ye heavenly hosts.  
Praise Father, Son and Holy Ghost.  
Amen.**

## **EUCCHARIST PRAYER 2**

*Celebrant* The Lord be with you

**People And also with you**

*Celebrant* Lift up your hearts

**People We lift them to the Lord**

*Celebrant* Let us give thanks to our loving God.

**People It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation. Your Spirit  
moved over the deep and brought all things into being: sun,  
moon, and stars; earth, winds, and waters; and every living  
thing.

You made us in your image, and taught us to walk in your  
ways. But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not  
forget us.

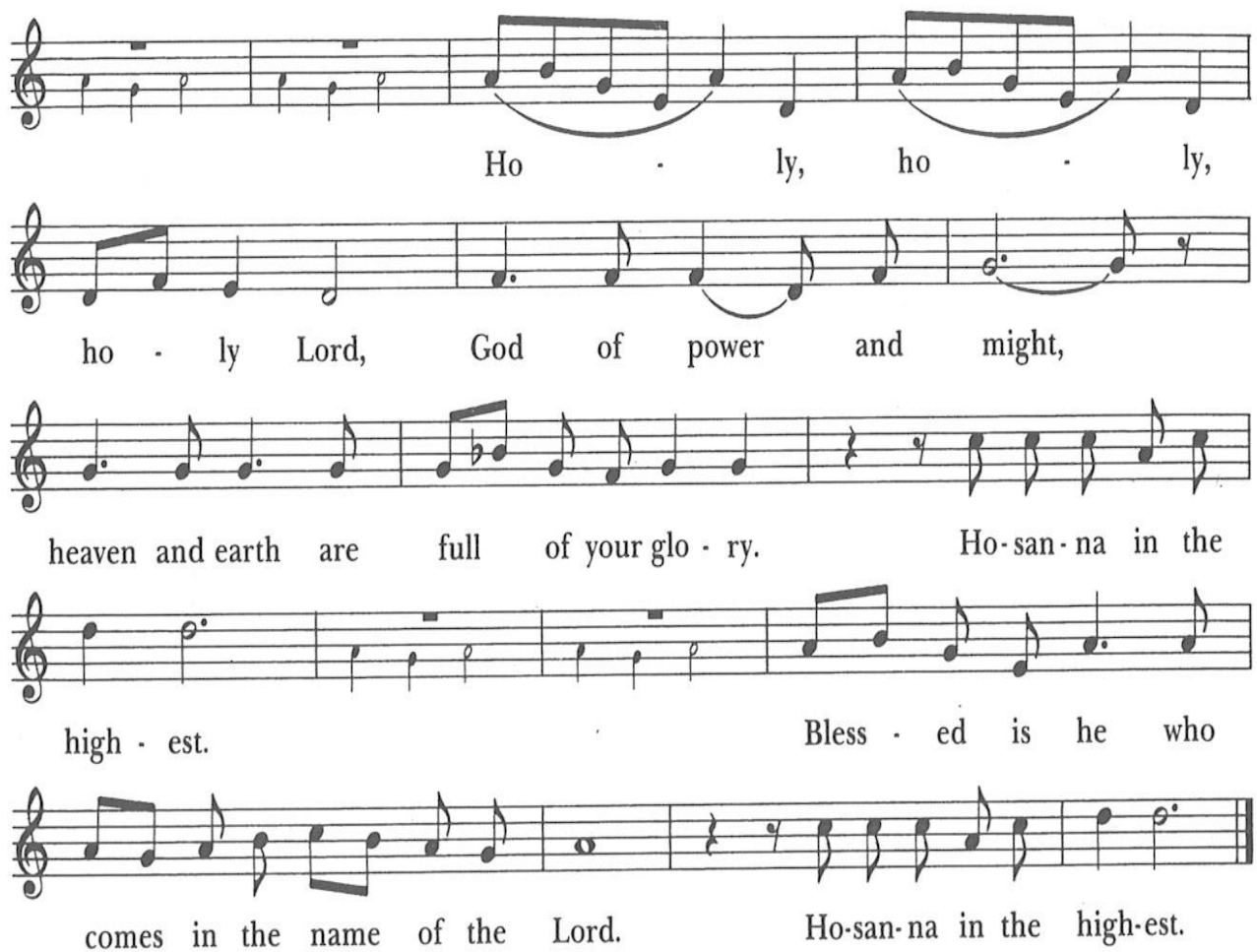
Time and again you called us to live in the fullness of your  
love. And so this day we join with Saints and Angels in the  
chorus of praise that rings through eternity, lifting our voices  
to magnify you as we sing (say)

## ***Celebrant and People***

**Sanctus S-128** (*Spoken at 5:30 pm, sung at 8:00 am and 10:00 am*)

**All Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



The musical score is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "Ho - ly, ho - ly," with a long note for "Ho" and a shorter note for "ly," followed by another long note for "ho" and a shorter note for "ly,". The second staff contains the lyrics "ho - ly Lord, God of power and might," with a long note for "ho" and a shorter note for "ly," followed by a series of eighth notes for "Lord, God of power and might,". The third staff contains the lyrics "heaven and earth are full of your glo - ry. Ho-san-na in the" with a long note for "heaven" and a shorter note for "and earth are full of your glo - ry." followed by a series of eighth notes for "Ho-san-na in the". The fourth staff contains the lyrics "high - est. Bless - ed is he who" with a long note for "high - est." and a shorter note for "Bless - ed is he who". The fifth staff contains the lyrics "comes in the name of the Lord. Ho-san-na in the high-est." with a long note for "comes in the name of the Lord." and a shorter note for "Ho-san-na in the high-est.".

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel*

*Then the Celebrant continues*

*Celebrant*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**



## **The Lord's Prayer**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All      Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(Spoken at 5:30pm and 8:00am)*

Celebrant Alleluia, alleluia, alleluia!  
Christ our Passover is sacrificed for us!

**People      Therefore let us keep the feast  
Alleluia, alleluia, alleluia.**

## **Fraction Anthem**

*The disciples knew*

*Antiphon*  
Cantor, then all

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

*Fine Verses*

— of the bread. 1. The bread which we break, Al-le - lu -  
2. One bo - dy are we, Al-le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bo - dy of Christ.  
ia, for though — ma - ny we share one — bread.

Setting: Jack Warren Burnam (b. 1946)  
© 1986 Jack Warren Burnam

## **Invitation**

*Celebrant* The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### **COMMUNION OF THE PEOPLE**

*The Table is ready and ALL are invited. So, come, you who have much faith and you Who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

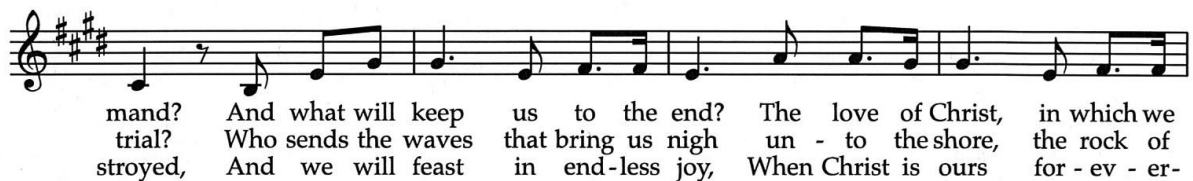
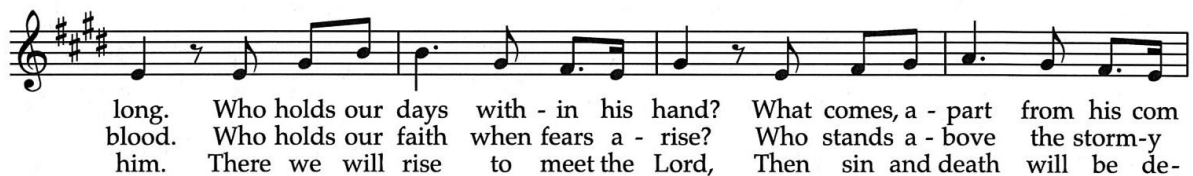
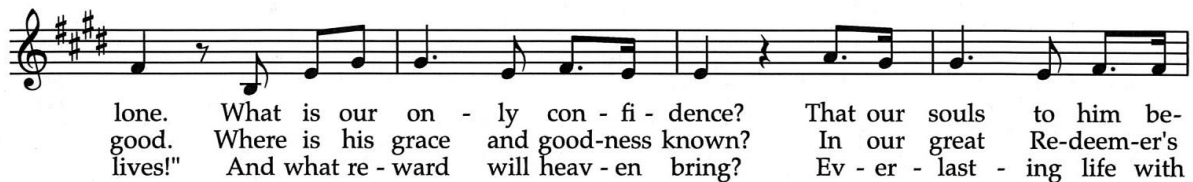
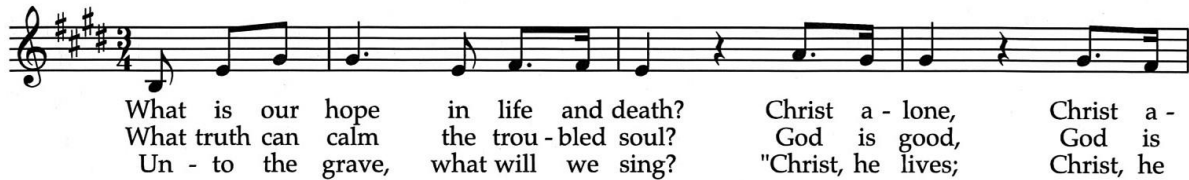
## **Communion Hymn**

*Christ our hope in life and death*

# Christ Our Hope in Life and Death

Keith Getty, Matt Boswell,  
Matt Papa, and Matthew Merker

♩ = 76



## Chorus



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Love Your Enemies Publishing, Matthew Merker Music, and Messenger Hymns

## SENDING FORTH TO SERVE

### EUCHARIST VISITOR COMMISSIONING

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

### POST COMMUNION PRAYER

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

**CLOSING H660 vs 1, 3-4** *O Master let me walk with thee*

1 O Mas - ter let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)  
 Music: Maryton, Henry Percy Smith (1825-1898)

LM

## THE DISMISSAL

*Deacon* Alleluia! Alleluia! Alleluia! Let us go forth in the world rejoicing in the power of the Spirit.

**People Thanks be to God! Alleluia! Alleluia! Alleluia!**

## Postlude