



ST. LUKE'S EPISCOPAL CHURCH

7th Sunday of Easter

May 31 and June 1, 2025



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to
celebrate with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer. We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.

Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the entry hall.

Holy Eucharist

May 31 and June 1, 2025

7th Sunday of Easter

Announcements

The Bell

Calls us to Worship

Prelude

Come Thou Fount

Gathering H460 vs 1-3

Alleluia, Sing to Jesus

Alleluia! Sing to Jesus

Charles Wesley

William Chatterton Dix
Arranged by Matthew Owens

Al - le - lu - ia! sing to Je - sus! his the scep - ter,
Al - le - lu - ia! not as or - phans are we left in
Al - le - lu - ia! Bread of Hea - ven, thou on earth our

7
his the throne; Al - le - lu - ia! his the tri - umph,
sor - row now; Al - le - lu - ia! he is near us,
food, our stay! Al - le - lu - ia! here the sin - ful

13
his the vic - to - ry a - lone; Hark! the songs of
faith be - lieves, nor ques - tions how: tho' the cloud from
flee to thee from day to day: In - ter - ces - sor,

19
peace - ful Zi - on thun - der like a might - y flood;
sight re - ceived him, when the for - ty days were o'er,
friend of sin - ners, earth's Re - deem - er plead for me,

25
Je - sus out of ev - 'ry na - tion
shall our hearts for - get his prom - ise,
where the songs of all the sin - less

29
hath re - deemed us by his blood.
"I am with you ev - er more?"
sweep a - cross the crys - tal sea.

Acclamation

Celebrant Alleluia. Christ is risen!

People The Lord is risen indeed. Alleluia!

Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God S278 *(Spoken at 5:30pm and 8:00am, sung at 10:00am)*

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us. You are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High. Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

S 278

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - men.

Setting: William Mathias (b. 1934)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Liturgy of the Word

The First Lesson

Acts 16:16-34

Lector Our first lesson is from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as

Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector	Hear what the Spirit is saying to the Church.
People	Thanks be to God!

Lector The Psalm for today is Psalm 97. I invite you to read responsively by half verse.

1 The Lord is King; let the earth rejoice*

let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

3 A fire goes before him *

and burns up his enemies on every side.

4 His lightnings light up the world; *

the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, *

at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness *

and all the peoples see his glory.

7 Confounded be all who worship carved images and delight in false gods! *

Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *

because of your judgments, O Lord.

9 For you are the Lord, most high over all the earth; *

you are exalted far above all gods.

10 The Lord loves those who hate evil; *

he preserves the lives of his saints and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous*
**and joyful gladness for those who are
truehearted.**

12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

The Second Lesson

Revelation 22:12-14,16-17,20-21

Lector Our second lesson is from the Book of Revelation
At the end of the visions I, John, heard these words:
"See, I am coming soon; my reward is with me, to
repay according to everyone's work. I am the Alpha
and the Omega, the first and the last, the beginning
and the end." Blessed are those who wash their robes,
so that they will have the right to the tree of life and
may enter the city by the gates. "It is I, Jesus, who
sent my angel to you with this testimony for the
churches. I am the root and the descendant of David,
the bright morning star." The Spirit and the bride say,
"Come." And let everyone who hears say, "Come." And
let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
The one who testifies to these things says, "Surely I am
coming soon." Amen. Come, Lord Jesus! The grace of
the Lord Jesus be with all the saints. Amen.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

Gospel vs 1-2

I Love to Tell the Story

I Love to Tell the Story

Katherine Hankey

William G. Fischer

F B \flat F

I love to tell the sto - ry Of un - seen things a - bove, Of
 I love to tell the sto - ry; 'Tis pleas - ant to re - peat What
 I love to tell the sto - ry; For those who know it best Seem

C 7 F C

Je - sus and his glo - ry, Of Je - sus and his love. I
 seems each time I tell it, More won - der - ful - ly sweet. I
 hun - ger - ing and thirst - ing To hear it, like the rest. And

C C 7 F Dm A A 7

love to tell the sto - ry Be - cause I know 'tis true; It
 love to tell the sto - ry, For some have nev - er heard song, The
 when, in scenes of glo - ry, I sing the new, new song, 'Twill

B \flat F C 7 F

sat - is - fies my long - ings As noth - ing else can do.
 mes - sage of sal - va - tion From God's own ho - ly Word.
 be the old, old sto - ry That I have loved so long.

Chorus C F B \flat F

I love to tell the sto - ry, 'Twill be my theme in glo - ry To

B \flat F/C C 7 F

tell the old, old sto - ry Of Je - sus and his love.

The Gospel

John 17:20-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel v 3

I Love to Tell the Story

Homily

Fr. Marc McDonald

Nicene Creed

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven: (*Bow*)
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again (*Rise*)
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped (*Bow*)
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead, +
and the life of the world to come. Amen.**

Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sean our presiding Bishop and Jennifer, our Bishop.

That we may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Silence

Celebrant

For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT

The Liturgy of Holy Communion

Offertory Sentence

The celebrant says:

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem *The Glory and the Majesty* Tom Fettke

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*
(Spoken at 5:30pm and 8:00am, sung at 10:00am)

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

The Great Thanksgiving *Eucharistic Prayer B*

The people remain standing. The Celebrant, faces them and says

Sursum corda (Lift Up Your Hearts S120) and Preface for Easter

(Spoken at 5:30pm and 8:00am, sung at 10:00am)

The musical score is written on ten staves, alternating between a Soprano part (labeled 'Presider') and a Tenor part (labeled 'People'). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also some blacked-out sections in the original image, which have been replaced with placeholder text.

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to our lo - ving God.

People
It is right to give our thanks and praise.

It is right and a good and joy - ful thing, al - ways and everywhere to give
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and
earth; but chiefly are we bound to praise you for the glo - rious re - sur - rec - tion
of your Son Je - sus Christ our Lord; for he is the true Pas - chal Lamb,
who was sac - ri - fic'd for us, and has ta - ken a - way the sin of the
world. By his death he has de - stroy'd death, and by his ris - ing to life
a - gain he has won for us ev - er - last - ing life.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and
with all the company of hea - ven, who for ev - er sing this hymn to pro -
claim the glo - ry of your Name:

<i>Celebrant</i>	The Lord be with you
People	And also with you
<i>Celebrant</i>	Lift up your hearts
People	We lift them to the Lord
<i>Celebrant</i>	Let us give thanks to our loving God.
People	It is right to give our thanks and praise.

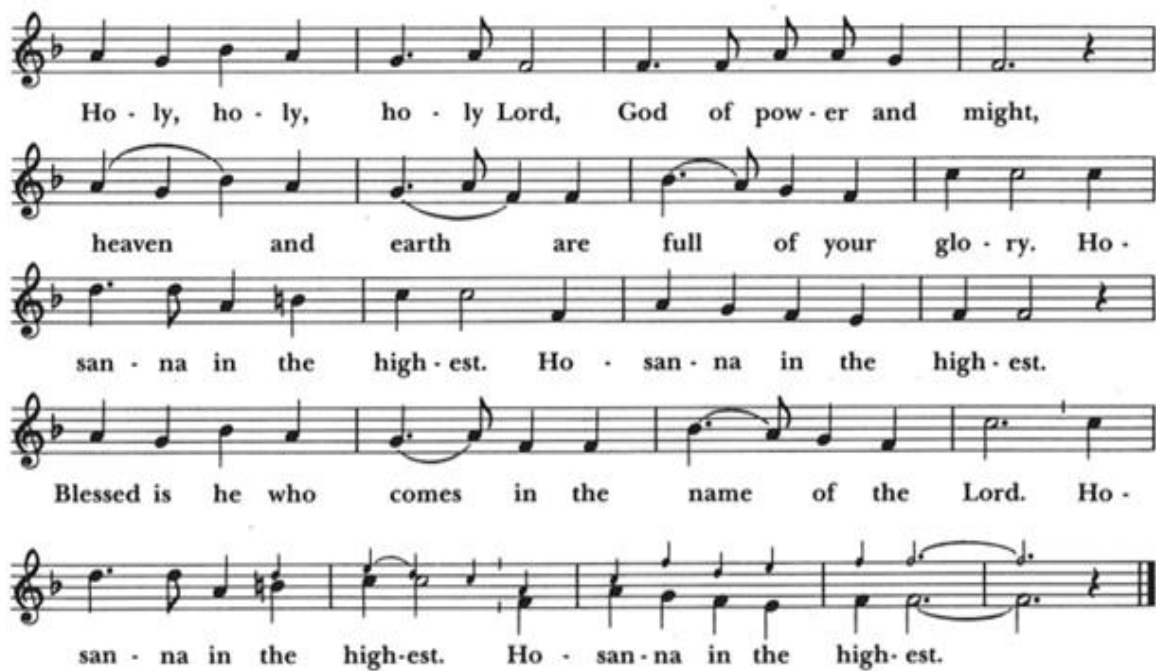
Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S-125 (Spoken at 5:30pm and 8:00am, sung at 10:00am)

**Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest. Hosanna in the highest
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel

Then the Celebrant continues

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,***
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(The final amen is sung).* **Amen.**



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
(Spoken at 5:30pm and 8:00am, sung at 10:00am)*

Celebrant Alleluia, alleluia, alleluia!
Christ our Passover is sacrificed for us!

**People Therefore let us keep the feast
Alleluia, alleluia, alleluia.**

Fraction Anthem S154

Christ our Passover

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are as follows:

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The Invitation

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**


Eucharist Hymn

Yet Not I but Through Christ in Me

Yet Not I but through Christ in Me

Jonny Robinson, Rich Thompson
and Michael Farren

♩ = 75




What gift of grace is Je - sus, my Re - deem - er. There is no
The night is dark but I am not for - sak - en, for by my
No fate I dread, I know I am for - giv - en. The fu - ture
With ev - 'ry breath I long to fol - low Je - sus, for he has



more for heav-en now to give. He is my joy, my right-eous-ness and
side the Sav-ior he will stay. I lab-or on in weak-ness and re -
sure, the price it has been paid. For Je-sus bled and suf-fered for my
said that he will bring me home. And day by day I know he will re -




free - dom, my stead - fast love, my deep and bound - less
joic - ing, for in my need his pow - er is dis -
par - don, and he was raised to o - ver - throw the
new me un - til I stand with joy be - fore the



peace. To this I hold: my hope is on - ly Je - sus. For my
played. To this I hold: my Shep-herd will de - fend_ me. Through the
grave. To this I hold: my sin has been de - feat - ed. Je - sus
throne. To this I hold: my hope is on - ly Je - sus. All the



life is whol-ly bound to his. Oh how strange and di - vine, I can
deep - est val-ley he will lead. Oh the night has been won, and I
now and ev - er is my plea. Oh the chains are re - leased, I can
glo - ry ev - er-more to him. When the race is com-plete, still my



sing: all is mine! Yet not I but through Christ in me.
shall o - ver-come! Yet not I but through Christ in me.
sing: I am free! Yet not I but through Christ in me.
lips shall re - peat: Yet not I but through Christ in me.

EUCCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please stand as you are able.

Prayer after Reception

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing


Recessional Hymn H214

*Hail the day that sees
him rise*

Hail the Day that Sees Him Rise

H-214

$\text{♩} = 72$



Hail the day that sees him__ rise, Al - le - lu - ia!
 There the glo - rious tri - umph__ waits; Al - le - lu - ia!
 See! he lifts his hands a - bove; Al - le - lu - ia!
 Lord be - yond our mor - tal__ sight, Al - le - lu - ia!



glo - rious to his na - tive__ skies; Al - le - lu - ia!
 lift your heads, e - ter - nal__ gates! Al - le - lu - ia!
 See! he shows the prints of__ love: Al - le - lu - ia!
 raise our hearts to reach thy__ height, Al - le - lu - ia!



Christ, a - while to mor - tals__ giv'n, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed__ see, Al - le - lu - ia!



en - ters now the high - est__ heav'n. Al - le - lu - ia!
 take the King of glo - ry__ in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in__ thee. Al - le - lu - ia!

Dismissal

Deacon Alleluia, Alleluia, Alleluia! Let us go forth in the name of our Risen Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude

Rejoice, the Lord is King