



ST. LUKE'S EPISCOPAL CHURCH

3rd Sunday of Easter

May 3 and 4, 2025



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

***We are so glad you are here today to
celebrate with us the day of the Lord!***

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer. We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.

Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the entry hall.

Holy Eucharist

May 3 and 4, 2025

3rd Sunday of Easter

Announcements


The Bell

Calls us to Worship

Prelude

Gathering H182 vs 1-3


Christ is alive



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

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Acclamation

Celebrant Alleluia. Christ is risen!

People The Lord is risen indeed. Alleluia!

Collect for Purity

**All Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

Glory to God S278 *(Spoken at 5:30pm and 8:00am, sung at 10:00am)*

**All Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God, You take away the sin of the
world: have mercy on us. You are seated at the
right hand of the Father, receive our prayer. For
you alone are the Holy One, you alone are the
Lord. You alone are the Most High. Jesus Christ,
with the Holy Spirit in the glory of God the Father.
Amen.**

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson

Acts 9:1-6

Lector Our first lesson is from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

Psalm 30

Exaltabo te, Domine

Lector The Psalm for today is Psalm 30. I invite you to read responsively by half verse.

1 I will exalt you, O Lord, because you have lifted me
up *

**and have not let my enemies triumph over
me.**

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
**you restored my life as I was going down to
the grave.**

4 Sing to the Lord, you servants of his; *
**give thanks for the remembrance of his
holiness.**

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be
disturbed*
**You, Lord, with your favor, made me as
strong as the mountains."**

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the
Pit? *
**will the dust praise you or declare your
faithfulness?**

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper."

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks forever.

The Second Lesson

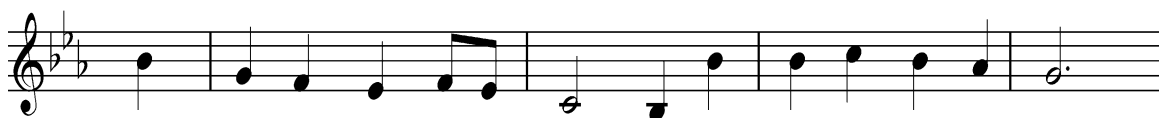
Revelation 5:11-14

Lector Our second lesson is from the Book of Revelation
I looked, and I heard the voice of many angels
surrounding the throne and the living creatures and the
elders; they numbered myriads of myriads and
thousands of thousands, singing with full voice,
"Worthy is the Lamb that was slaughtered to receive
power and wealth and wisdom and might and honor
and glory and blessing!" Then I heard every creature in
heaven and on earth and under the earth and in the
sea, and all that is in them, singing, "To the one seated
on the throne and to the Lamb be blessing and honor
and glory and might forever and ever!" And the four
living creatures said, "Amen!" And the elders fell down
and worshiped.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God!

Sequence Hymn H232 v1 *By all your Saints still striving*



1 By all your saints still striv - ing, for all your saints at rest,

2 *(Insert the stanza appropriate to the day)*

3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown

till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen-dor re - flect-ed from your throne.

a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

The Gospel

John 21:1-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who

are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn H232 v3 *By all your Saints still striving*

Homily

Rev'd Marc McDonald

Nicene Creed

All stand.

Celebrant I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven: *(Bow)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again *(Rise)*
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped *(Bow)*
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead, +
and the life of the world to come. Amen.**

Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sean our presiding Bishop and Jennifer, our Bishop.

That we may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Silence

Celebrant

For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT

The Liturgy of Holy Communion

Offertory Sentence

The celebrant says:

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem

Here I am, Lord

Craig Courtney

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*

**Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.**

The Great Thanksgiving *Eucharistic Prayer B*

The people remain standing. The Celebrant, faces them and says

Sursum corda (Lift Up Your Hearts S120) and Preface for Easter

(Spoken at 5:30pm and 8:00am, sung at 10:00am)

The musical score is written on ten staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The score is divided into parts for the Presider and the People. The lyrics are as follows:

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to our lo - ving God.

People
It is right to give our thanks and praise.

It is right and a good and joy - ful thing, al - ways and everywhere to give
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and
earth; but chiefly are we bound to praise you for the glo - rious re - sur - rec - tion
of your Son Je - sus Christ our Lord; for he is the true Pas - chal Lamb,
who was sac - ri - fic'd for us, and has ta - ken a - way the sin of the
world. By his death he has de - stroy'd death, and by his ris - ing to life
a - gain he has won for us ev - er - last - ing life.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and
with all the company of hea - ven, who for ev - er sing this hymn to pro -
claim the glo - ry of your Name:

Celebrant

People

Celebrant

People

Celebrant

People

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to our loving God.

It is right to give our thanks and praise.

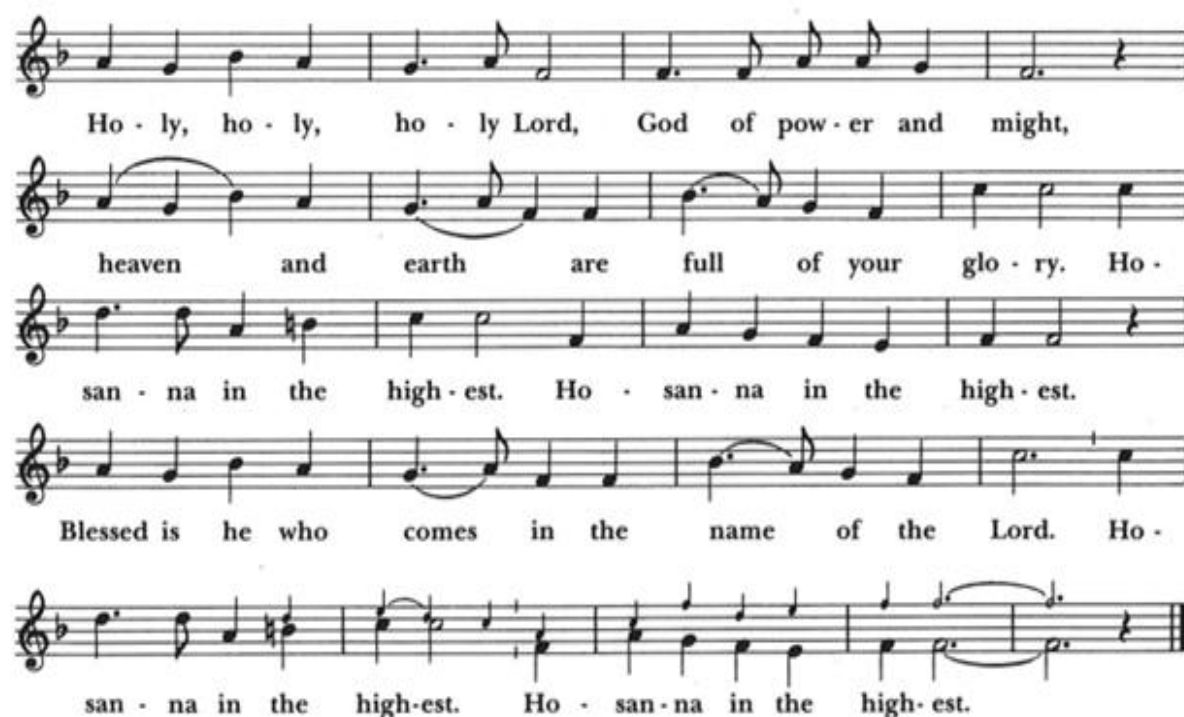
Celebrant

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S-125 (Spoken at 5:30pm and 8:00am, sung at 10:00am)



The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in a soprano or alto clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, with some notes beamed together. The final measure of the fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel

Then the Celebrant continues

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

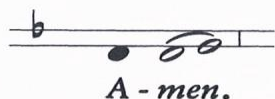
Therefore, according to his command, O Father,

**All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(The final amen is sung)*. **Amen.**



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

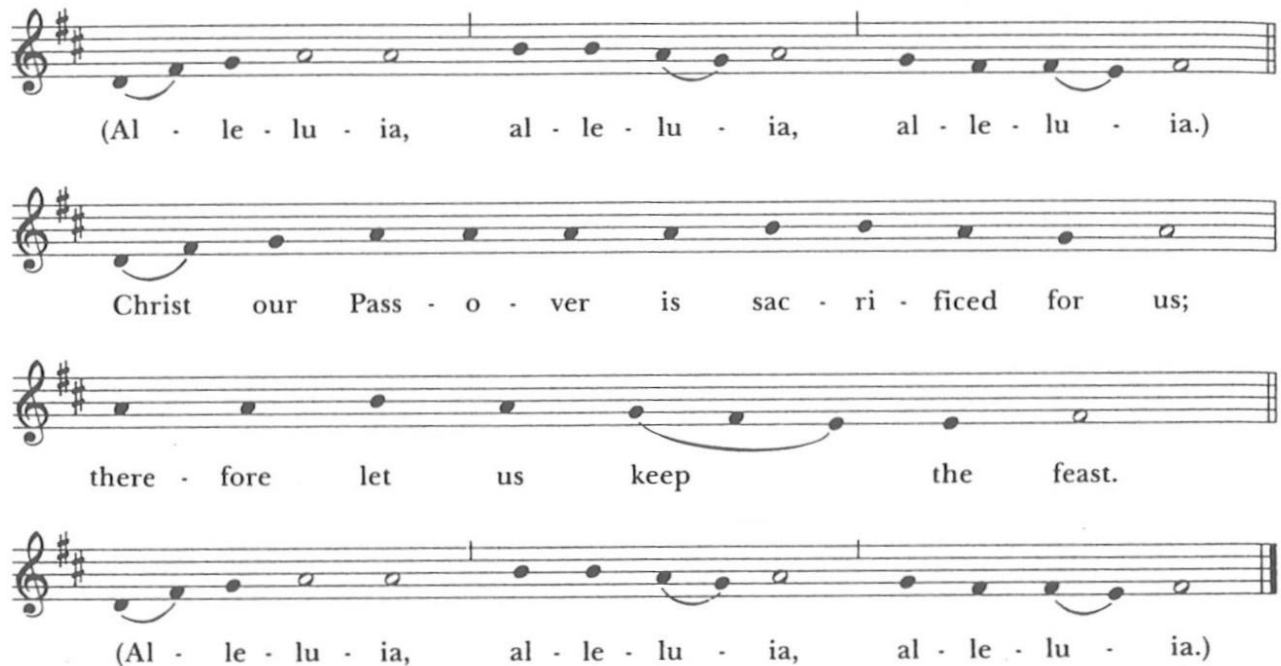
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(Spoken at 5:30pm and 8:00am, sung at 10:00am)

Fraction Anthem S154

Christ our Passover



Celebrant Alleluia, alleluia, alleluia!

Christ our Passover is sacrificed for us!

People **Therefore let us keep the feast**

Alleluia, alleluia, alleluia.

The Invitation

Celebrant The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

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Eucharist Hymn H305

Come risen Lord

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

EUCCHARIST VISITOR COMMISSIONING

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please stand as you are able.

Prayer after Reception

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn H535 vs 1-2, 4

Ye servants of God

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
 Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

10 10. 11 11

Dismissal

Deacon Alleluia, Alleluia, Alleluia!

Let us go forth in the name of our Risen Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude