



# ST. LUKE'S EPISCOPAL CHURCH

## 5th Sunday after Pentecost

June 22 & 23, 2024



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to  
celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer. We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.*

*Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the entry hall.*

# Holy Eucharist

June 22 & 23, 2024

## 5th Sunday after Pentecost, Cycle B

### Announcements

### Chimes

### Prelude

*Immortal, Invisible*  
Kay Houser, Organist

Edward Broughton

### Processional Hymn H-429, v.1-4

*I'll praise my maker*

429

Praise to God

1 I'll praise my Ma - ker while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in  
death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My  
days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing  
last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; para. of Psalm 146  
Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525

88. 88. 88

# Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.  
Amen.**

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Hymn of Praise** (*spoken at 5:30pm, sung at 8:00am and 10:00am*)

**H-417, v.1 & 3**

*Antiphon*



This is the feast of vic-tory for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - - - tion. [Ant.]  
4 God and the Lamb for ev - er. A - - - men. [Ant.]  
5 gun his reign. Al - le - lu - - - ia! [Ant.]

*Final Antiphon*



This is the feast of vic-tory for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)  
Music: *Festival Canticle*, Richard Hillert (b. 1923)

Irr. with Refrain

**All**      **This is the feast of victory for our God. Alleluia,  
Alleluia, Alleluia!**  
**Worthy is Christ, the Lamb who was slain, whose  
blood set us free to be people of God.**  
**Sing with all the people of God, and join in the  
hymn of all creation.**  
**This is the feast of victory for our God. Alleluia,  
Alleluia, Alleluia!**

### **Collect of the Day**

*Celebrant*    The Lord be with you.

**People**      **And also with you.**

*Celebrant*    Let us pray.

O Lord, make us have perpetual love and reverence for  
your holy Name, for you never fail to help and govern  
those whom you have set upon the sure foundation of  
your loving-kindness; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever. **Amen.**

### **The Liturgy of the Word**

#### **First Reading**

*Job 38:1-11*

*Reader*      A reading from the Book of Job.  
The Lord answered Job out of the whirlwind: "Who is  
this that darkens counsel by words without knowledge?  
Gird up your loins like a man, I will question you, and  
you shall declare to me. "Where were you when I laid  
the foundation of the earth? Tell me, if you have  
understanding. Who determined its measurements—  
surely you know! Or who stretched the line upon it?  
On what were its bases sunk, or who laid its  
cornerstone when the morning stars sang together

and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

*Reader*     The Word of the Lord.

***People*     Thanks be to God.**

### **Psalm 107:1-3, 23-32**

*Confitemini Domino*

- 1     Give thanks to the Lord, for he is good, \*  
      **and his mercy endures for ever.**
- 2     Let all those whom the Lord has redeemed proclaim \*  
      **that he redeemed them from the hand of the foe.**
- 3     He gathered them out of the lands; \*  
      **from the east and from the west, from the north and from the south.**
- 23    Some went down to the sea in ships \*  
      **and plied their trade in deep waters;**
- 24    They beheld the works of the Lord \*  
      **and his wonders in the deep.**
- 25    Then he spoke, and a stormy wind arose, \*  
      **which tossed high the waves of the sea.**
- 26    They mounted up to the heavens and fell back to the depths; \*  
      **their hearts melted because of their peril.**
- 27    They reeled and staggered like drunkards \*  
      **and were at their wits' end.**
- 28    Then they cried to the Lord in their trouble, \*  
      **and he delivered them from their distress.**
- 29    He stilled the storm to a whisper \*  
      **and quieted the waves of the sea.**

- 30 Then were they glad because of the calm, \*  
**and he brought them to the harbor they were bound for.**
- 31 Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**
- 32 Let them exalt him in the congregation of the people \*  
**and praise him in the council of the elders.**

## **The Epistle**

*2 Corinthians 6:1-13*

*Reader* A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you.

There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.  
People **Thanks be to God.**

## Sequence Hymn #H707, v.1

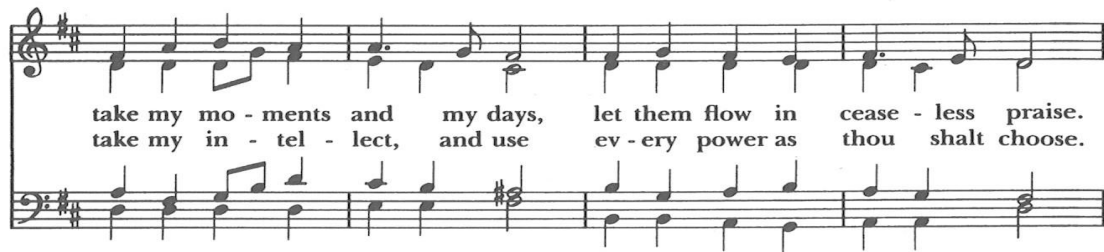
*Take my life and let it be*

707

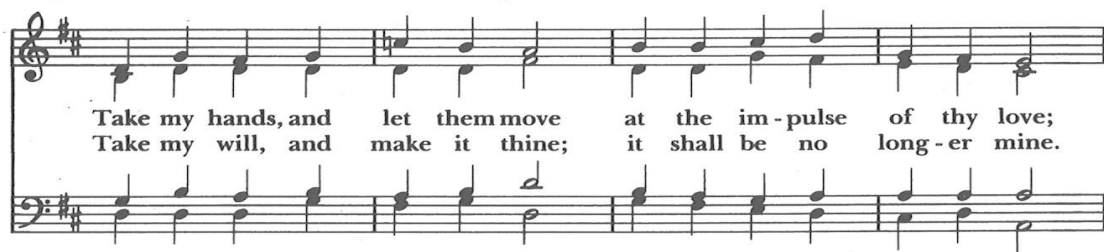
The Christian Life



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.  
Music: Hollingside, John Bacchus Dykes (1823-1876)

77. 77. D

## **The Gospel**

Mark 4:35-41

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark✠

***People* Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon* The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

**Sequence Hymn #H707, v.2**

*Take my life and let it be*

**Homily**

The Rev'd Marc McDonald



## Nicene Creed

*All stand.*

*Celebrant I bid you remember that it is only when we love one another that we can truly say:*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People, Form IV

*Please find the prayer insert to pray at home by name for those requesting our prayers.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence—People may add their petitions silently or aloud.*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence—People may add their petitions silently or aloud.*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence—People may add their petitions silently or aloud.*

Lord, in your mercy, **Hear our prayer.**

## **A Prayer for General Convention**

## The Confession and Absolution

*Deacon* Let us confess our sins against God and our neighbor.

*Silence.*

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand.*

*Celebrant* The peace of the Lord be always with you.

***People* And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Birthday and Anniversary Prayer

***All* O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

# The Liturgy of Holy Communion

## Offertory Sentence

*The celebrant says:*

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good  
your vows to the Most High. *Psalm 50:14*

## Offertory Music

**Presentation Hymn H-380 v.3** *Praise God from whom all blessings flow*

## The Great Thanksgiving--*Enriching Our Worship,* *Eucharistic Prayer 2*

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Lift up your hearts.

**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious  
God, source of life abundant.

From before time you made ready the creation. Your  
Spirit moved over the deep and brought all things into  
being: sun, moon, and stars; earth, winds, and waters;  
and every living thing.

You made us in your image, and taught us to walk in  
your ways. But we rebelled against you, and wandered  
far away; and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us to live in the fullness of  
your love. And so we join with Saints and Angels in the

chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

**All**      **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in the name of the  
Lord.  
Hosanna in the highest.**

**Sanctus S-128** (*spoken at 5:30pm, sung at 8:00am and 10:00am*)



The musical score for Sanctus S-128 is written on five staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is in a single melodic line with a treble clef and a key signature of one flat (B-flat). The tempo is indicated by a common time signature (C). The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.

**Celebrant**      Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death and to  
reveal the riches of your grace, you looked with favor  
upon Mary, your willing servant, that she might  
conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with  
outcasts and sinners, healed the sick, and proclaimed

good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us!

***People* Therefore, let us keep the feast.**

## **The Invitation**

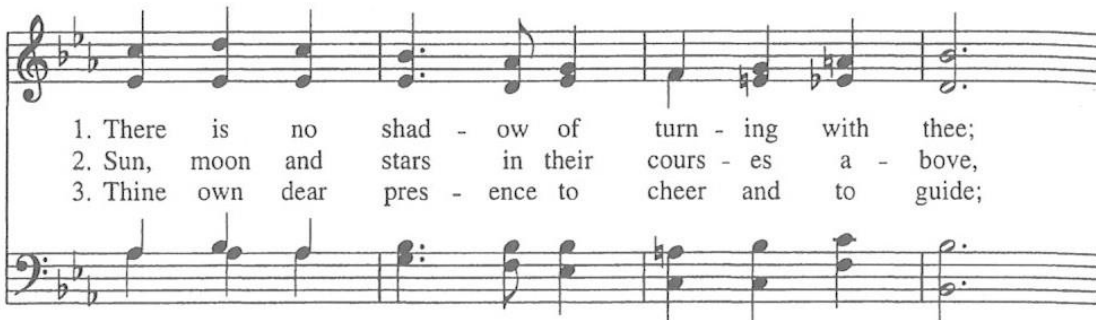
*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Eucharist Hymn #LEVAS 189, v.1-3** *Great is Thy Faithfulness*

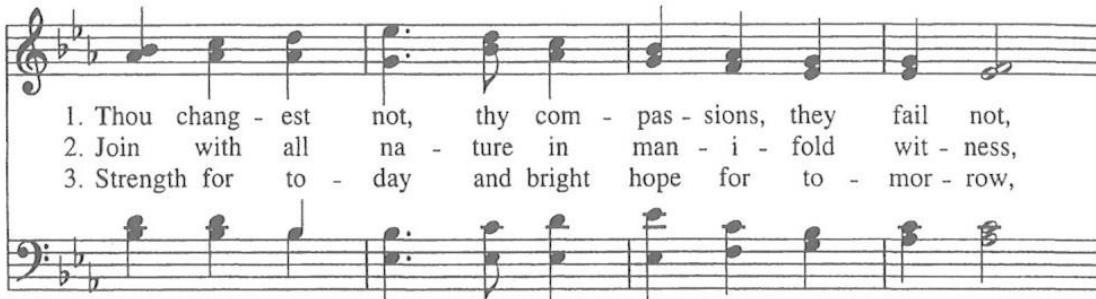
## Great Is Thy Faithfulness



1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Words: Thomas O. Chisholm (1866-1960)

Music: William M. Runyan (1870-1957)

Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved.

Used by Permission.



Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

## Reception of Holy Communion

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## Prayer after Reception

*Celebrant* Let us pray.

**All**        **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Sending out of Lay Eucharist Ministers

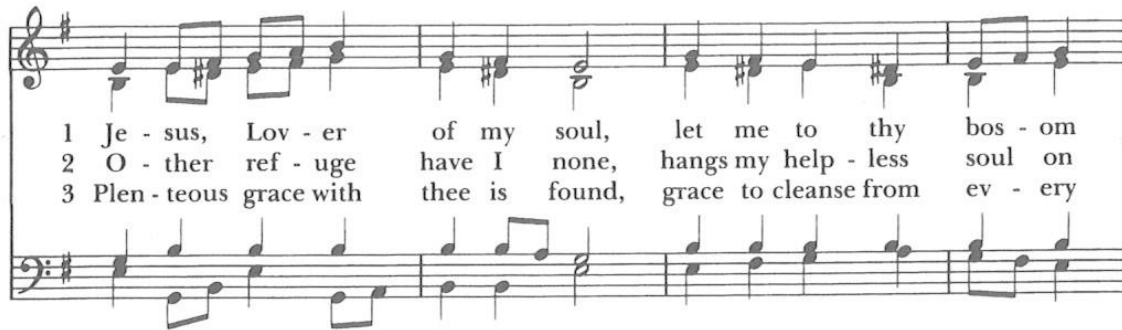
*Celebrant* In the name of this congregation, I send you to those who are homebound, that they may share with us in the communion of Christ's body and blood.

**People**    **We who are many are one body because we all share in one bread, one cup.**

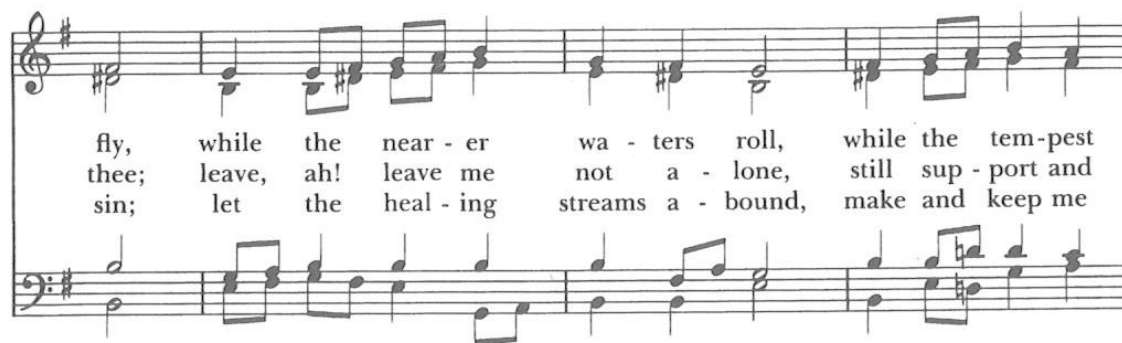
## Blessing

**Recessional Hymn #H-699 v.1 and 3** *Jesus Lover of my soul*

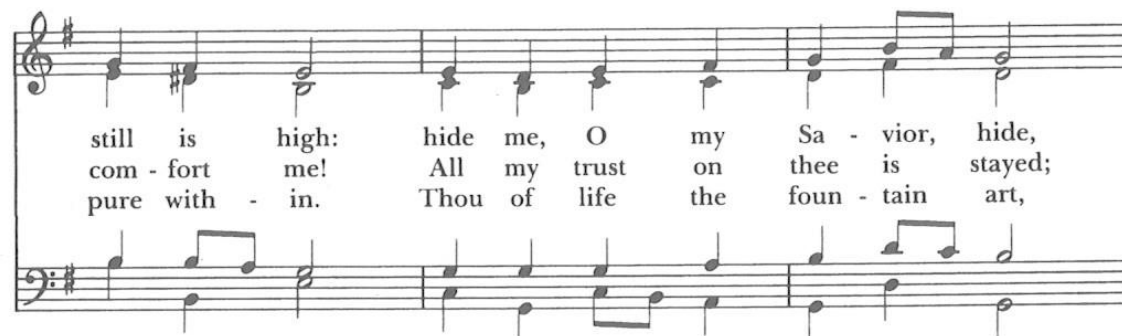




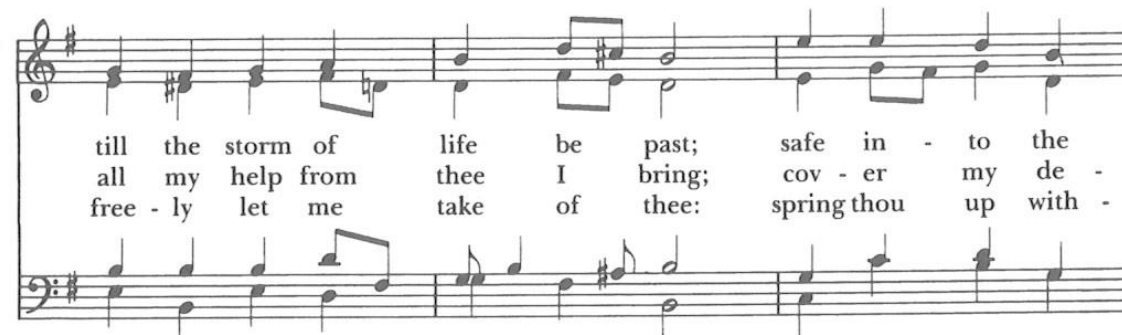
1 Je - sus, Lov - er of my soul, let me to thy bos - om  
 2 O - ther ref - uge have I none, hangs my help - less soul on  
 3 Plen - teous grace with thee is found, grace to cleanse from ev - ery



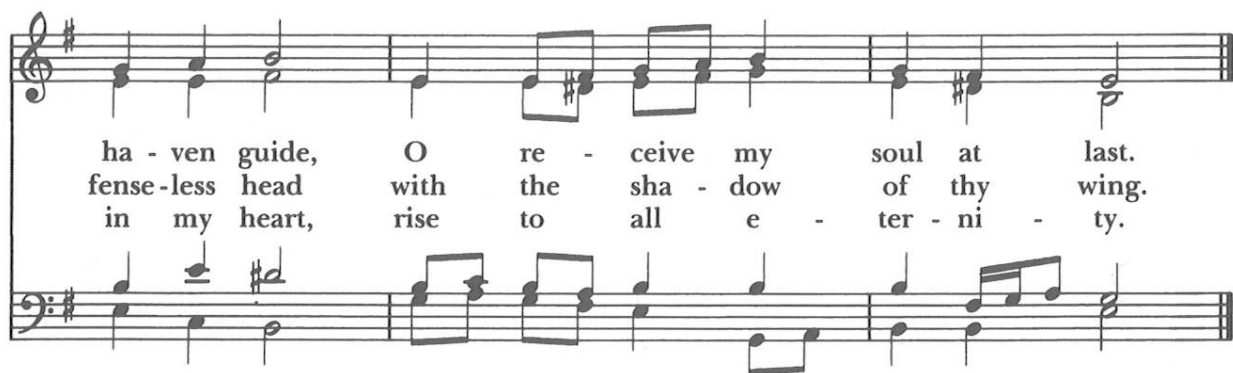
fly, while the near - er wa - ters roll, while the tem - pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me



still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,



till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -



Words: Charles Wesley (1707-1788), alt.  
Music: *Aberystwyth*, Joseph Parry (1841-1903)

77. 77. D

## Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## Postlude

*Mine eyes have seen the glory*  
Kay Houser, Organist

Lani Smith