



# ST. LUKE'S EPISCOPAL CHURCH

## 5th Sunday of Easter

April 27 & 28, 2024



### RECTOR

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

***We are so glad you are here today to  
celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer. We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.*

*Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the entry hall.*

# Holy Eucharist

April 27 & 28, 2024

## 5th Sunday of Easter, Cycle B

### Announcements

### Chimes

### Prelude

*I Love the Lord*

James Southbridge


Kay Houser, Organ

### Processional Hymn H-191, v. 1,2,5



*Alleluia, Alleluia*

191


Easter

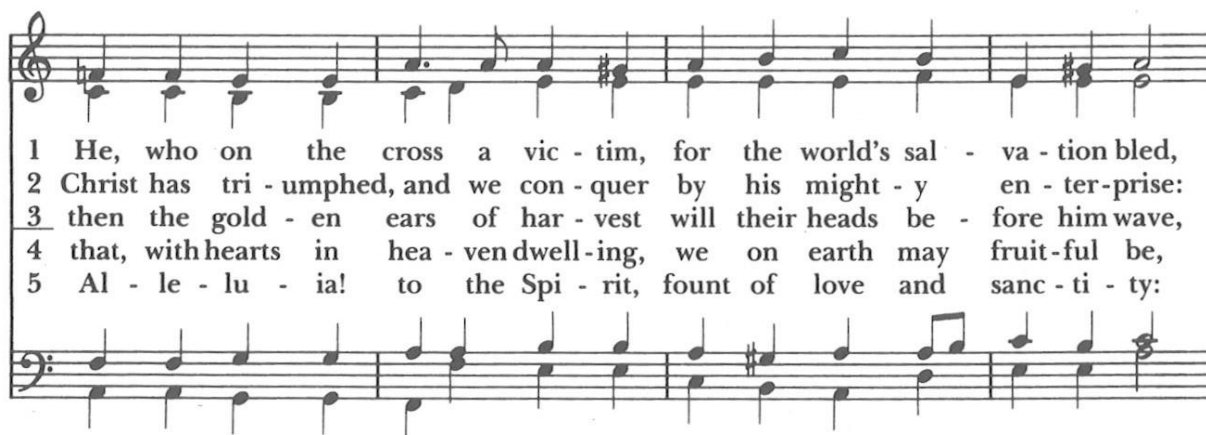


1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

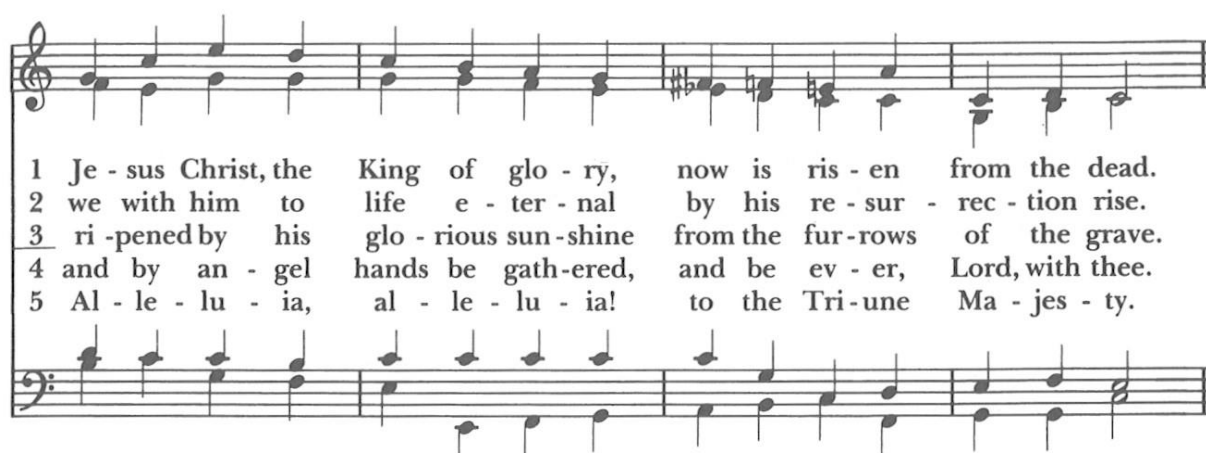


1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
2 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
3 which will all its full a - bun-dance at his sec - ond com - ing yield:  
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;





1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - vendwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt.  
 Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

87. 87. D

## Acclamation

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

# Glory to God S278 (Spoken at 5:30pm and 8:00am, sung at 10:00am)

S 278

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - men.

Setting: William Mathias (b. 1934)

**All**    **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us. You are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High. Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant*    The Lord be with you.

**People**       **And also with you.**

*Celebrant*    Let us pray.

Almighty God, whom truly to know is everlasting life:  
Grant us so perfectly to know your Son Jesus Christ to  
be the way, the truth, and the life, that we may  
steadfastly follow his steps in the way that leads to  
eternal life; through Jesus Christ your Son our Lord,  
who lives and reigns with you, in the unity of the Holy  
Spirit, one God, for ever and ever. **Amen.**

## **The Liturgy of the Word**

### **First Reading**

8:26-40

*Reader*

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his

way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*      The Word of the Lord.

***People***      **Thanks be to God.**

**Psalm 22:24-30**

*Deus, Deus meus*

- 24    My praise is of him in the great assembly;\*
- I will perform my vows in the presence of those who worship him.**
- 25    The poor shall eat and be satisfied, and those who seek the Lord shall praise him:\*
- "May your heart live for ever!"**
- 26    All the ends of the earth shall remember and turn to the Lord,\*
- and all the families of the nations shall bow before him.**
- 27    For kingship belongs to the Lord;\*
- he rules over the nations.**
- 28    To him alone all who sleep in the earth bow down in worship;\*
- all who go down to the dust fall before him.**
- 29    My soul shall live for him; my descendants shall serve him;\*
- they shall be known as the Lord's for ever.**
- 30    They shall come and make known to a people yet unborn\*
- the saving deeds that he has done.**

## The Epistle

1 John 4:7-21

*Reader* A reading from the 1<sup>st</sup> Book of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**




# Sequence Hymn H-520, v.1-2


*Blessed city, heavenly Salem*

520


The Church



1 Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of peace and love,  
 2 from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,  
 3 Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;  
 4 Man - ya blow and bit - ing sculp - ture pol - ished well those stones e - lect,  
 5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,



1 who of liv - ing stones art build - ed in the height of heaven a - bove,  
 2 meet for him whose love es - poused thee, to thy Lord shalt thou be led;  
 3 and by vir - tue of his mer - its thith - er faith - ful souls do soar,  
 4 in their pla - ces now com - pact - ed by the heaven - ly Ar - chi - tect,  
 5 laud and hon - or to the Spi - rit, ev - er Three, and ev - er One,



1 and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;  
 2 all thy streets and all thy bul - warks of pure gold are fa - shion - ed.  
 3 who, for Christ's dear Name, in this world pain and tri - bu - la - tion bore.  
 4 who there - with hath willed for ev - er that his pal - ace should be decked.  
 5 con - sub - stan - tial, co - e - ter - nal, while un - end - ing a - ges run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: Oriel, Caspar Ett (1788-1847)

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## **The Gospel**

*John 15:1-8*

*Deacon*     The Holy Gospel of our Lord Jesus Christ according  
to John✠

***People*     Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon*     The Gospel of the Lord.

***People*     Praise to you, Lord Christ.**

**Sequence Hymn H-520, v.3**

*Blessed city, heavenly Salem*

**Homily**

Rev'd Marc McDonald

## Nicene Creed

*All stand.*

*Celebrant I bid you remember that it is only when we love one another that we can truly say:*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **Prayers of the People: Form III**

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

For Michael, our Presiding Bishop; Jennifer, our Bishop; and for all bishops and other ministers; in the Anglican Community, for the Church of Bangladesh, and their Archbishop and Primate, The Most Rev'd Samuel Sunil Mankhin, Bishop of Dhaka; and in the Diocese of Arizona, for Resurrection Church in Gilbert, and their Vicar, the Rev'd Terri C. Pilarski; for the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices we pray:

**That we may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Tizoc, Brandon, Riley, Timothy, Margaret, Jerry, M.J., Len, Jeff, Carol, Vera, Emily, Jane, Dick, Jaclyn, Ana, Karen, Fred, Paulie, Doug, Sandy, Ann, Charlene, Joal, Jean, Sharon, Barbara, Fr. Rick, Gary, Beth, Karen, John, Deborah, Francois, Tai, Paula, Steve, Phyllis, Tani, Lyan, Bernadette, Arthur, Matthew, Jean, Devon, Lauree, Ted. Manuela, George, Jim, Charlie, Bonnie, Rev'd Kitty, and Frank; and those we now name silently or aloud.

*Silence*

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We pray for those who have joined the saints in light, especially Linda. We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

*Silence*

*Celebrant* For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

**The Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

**People And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Birthday and Anniversary Prayer

*All*      **O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## The Liturgy of Holy Communion

## Offertory Sentence

*The celebrant says:*

*Celebrant* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

**Offertory Anthem**     *With a Voice of Singing*     *Shaw*  
                                  *The Choir of St. Luke's*  
                                  *Kay Houser, Piano*

## Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*

## The Great Thanksgiving *Eucharistic Prayer B*

*The people remain standing. The Celebrant, faces them and says*

**Lift Up Your Hearts (Sursum corda) S-120** (Spoken at 5:30pm and 8:00am, sung at 10:00am)

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* The Lord be with you

***People* And also with you**

*Celebrant* Lift up your hearts

***People* We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

## Preface for Easter

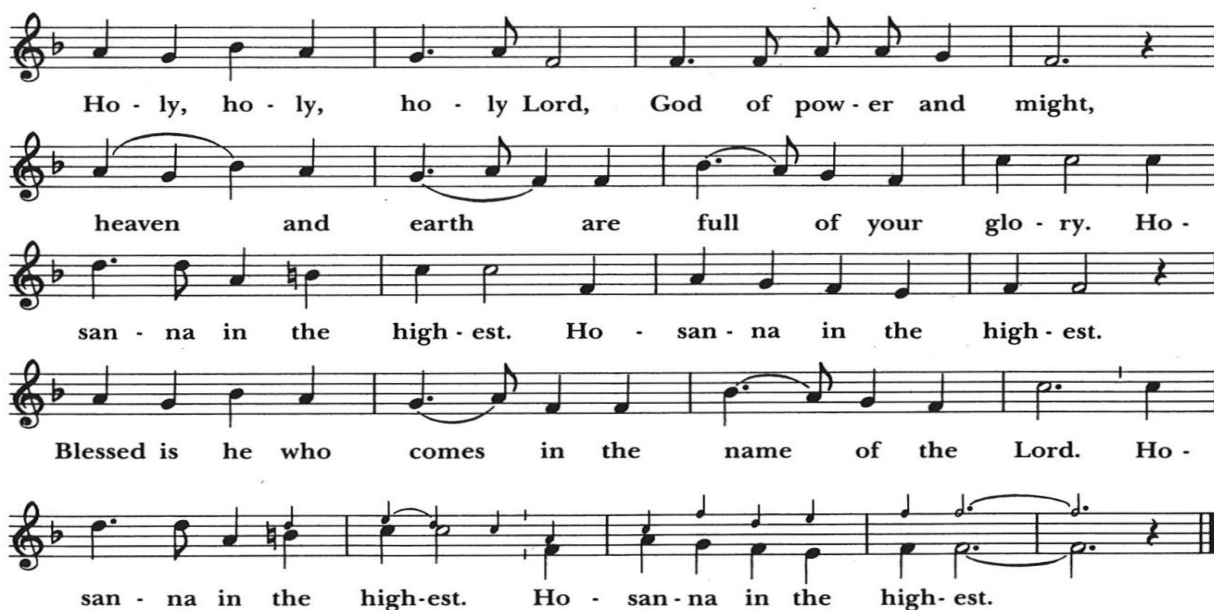
It is right and a good and joy - ful thing, al - ways and everywhere to give  
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and  
earth; but chiefly are we bound to praise you for the glo - rious re - sur - rec - tion  
of your Son Je - sus Christ our Lord; for he is the true Pas - chal Lamb,  
who was sac - ri - fic'd for us, and has ta - ken a - way the sin of the  
world. By his death he has de - stroy'd death, and by his ris - ing to life  
a - gain he has won for us ev - er - last - ing life.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and  
with all the company of hea - ven, who for ev - er sing this hymn to pro -  
claim the glo - ry of your Name:



## ***Celebrant and People***

### **Sanctus S-125** (Spoken at 5:30pm and 8:00am, sung at 10:00am)



The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. The melody is simple and hymn-like, with some phrases repeated for emphasis.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Celebrant* It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All***        ***We remember his death,***  
              ***We proclaim his resurrection,***  
              ***We await his coming in glory;***

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(The final amen is sung)*. **Amen.**



## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

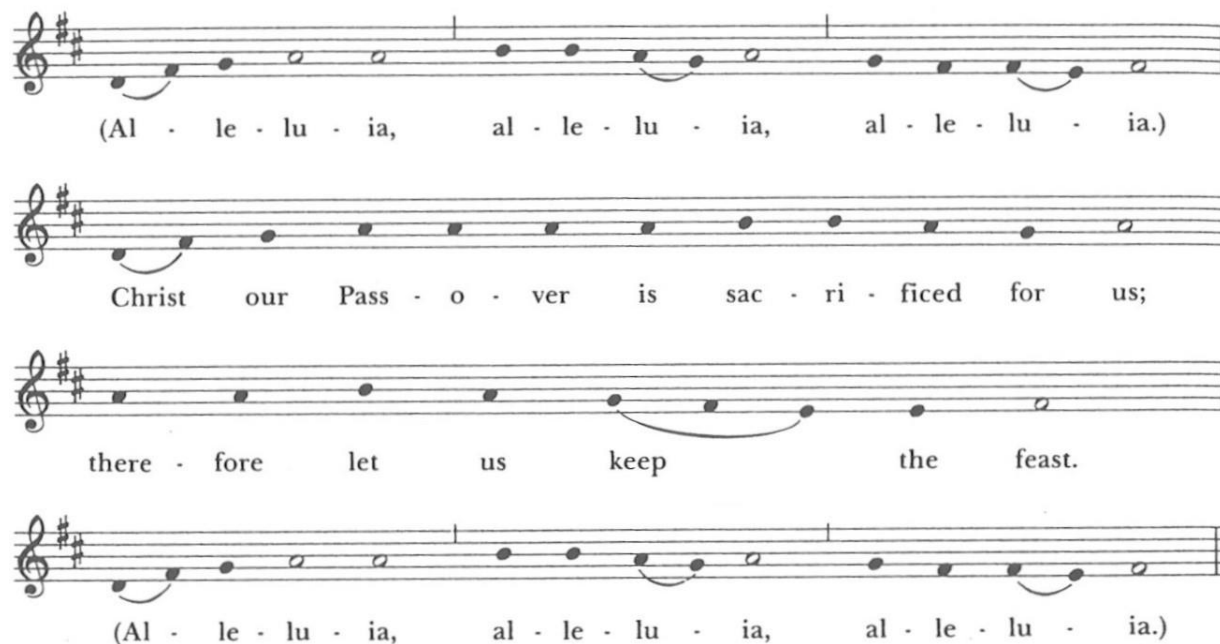
**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem S154

*Christ our Passover*



*Celebrant* Alleluia, Alleluia, Alleluia!

Christ our Passover is sacrificed for us!

*People* **Therefore, let us keep the feast.**

**Alleluia, Alleluia, Alleluia!**

## The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### Eucharist Hymn H-487, v.1-3

*Come my way, my truth, my life*

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

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Music: Copyright © 1911 by Stainer and Bell Ltd. All Rights Reserved. Used by permission.

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## **Prayer after Reception**

*Celebrant* Let us pray.

**All**        **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Sending out of Lay Eucharist Ministers**

*Celebrant* In the name of this congregation, I send you to those who are homebound, that they may share with us in the communion of Christ's body and blood.

**People**    **We who are many are one body because we all share in one bread, one cup.**

## **Blessing**


**Recessional Hymn H-344, v.1-3**    *Lord, dismiss us with thy blessing*



1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us, trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, Sicilian melody; first published  
*The European Magazine and London Review*, 1792, alt.

87. 87. 87

## **Dismissal**

*Deacon*     Let us go forth in the name of Christ.  
Alleluia, Alleluia, Alleluia!

***People*     Thanks be to God. Alleluia, Alleluia, Alleluia!**

## **Postlude**

*Prelude in C minor*  
*Kay Houser, Organ*

J.S. Bach