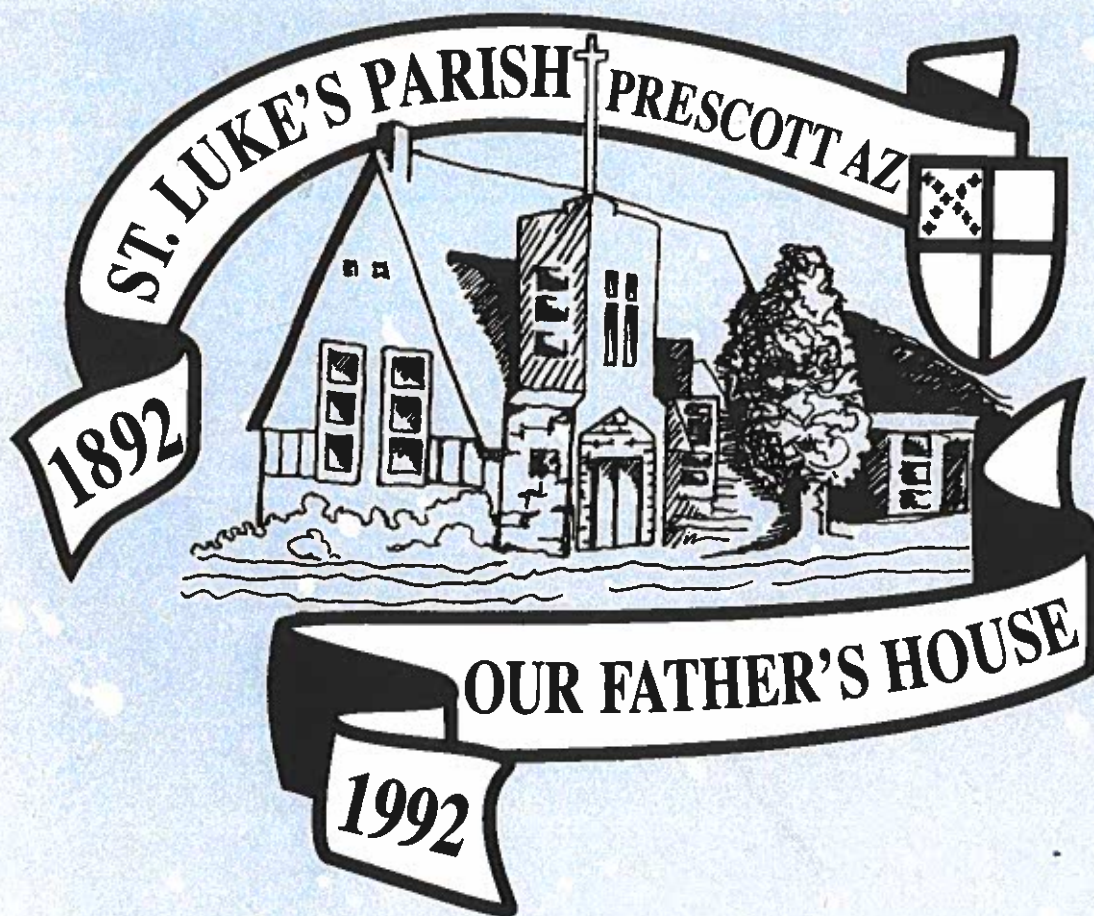




A BRIEF HISTORY OF

ST. LUKE'S EPISCOPAL CHURCH

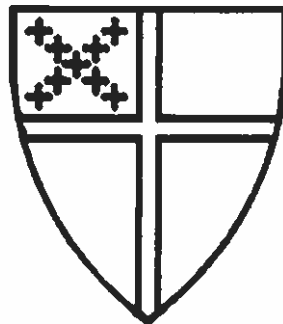


WITH A PORTFOLIO OF ITS STAINED GLASS WINDOWS



A BRIEF HISTORY OF
ST. LUKE'S EPISCOPAL CHURCH

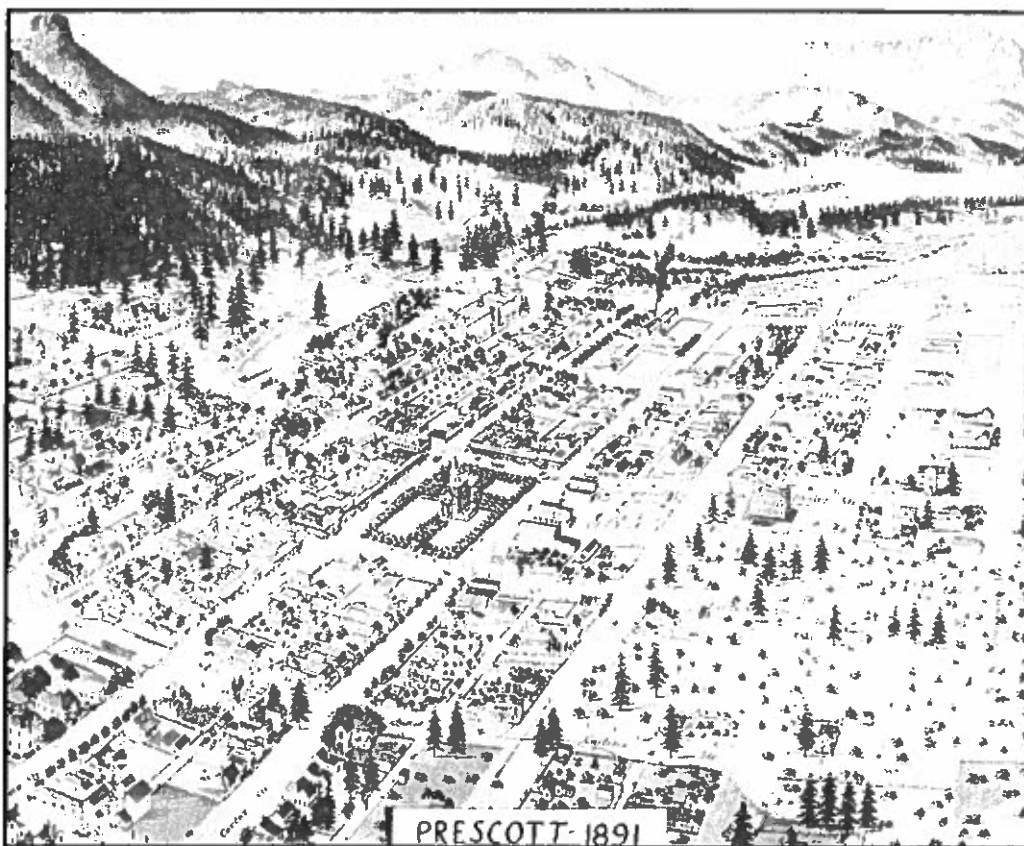
Prescott, Arizona



Compiled by Kathryn Herrick

WITH A PORTFOLIO OF ITS STAINED GLASS WINDOWS

©1992 by St. Luke's Episcopal Church. All rights reserved.



Prescott, Arizona - 1891.

This history is dedicated to:

the Rev. David Trimble, who compiled the history of the first 65 years;

Howard Stricklin, who kept the records after that;

all the Vicars, Rectors, and Clerks of the Committee and Vestry who preserved the minutes of meetings for 100 years; and,

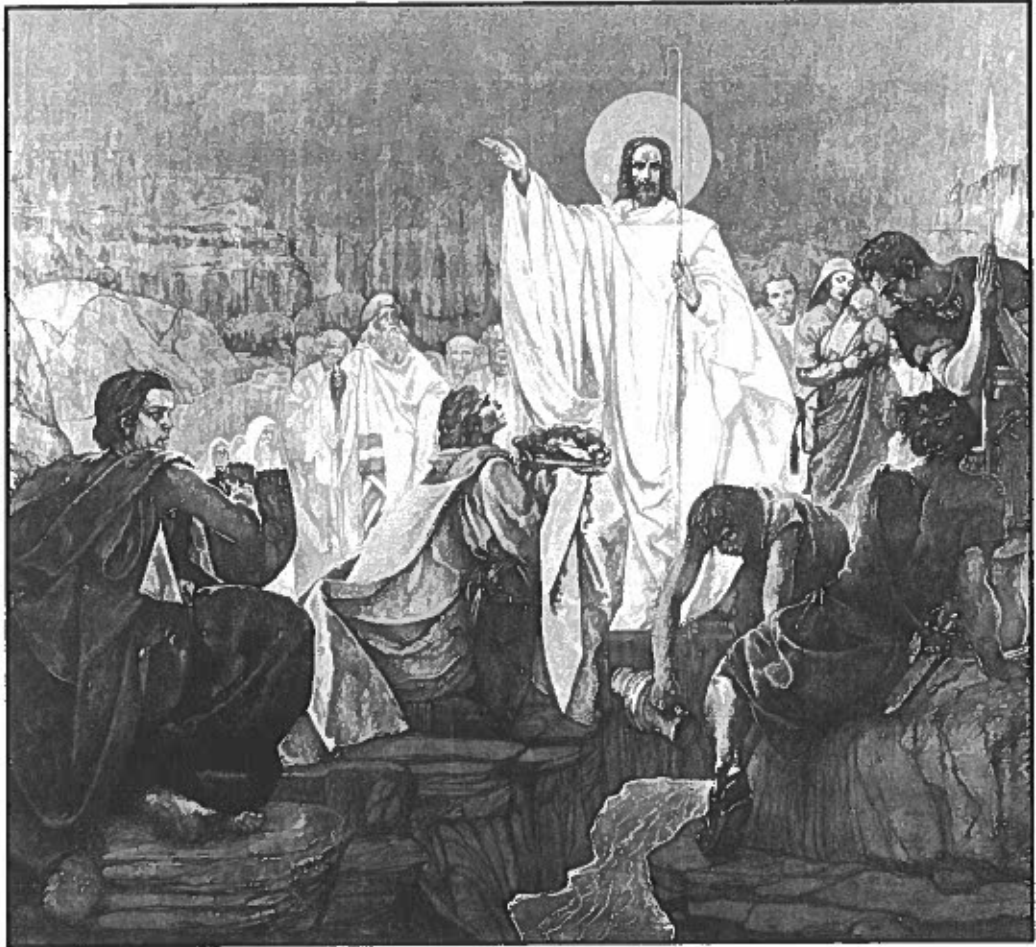
the many, many parishioners who shared their memories of people and events of the past.

A special "thank you" is extended to Sharlot Hall Museum, where the Library and Archives has preserved newspapers, obituaries and documents which are invaluable in the preparation of any history.

K.H.

Prescott, Arizona

February 1992





THE SERMON ON THE MOUNT

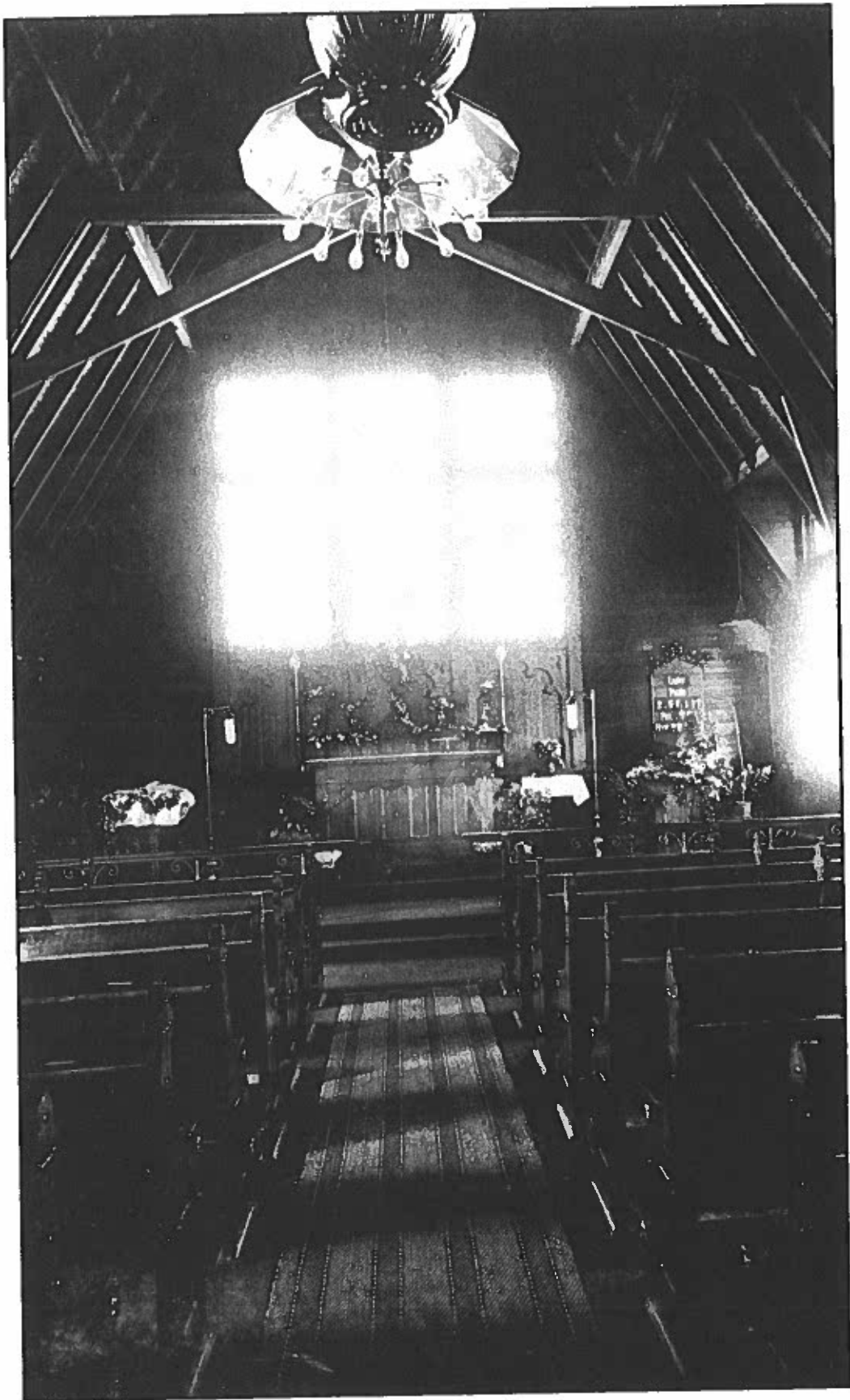
Jan H. de Rosen was born in Warsaw, Poland, and emigrated to the United States around 1939. Trained in fine arts at the Universities of Lausanne, Munich and Paris, de Rosen became famous around the world as a creator of Christian liturgical art. He worked in stained glass and mosaic as well as on canvas.

His murals and ceilings appear in many churches and cathedrals here and in Europe, including the National Cathedral (Episcopal) in Washington, D.C.; Grace Cathedral (Episcopal) in San Francisco; Holy Rosary Cathedral (Roman Catholic) in Toledo, Ohio, and the private chapel of the papal summer palace in Castelgandolfo, Italy. This work was commissioned by His Holiness Pius XI.

The painting created by Jan de Rosen for St. Luke's Church was commissioned by Mrs. James Nichols of Portland, Oregon, as a memorial to her daughter, son-in-law and two grandsons. Elizabeth and James Filor and their sons, James and Ross, members of St. Luke's Church, were killed in an airplane crash.

As was his custom, de Rosen chose to depict the donor's family and local scenery in this painting. The daughter and her family are on Christ's left. Their Yolo Ranch home can be seen in the background along with Thumb Butte and Granite Dells. Gold leaf imparts a dramatic texture to the landscape.

The Rev. David Trimble worked closely with Jan de Rosen in the planning of this memorial gift. For many years it hung behind the altar; now it is displayed in the St. Luke's Parish Hall.



St. Luke's Church — 1892 (Photo: Sharlot Hall Museum).

I.

THE BUILDINGS AND THE PRIESTS

It had snowed heavily in Prescott from April 1 through April 5, but Sunday, April 10, 1892, dawned clear and bright. A large sigh of relief must have issued from the small band of Episcopalians who had worked and planned and prayed for nearly two years for the event that would happen that day. It was Sunday Last Before Easter in the 1789 Book of Common Prayer. (We know it now as Palm Sunday.) And on this day the first services would be held in the new church at the northwest corner of Marina and Union Streets in Prescott.

Episcopal worship services were not new to this frontier town. They began as early as 1875 at Fort Whipple, conducted by the Army chaplain at the installation. Later, the Baptist and Methodist church congregations had allowed the Anglican community to borrow their buildings for services. These were led occasionally by a traveling priest from the New Mexico-Arizona Missionary District who, like a circuit-riding judge, visited when he could. The Rev. Thomas J. Glyn came to Prescott numerous times to baptize, speak over graves, celebrate Holy Communion and tend to such other clerical duties as had gone undone since his last call.

Then, in 1890, the Right Rev. J. Mills Kendrick, Bishop of the New Mexico-Arizona Missionary District, visited Prescott and met with a group of men who wished to start a mission church. Permission was granted, and the mission originally took the name "All Saints Mission." The Rev. Edward Meany was named by Bishop Kendrick to be the first priest-in-charge of the new church, and his arrival in October 1890 was duly acknowledged by the local press. He held services in the Baptist Church, which was rented for \$10 monthly.

On July 19, 1891, the name of the mission was changed to "Church of the Advent" at a meeting of the Mission Committee. At the



St. Luke's Church before addition of bell tower in the 1950s.

same meeting the decision was made to purchase a lot and prepare to build a church. The land, owned by Mrs. Frances L. Bashford, was bought for \$750. The deed was executed to Hugo Richards, a member of the congregation and an official with the Bank of Arizona. The name of the architect who designed the church is unknown, as early records simply state that the plans were ordered from "back east." The local builder was Mr. F. J. Parker. Contract price for construction was \$3,511.59. The building dimensions were 28 x 48 feet. A vestibule was to be built, but there was no belfry. Work began on New Year's Day 1892 and was completed in quite a short time, considering probable delays due to winter weather.

The Arizona Journal-Miner reported in its April 4, 1892, issue that "the oak seats [pews] and chancel furniture had arrived for the opening services to be held next week." The Easter offering was designated to be used to pay for the pews. It would seem, since the newspaper refers to "arrival," that the furnishings, as well as the plans for the church, came from "back east." We know that, in addition to a place for congregation and clergy to sit, the church also possessed silver altar vessels which had been given in 1891 by the wife of Arizona

Territory Chief Justice Henry Clay Gooding as a memorial to her mother-in-law. Hymnals and prayer books had been ordered in August 1890. The building was equipped for electricity. We know this from the minutes of the Mission Committee in an 1894 meeting, when they were aghast at a bill for \$5 for one month's electricity. A letter was sent to Prescott Electric Light Company advising it that unless it was able to reduce the monthly electric cost to \$1 (the current cost of oil for lamps) the church must dispense with electric service. Opening services were without an organ, as it "arrived" on April 28.



The REV. EDWARD W. MEANY
Priest-in-Charge, 1891-1896

And so, on Sunday Last Before Easter, 1892, began a continuous journey of worship and fellowship and service by Episcopalians in the wonderful old building at Union and Marina Streets in Prescott. The history of this mission and parish has continued to reflect the character of the community. Its leaders have lived their faith and commitment in the secular world as well as within the walls of a building. St. Luke's Church has had

priests who have been known, loved and respected in this place and afar. The building has changed and grown and so, we hope, may it and we continue to change and grow in our spiritual journey.



Our first resident priest, or vicar, was the Rev. Edward Meany. Born in England, educated at Oxford, Mr. Meany contracted tuberculosis after his emigration to the United States. He went to New Mexico to seek a cure, and was appointed by Bishop Kendrick to begin the new mission in Arizona Territory. In his nearly six years in Prescott, Mr. Meany made significant contributions to this church. He was in charge when the land was purchased and the church built. Of perhaps equal importance is the fact that both of his children remained here after his

departure and continued to make contributions to the growth and stability of St. Luke's Church.

Mr. Meany's son, George, was a prosperous banker and a loyal member of St. Luke's. He served as the first Treasurer of this church when it became a parish in 1910. His wife, Nellie Drake Meany, daughter of a Santa Fe Railroad official, was very generous in her support of the church in the form of memorials and she, too, served as its Treasurer.

In August 1892 Bishop Kendrick returned to Prescott to officiate at the marriage of Mr. Meany's daughter Ethel to Frank M. Murphy. Mr. Murphy was a financier involved in railroads, mines, ranches and many other enterprises in Arizona Territory. He was also a generous benefactor to his adopted city. The "Fremont House" was purchased by Frank Murphy and donated to St. Luke's for use as a vicarage.

The Rev. Edward Meany resigned early in 1896, citing his wife's poor health as the reason. It actually took several months to bring this resignation to a fact. Communications with the Bishop in New Mexico seemed to be quite slow. *The Florence Tribune*, skeptical of the claim that Mrs. Meany was not well, suggested that "Frank Murphy's father-in-law proposes to remove from Prescott to Los Angeles about the first of July. He can't stand Frank's stalwart Republicanism at short range any longer."

Edward Meany is mentioned in Martha Summerhayes' *Vanished Arizona* and was a model for a character in *Death Comes to the Archbishop*, by Willa Cather. He left Prescott in July 1896.



One of the members of the Mission Committee visited Los Angeles on business and while there heard the Rev. Henry A. Brown preach. Impressed, he persuaded the committee to invite the young priest to visit Prescott and conduct services for this mission. Within a week of this visit, the Rev. Mr. Brown was called to be the missionary.

Fr. Brown was a native of Michigan and a graduate of Oberlin College. During his sojourn in Prescott the church loan was paid off

and the deed transferred to "The Protestant Episcopal Church Corporation of Arizona."

Henry Brown stayed about 18 months. When Col. Theodore Roosevelt visited St. Luke's during one of his western hunting trips he



THE REV. HENRY ALFRED BROWN
Vicar, 1898

was so taken by this priest that he recruited him to serve as Chaplain to his Rough Riders. Mr. Brown accepted and went off with them to train in Texas and accompanied them to Cuba. He remained in the military as a chaplain after the Spanish-American War.

When William O. "Buckey" O'Neill (prominent Prescott official and Captain of Prescott's Rough Rider Troop A) was killed in the famous battle of San Juan Hill, Chaplain Brown supervised his burial. A year later, Buckey's brothers asked Mr. Brown to accompany them to Cuba to find the grave. This he did, and Buckey's remains were disinterred and buried at Arlington National Cemetery.



Little is known about the Rev. D. Scherman, who replaced Henry Brown and served the mission from December 1898 through August 1899. During Fr. Scherman's service the Mission Committee did not hold regular meetings; thus no record of events is available to us.

The Rev. Frederick T. Bennett was called as Vicar on September 18, 1899, and a year later a letter to the Bishop requested that he be named as permanent missionary. Fr. Bennett served through the Christmas season of 1908, when the Bishop transferred him to Globe, Arizona.

During his stay the mission became self-supporting in March 1901. The name change to St. Luke's Church was made in September 1903. This change occurred after the committee had invited Bishop

Kendrick to consecrate the church and the Bishop suggested that "Church of the Advent" was an ambiguous name. He did consecrate the building, with its new name, in March 1904.

The first annual St. Luke's Day celebration was held in October 1906—a tradition which continues to the present. Early celebrations were usually held in a restaurant or hotel dining room. There was, of course, no parish house or kitchen, and the congregation was small enough to utilize public eating places.



THE REV. FREDERICK T. BENNETT
Vicar, 1899-1908

Frank Murphy bought the Fremont House in 1902 and gave it to the mission. The house, built in 1875 on the southwest corner of Marina and Gurley Streets, had been rented by John C. Fremont as his residence during the three years he was Territorial Governor of Arizona. Plans were made in 1902 to build the Carnegie

Library on that site and the house probably would have been demolished. Mr. Murphy rescued the house, and it was moved to Union Street just west of the church, where it served as St. Luke's vicarage/rectory for many years. The Rev. Frederick Bennett was the first official resident.

Fr. Bennett, it was said, would give everything he had to the needy. He carried candies for children in his overcoat pockets. His visiting and ministry to the sick outside the parish were well known. He was counselor to Episcopalians and to other people who may or may not have been churched. This fine Christian man was not married. The women who were members of the Ladies Guild saw to tidying up the vicarage on occasion. Fr. Bennett did start a "little fire" in the Fremont House, and the Mission Committee made a ruling that prohibited cooking in the Fremont House. The good ladies of the Guild not only cared for him while he resided in Prescott, but also collected enough money to build a small retirement cottage for him at St. Luke's Home in Phoenix.

During Fr. Bennett's time at St. Luke's a new wood-burning stove

was installed in the church in 1903; both the church and the vicarage were painted in July 1907; and in January 1908 the church electrical system was rewired.



After Mr. Bennett's departure for Globe, Leonidas W. Smith was called as temporary deacon. He remained through September 1909, when papers were signed to ordain him.

In October 1909 the Rev. J. Rockwood Jenkins came to St. Luke's. A New Englander, Mr. Jenkins was a graduate of Episcopal Theological Seminary in Cambridge, Massachusetts. Within six months of his arrival, the mission became a parish, and Fr. Jenkins was elected its first rector on March 30, 1910, at the first meeting of the Vestry.

The church received a bequest in 1911 from the estate of Hugo



THE REV. J. ROCKWOOD JENKINS
Later Archdeacon of Arizona
Rector, 1909-1914

Richards, a prominent banker and loyal member of St. Luke's from its beginning. The \$1,000 was designated to be invested and used as a nucleus for a fund to build a parish house, sorely needed by the growing congregation.

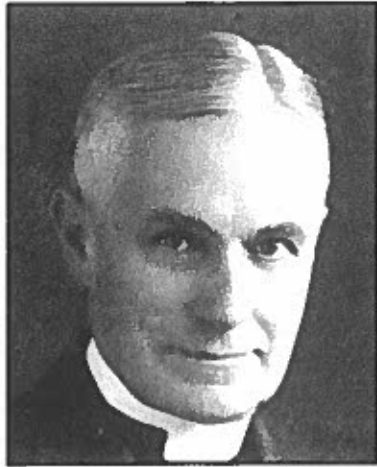
St. Margaret's Guild (the Altar Guild) gave a new altar to the church in 1912, and the original altar was given to the mission at Jerome.

The Rev. Mr. Jenkins was particularly successful as a missionary in surrounding areas. He established Episcopal congregations in Kirkland, Jerome, Wickenburg and other mining towns. He gave generously of time and his own money to the Havasupai Indians. Known as a "dynamo," Mr. Jenkins was named Archdeacon of the Missionary Diocese of Arizona and ended his career as a missionary in western Nebraska.

While he was in Prescott, the Fremont House was kept for Mr. Jenkins by his sister Lucy. She handled entertainment and other social

and clerical duties for her brother. Miss Lucy also found time to establish the Prescott chapter of Business and Professional Women's Club.

Fr. Jenkins resigned in 1914 to accept Bishop Julius W. Atwood's call to be the Archdeacon of the Diocese.



THE REV. HENRY H. SHIRES
Later Suffragan Bishop of California
Rector, 1915-1918

The Rev. Henry H. Shires, who was serving as Vicar of the Jerome mission, was called to St. Luke's in January 1915. Under his guidance the Parish House was built at a contracted price of \$6,994.75, plus \$235 for architect's fees. J. H. Williams was the builder. In 1916 a new Estey organ was purchased for \$510.

After three years Mr. Shires was called to California, where he later became Bishop Suffragan of California. A hall at the Church Divinity School of the Pacific is named for this former St. Luke's rector.

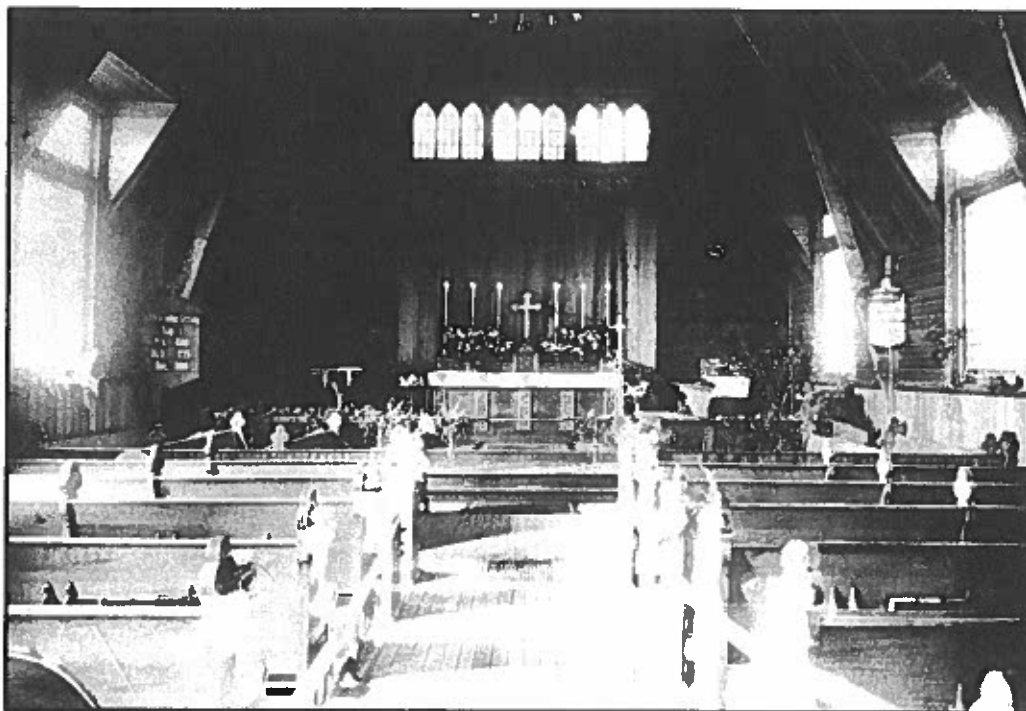


Over the next three years a procession of priests served St. Luke's for brief periods of time.

In 1919 the Rev. George C. Golden served; in August 1920 he was replaced by the Rev. R. H. Mize, who was named Missionary Bishop of Salina, Kansas, while still in Prescott.

The 1921 annual parish meeting was chaired by the Rector Pro Tem, the Rev. J. Rockwood Jenkins.

Then, in October 1921, the church's second English priest began his work in Prescott. The Rev. Alfred W. Nicholls, born in England and educated at Oxford and Kings' College in Halifax, Nova Scotia, was described as being "large of frame and mind." A scholar and avid



St. Luke's Church — c. 1920 (Photo: Sharlot Hall Museum).

reader, he probed deeply into church history and theology.

During Fr. Nicholls' tenure, the last of the original founding Mission Committee died (1924). Mr. W. W. Ross was Junior Warden at the time of his death. A new rectory was purchased from a parishioner who moved away. The home at 136 South Mt. Vernon was home to our rectors for many years. The Fremont House was sold to Mrs. Bessie Brown for \$3,000 in July 1926.



THE REV. ALFRED W. NICHOLLS
Rector, 1921-1936

Minutes of the 1926 annual parish meeting mention the loss of many parishioners during the previous year due to "deaths, moving, and bank closings." From 1927 to 1929 the Parish House was rented on weekdays to the Prescott School District for use as classrooms. Land on

Country Club Drive owned by parishioner Dr. A. D. Wilson was purchased by the Arizona Missionary District for the complex which was to become the Episcopal Church Conference Center.

St. Luke's Church survived the financial turmoil of the 1920s and appeared to continue quietly under Fr. Nicholls' guidance. He served well until his death in August 1936, an event deeply mourned by the community as well as within the parish.



St. Luke's Church — Easter Sunday, 1932.



Late in 1936 the Vestry called the Rev. Marshall E. Travers from Norfolk, Virginia, to serve as Rector. Under his leadership the parish experienced a period of growth in both number of communicants and scope of outreach. The Men's Club and the young people's group flourished.

At Fr. Travers' first annual meeting in 1937 money was authorized to repair the basement and floor of the church damaged by fire. The same motion suggested that "the Vestry attempt to raise funds to build a new church."

In 1937 the Vestry began to hold monthly meetings again after a period of sporadic tending to its business. A new coal furnace was installed in the church. (Could the previous year's fire have been the result of a faulty furnace?)



THE REV. MARSHALL E. TRAVERS
Rector, 1936-1942

The Vestry approved in 1938 the organization of a Boy Scout troop to be sponsored by the church. Marina Street was paved. At first it appeared that the church would have to contribute \$739 as its share of this expense; however, a small lot to the north of the church (now the parking lot of the Carnegie Library Building) was deeded to the city in lieu of cash.

Dr. Taylor T. Hicks was appointed in April 1940 to be a committee-of-one to look into excavating the basement under the Parish House to provide additional space for the Church School. In his usual fashion, Dr. Hicks did indeed "look into" the project and then went ahead and did the work, leading a small group of volunteer parishioners.

Fr. Travers left St. Luke's in September 1942, accepting a call to a parish in Charleston, South Carolina.



St. Luke's Church — Early 1950s.



The Rev. David Churchman Trimble of Glyndon, Maryland, accepted the call from St. Luke's to follow his friend and fellow Virginia Theological Seminary graduate Marshall Travers to Prescott. He arrived in July 1943 and served until September 1967.

Within a month of Mr. Trimble's arrival a parish newspaper was begun, published monthly.

The war years were busy ones in this parish. Vestry problems included such pressing matters as procuring coal for the furnace. The Convention of the Arizona Missionary District of the Episcopal Church was hosted by St. Luke's in October 1944. Participants were housed and fed by parishioners. Numerous members of St. Luke's Church served in the Armed Forces during World War II, with only two recorded fatalities.

When peace returned, another period of growth began for the Episcopal Church in Prescott. A new oil furnace was bought for the

church; the Parish House received a new roof and a kitchen; the Boy Scout troop was reactivated, and a Day School was established, serving kindergarten through second grades.

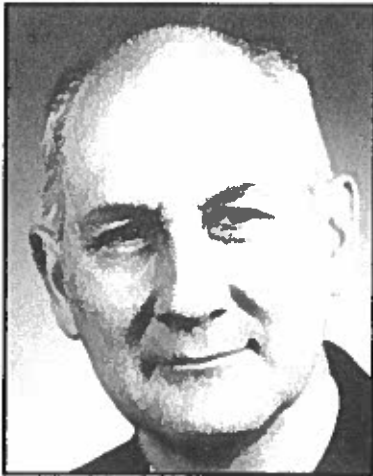
During the 1950s the church was enlarged and reroofed, the bell tower was added and the Parish House furnace was converted from oil to gas. St. Luke's participated in a community program to collect and stockpile food for use in an "atomic attack or other public crisis."

In February 1929 the ladies of the St. Mary's Guild had offered to provide stain if the men would sand and stain the pews. Twenty-four years later, in December 1953, the men of the church were busy once again at sanding and cleaning the pews to restore them to their original oak beauty.

Dr. Taylor Hicks resigned in 1953 as Church School Superintendent after serving in that post for fifteen years.

The 1955 annual report showed a parish of 324 communicants, 132 Sunday School pupils and 26 Day School pupils.

The Fremont House was acquired (again) in January 1957 after being in private hands for many years. In 1958 the church was painted, and the telephones in the Parish House and the Rectory were changed from party to private lines.



**THE REV. CANON DAVID
CHURCHMAN TRIMBLE**
Rector, 1943-1967

Trees which had grown in front of the church were removed in 1959 and replaced with arbor vitae. During 1960 the basement of the Parish House was enlarged. In 1961 the old communion rail was donated to St. Christopher Church in Youngtown, Arizona. Approval was given in that same year to install a toilet upstairs in the Parish House. The church became

incorporated in 1961. The first Sunday service bulletin was authorized in June 1962 to "provide visitors a guide to the order of service."

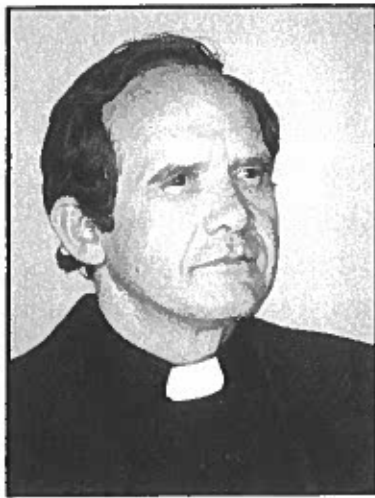
F. Parke Smith was engaged to serve as assistant rector in 1962, and a second rectory at 1805 Thumb Butte Road was purchased for the assistant. In March 1965 Mr. Trimble was named Honorary Canon of

the Diocese of Arizona.

Fifty-one members of St. Luke's signed a petition to create St. James Church as a mission in 1966. The mission was not supported financially by St. Luke's, but neither did the church oppose it.

In 1967 new carpeting and a new furnace were authorized for the church.

David Trimble's remarkable career at St. Luke's Church came to a close in November 1967 when he accepted a call to a parish in Maryland. During his time here he baptized 379 children and adults into the Body of Christ, married 109 couples, and presented 399 individuals for Confirmation. He hired the first church secretary in 1951 at the urging of the Vestry. No longer did the Rector need to keep to his desk doing hand-written correspondence. His contributions to this parish are truly noteworthy, not the least of which are the planning and execution of eight of the stained glass windows, the Jan de Rosen painting of "The Sermon on the Mount" and the authorship of the history of the first 65 years of St. Luke's Church.



THE REV. DAVID PETTENGILL
Rector, 1967-1978

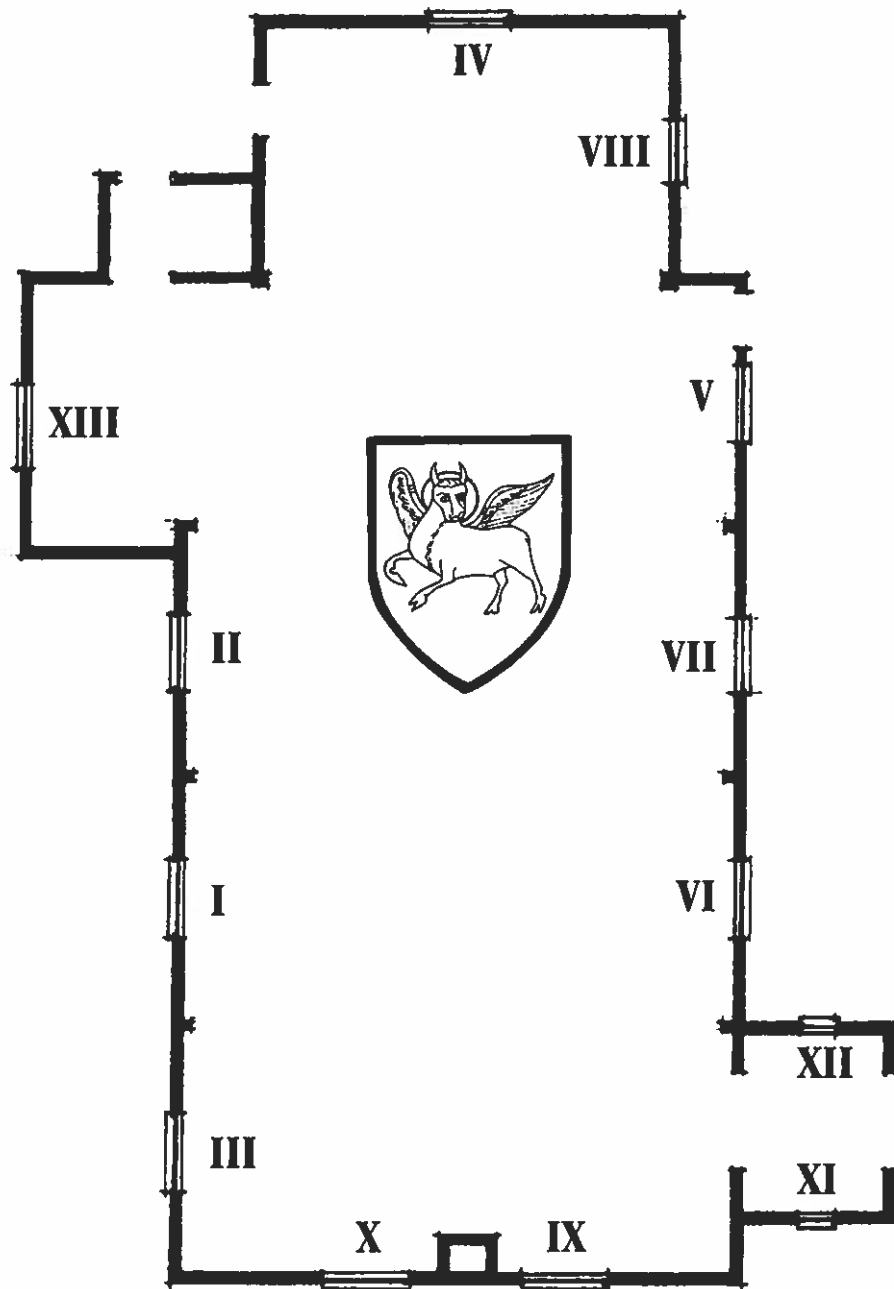
The Rev. David Pettengill responded to the call of the Vestry and arrived in Prescott on December 15, 1967, in the midst of one of the worst "20-year snowstorms" in the city's history. Fortunately, he remained undaunted to serve as Rector.

A new roof was put on the church in 1969, and the parish raised enough money that year to build an additional cabin at the Episcopal Church Conference Center.

In 1971 the Vestry authorized disposal of the Fremont House to Prescott Historical Society. The following year it was moved to the grounds of the Sharlot Hall Museum, where it was restored. A new range was purchased for the Parish

THE STAINED GLASS WINDOWS OF ST. LUKE'S EPISCOPAL CHURCH

Prescott, Arizona



Color Photography by Kevin Cruff

INTRODUCTION

Stained glass windows were not a part of the original St. Luke's Church when it was completed in 1892. The first windows, it appears from early photos, probably were a smoked or tinted glass and were very functional. They opened for ventilation and provided a view of happenings outside.

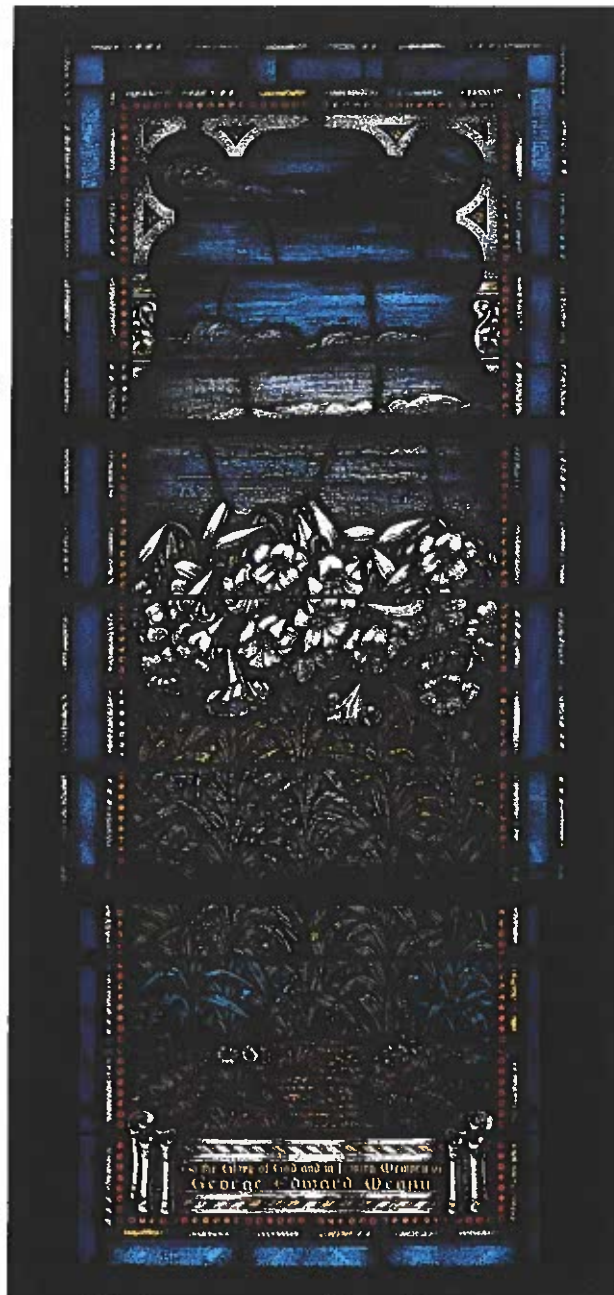
The first stained glass window was installed around 1930 and the most recent installation was in 1975.

It is obvious to even a casual observer that the thirteen stained glass windows at St. Luke's do not carry out a single theme or concept. Artistic styles, colors and ideas are diverse. Each window is a memorial given to honor the life of a specific individual. The themes and treatments were chosen by the donors, probably with some advice from the rector, and mirror individual tastes and the fashion of the time. Colors and illustrations in the earliest windows reflect a preference for the classic work done since medieval times; later windows follow more modern trends.

Centuries ago the earliest church windows in the stained glass medium were created to "tell the story" of Scripture to congregations unable to read. The windows in St. Luke's seem to tell the story of a parish family over a 45-year period in the middle of the 20th Century.

In 1990 the Vestry approved the "Adopt-A-Window" program which provides a way to insure that our priceless assets are properly maintained for maximum life spans. In this program parishioners were able to "adopt" windows of their choice by giving specified amounts of money into an endowment fund. This fund and its accumulated interest may be used only for cleaning and repair of the windows. The response to the project was an indication of the high esteem in which these treasures are held.

At morning worship services sunlight streaming through the east windows casts reflections of myriad colors on the walls, the carpet, and even the congregation. The last moments of a summer sunset will bathe the unlit church in a soft blue glow. What a pleasure it is to study these memorials in changing lights and changing seasons! Each has a story to tell us of the life it celebrates, as it reminds us of the symbols we use to guide us on our own Christian journeys.



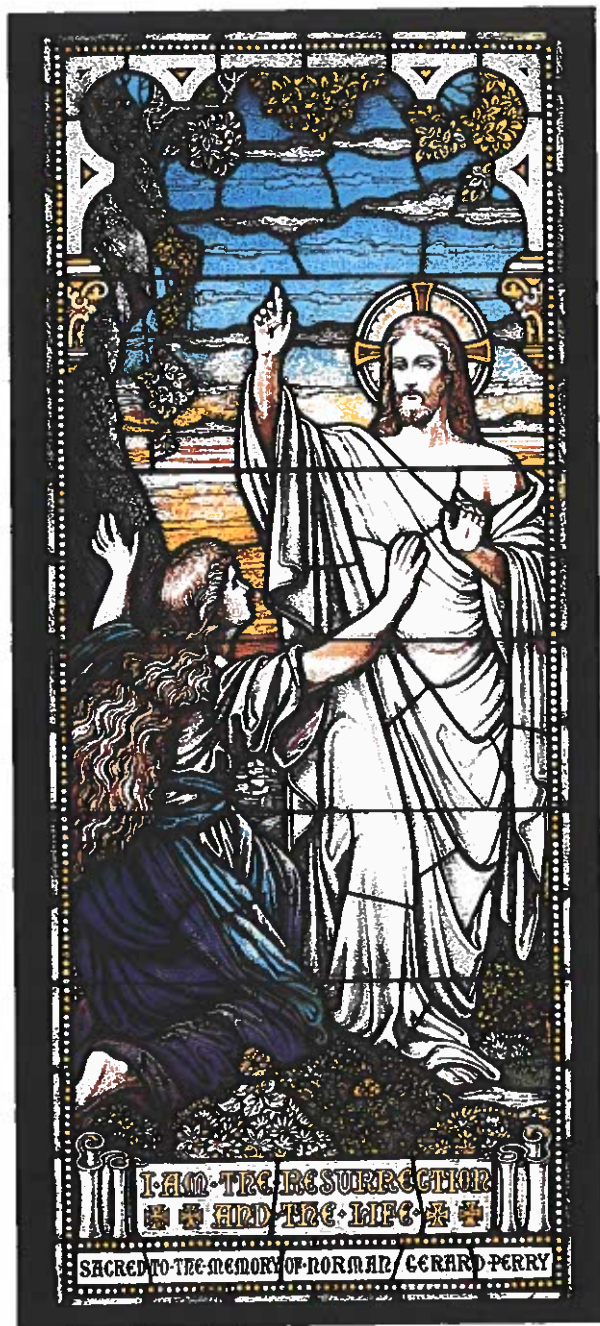
I. THE LILIES OF THE FIELD

(Luke 12:27)

c. 1930

*In memory of George Edward Meany 1881-1928, given by his widow Nellie Drake Meany.
Manufactured in St. Louis, Missouri; artist and studio unknown.*

George Edward Meany was the son of the first resident priest in Prescott, the Rev. Edward Meany. (Fr. Meany served St. Luke's congregation from 1890-1896.) George Edward Meany was a banker, affiliated with Commercial Trust Company and, later, Prescott State Bank. He was one of the original Vestrymen when St. Luke's became a parish in 1910, and he served as the parish's first Treasurer.

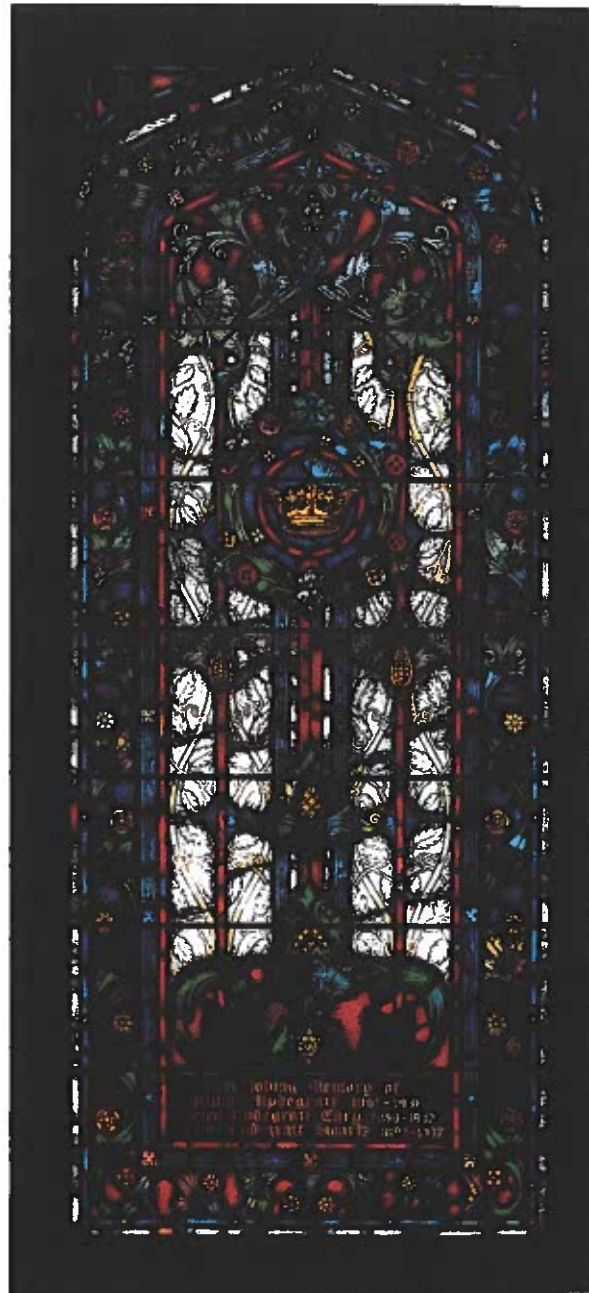


II. THE RESURRECTION

1932

In memory of Norman Gerard Perry, given by his widow Mary S. Manufactured in St. Louis, Missouri; artist and studio unknown. Jesus meets Mary Magdalene after his Resurrection.

Norman Gerard Perry was a veteran of World War I. He and his family came to Prescott seeking the benefits of the climate and altitude to realize a cure for the tuberculosis from which he suffered. Unfortunately he was unable to be cured. Although he was not a parishioner, when Mr. Perry lay dying the only priest who would come to his side was the Rev. Alfred W. Nicholls of St. Luke's. Mrs. Perry, who later became an active member of the St. Mary's Guild and the choir, was very grateful for the pastoral care given by Fr. Nicholls. The memorial window was her way of expressing this gratitude and her love for her late husband.

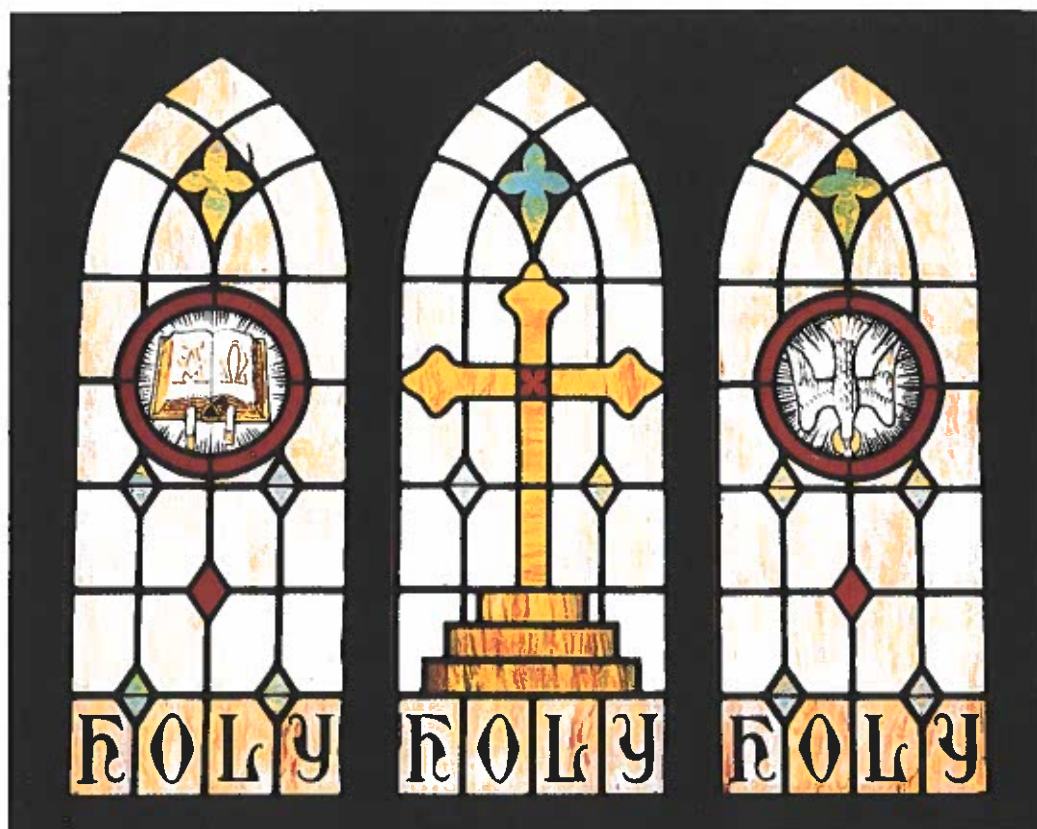


III. CHRIST THE KING

c. 1939

In memory of Commander Milton Updegraff, U.S.N., Retired 1861-1938; Helen Updegraff Cary 1890-1932; and Mabel Updegraff Swartz 1892-1937, given by Alice Updegraff, widow and mother. Artist and studio unknown.

Commander Updegraff was a Navy astronomer. He and his wife graduated together from the University of Wisconsin, and she accompanied him to many stations around the world. After his retirement from the Navy, Cdr. Updegraff completed his doctorate in astronomy and taught at Harvard University. They came to Prescott in 1917. Mrs. Updegraff loved Prescott and was very active in the community and the church, remaining here until injuries received in a fall forced her to relocate to be near her remaining daughter. She died in 1951 at the age of 89.

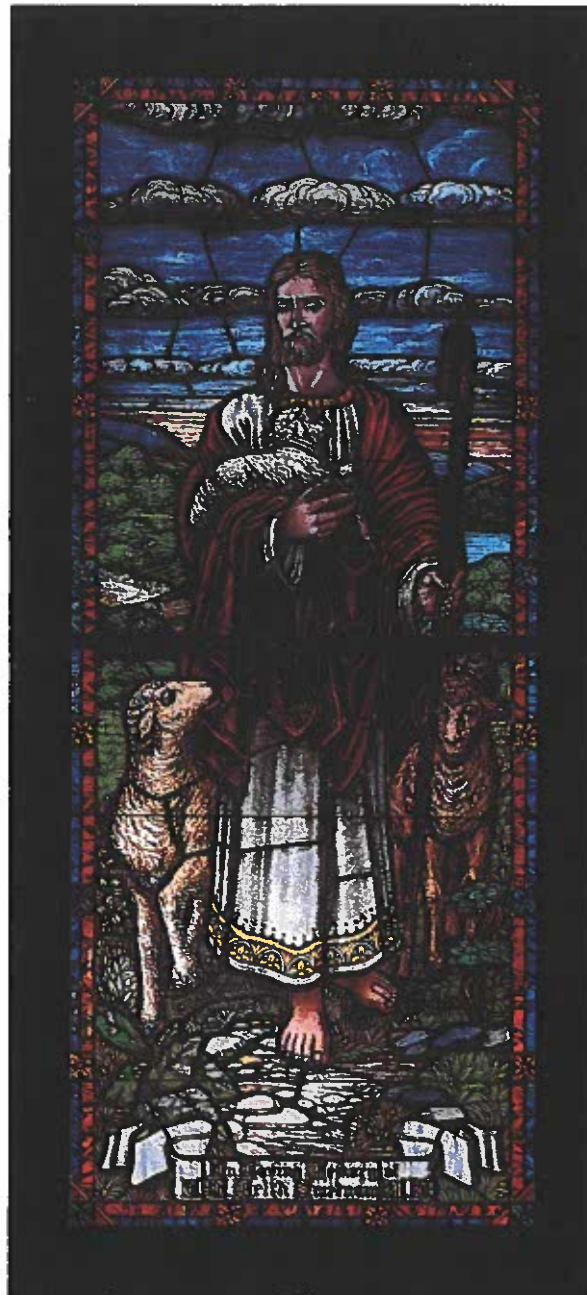


IV. THE HOLY TRINITY

Trinity Sunday 1941

In memory of her parents and her husband's parents, given by Kate Elizabeth Houston. Artist and studio unknown.

Mrs. Houston, a native of England, was a member of St. Luke's Church for many years. She held office in the auxiliary and in the St. Mary's Guild and served as choir mother until her final illness.



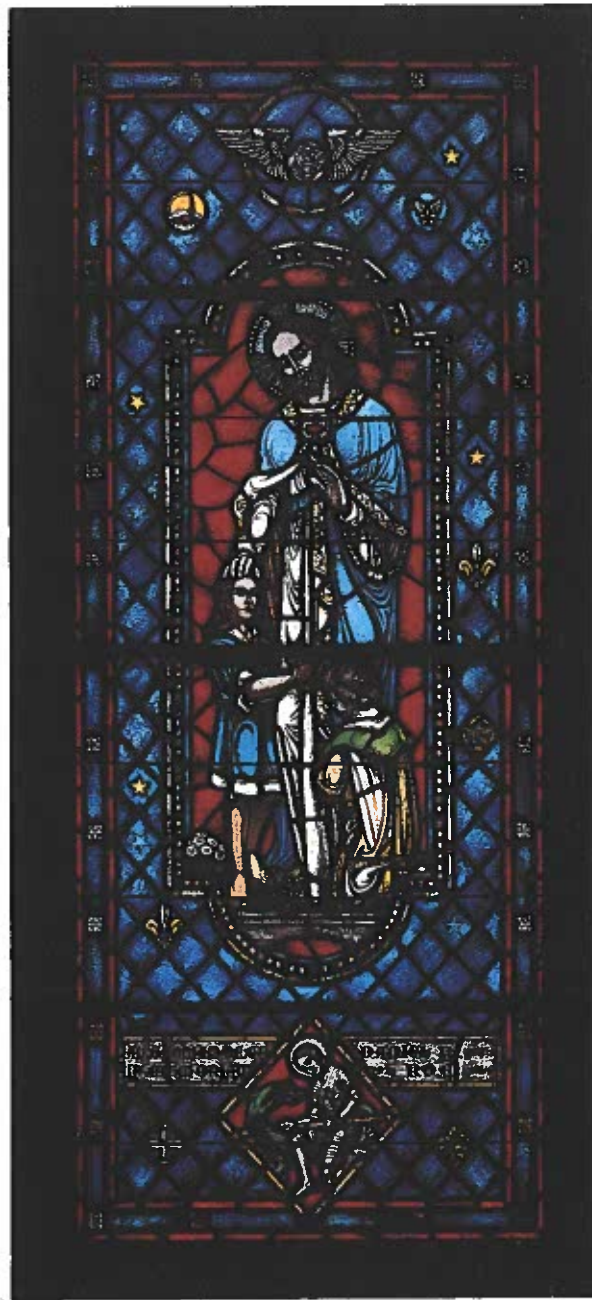
V. THE GOOD SHEPHERD

c. 1948

In memory of Dr. C. R. Keith Swetnam 1882-1948, given by Mrs. Minnie Swetnam and their daughter, Mrs. Russell Raney. Artist and studio unknown.

Dr. Swetnam was a vestryman of St. Luke's and also served as Junior Warden and Senior Warden.

He came to Castle Hot Springs from Virginia, suffering from tuberculosis and practiced at Poland after his recovery. He came to Prescott in 1911. His specialty was ear, nose and throat medicine. Dr. Swetnam was active in the community, as well as in his church, and served in Rotary, Masons, Boy Scouts and on the hospital board.



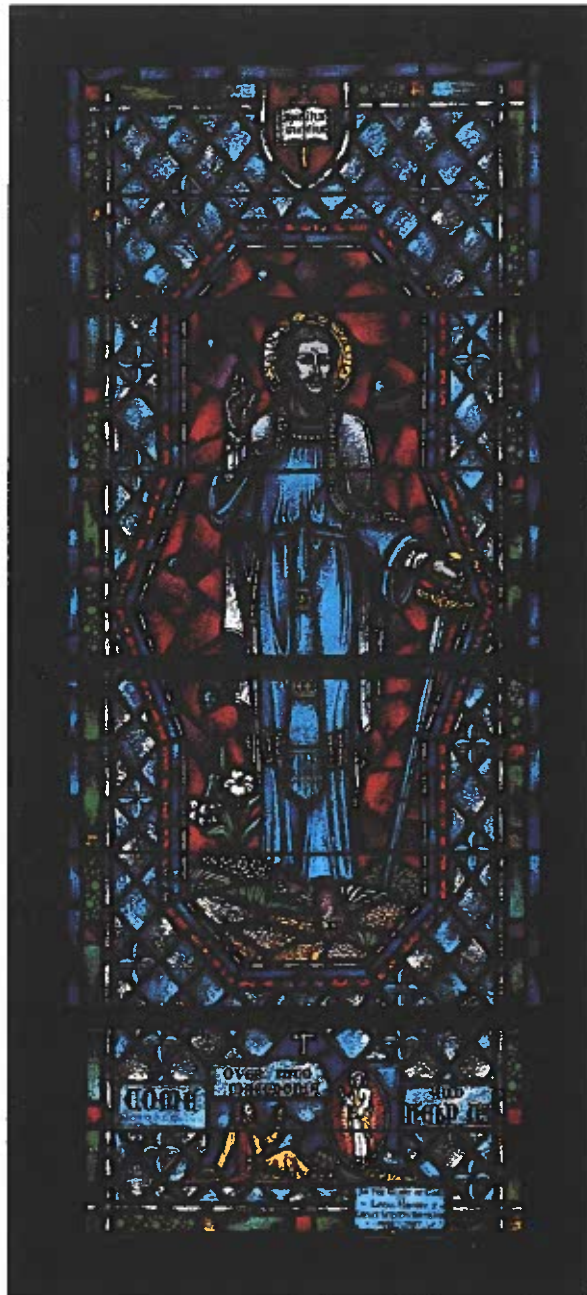
VI. CHRIST AND THE CHILDREN

1948

In memory of Daniel R. "Pat" Roe 1926-1946, given by Mr. and Mrs. Dan Roe and their daughter Sally. Artwork by John Wallis. Produced by Judson Studios '

"Pat" Roe was so nicknamed because of his birthday, St. Patrick's Day. This very popular student at Prescott High School and St. Luke's Parish was very fond of children and did much work with them. He was killed in the crash of his plane on the last mission of his tour of duty, as the aircraft approached its destination in the United States.

The window reflects his love of children and shows St. Patrick as well. "Pat's" Army Air Force insignia appear at the top of the window. Considerable use of green, his favorite color, is a further reminder of this young man.

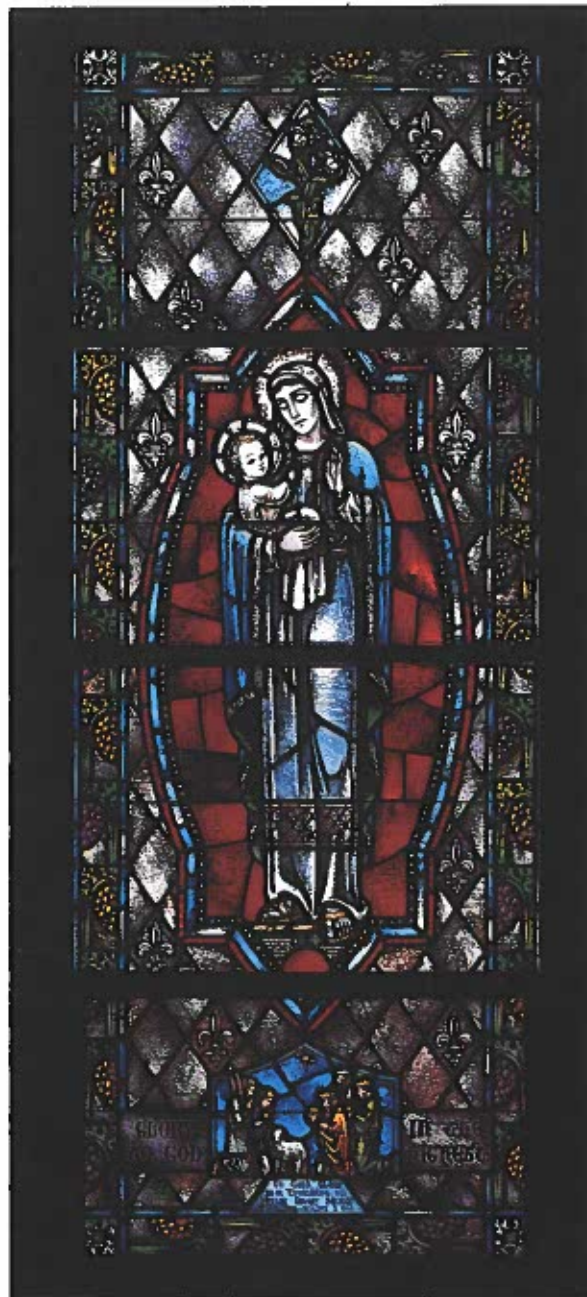


VII. ST. PAUL

1952

*In memory of Grace SeEVERS Hoffman 1862-1947, given by her son, Guilford S. Hoffman.
Artwork by John Wallis. Produced by Judson Studios'*

Mrs. Hoffman was a long time member of the Women's Auxiliary and an ardent supporter of missions; thus the window depicting St. Paul, the great missionary to the gentiles. The conversion of "Saul" is shown, along with the call to Macedonia. St. Paul carries the sword, a frequent symbol for martyred saints.

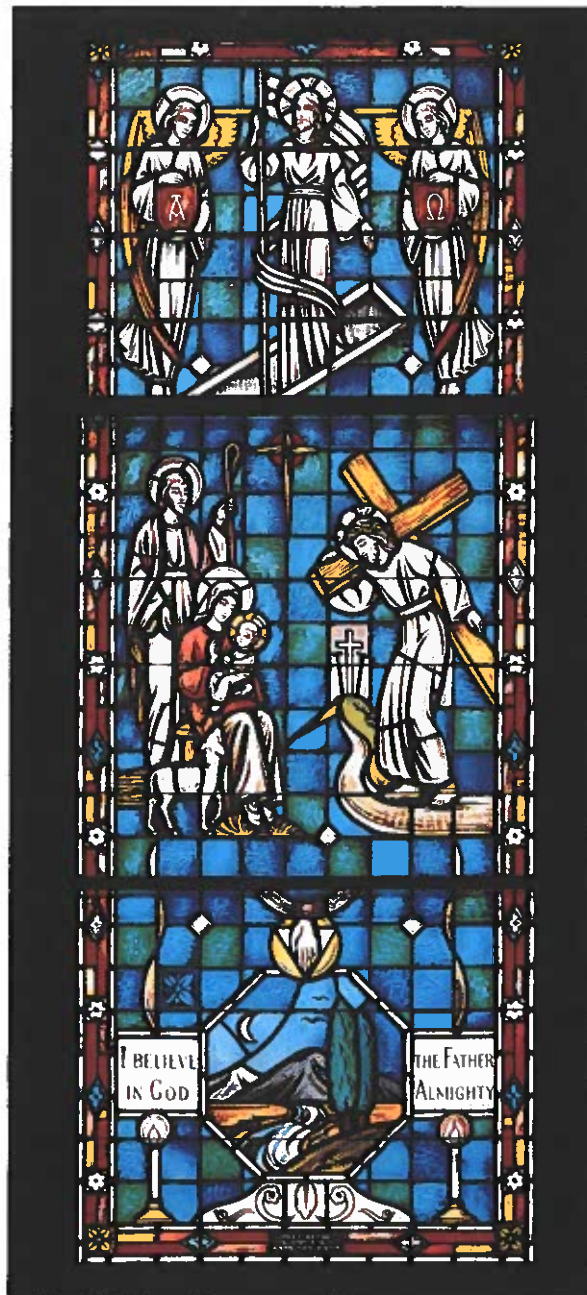


VIII. THE VIRGIN MARY AND CHILD

1957

In memory of Nellie Drake Meany, d. 1954, given by her sister and friends. Designed by Arthur Y. Park²; full-sized by Willis V. Morris³; produced by Judson Studios¹.

Mrs. Meany was one of the group that achieved parish status for St. Luke's. Her husband, George Edward Meany, was its first Treasurer, and Mrs. Meany also served St. Luke's as Treasurer from 1940-46. In 1947 she was named "Treasurer Emeritus" of the parish. Active in the community, Nellie Meany served as Regent of the General George Crook Chapter of Daughters of the American Revolution and as Treasurer for many years of the Prescott Free Library. Mrs. Meany also is memorialized in the Territorial Women's Rose Garden at Sharlot Hall Museum.



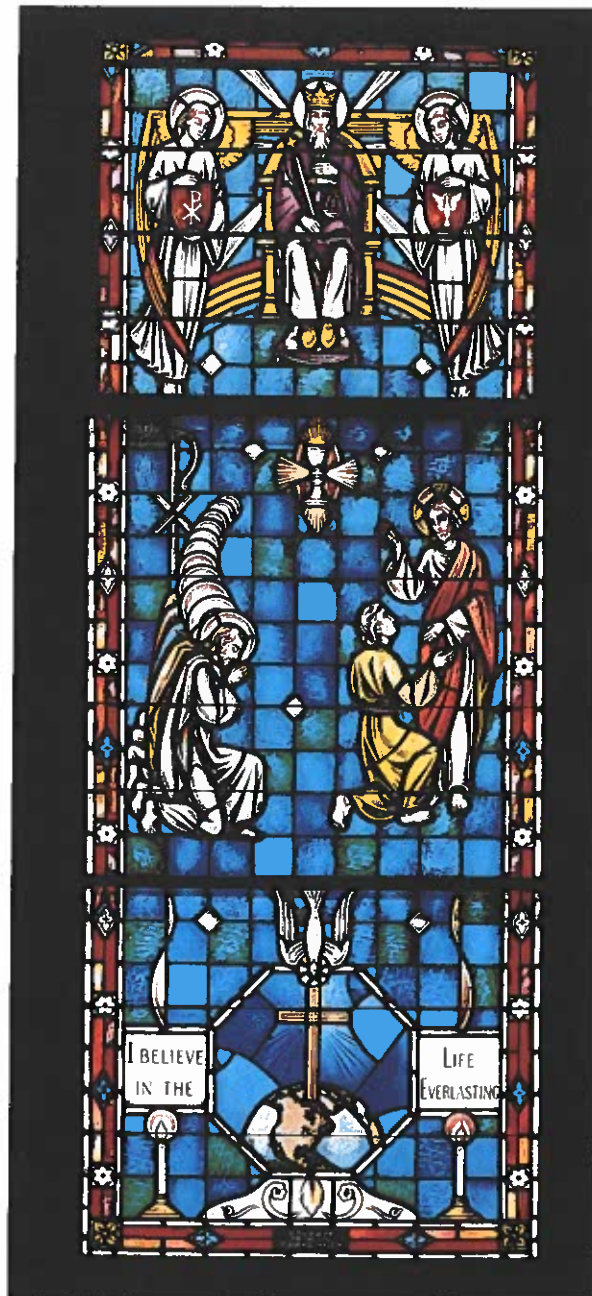
IX. THE APOSTLES' CREED #1

1961

In memory of Mrs. Dan Roe, given by Dan O. Roe and daughter Sally. Designed by Arthur Y. Park²; full-sized by Bodham Bucmaniuk³; produced by Judson Studios¹.

Josephine Roberts Roe was a dietitian at Ft. Whipple (Veteran's Administration Hospital). Her son, "Pat," is memorialized in the "Christ and the Children" window. Mrs. Roe was active in the St. Luke's Auxiliary, as well as in Eastern Star and Daughters of the American Revolution.

This half of the Apostles' Creed story includes the Holy Family, Jesus carrying the cross to Calvary and the three crosses on the hill.



X. THE APOSTLES' CREED #2

1961

In memory of Bonsall Hazeltine 1903-1961, given by his family. Designed by Arthur Y. Park²; full-sized by Bodham Bucmaniuk¹; produced by Judson Studios¹.

Bonsall Hazeltine was the second son of Moses B. Hazeltine, one of the early developers of the Bank of Arizona. Bonsall was active in the ranching business and President of Guarantee Title & Trust, and served St. Luke's as Vestryman and as Junior Warden. He was a member of Rotary and Smoki People and active in community affairs of many kinds.

Note the eleven apostles in this window, and Christ the King on the throne with the scales of justice.



XI. ST. LUKE

1962

*In memory of Dorothy B. Manton 1901-1961, given by Mr. and Mrs. Clyde A. Duval.
Designed by Arthur Y. Park²; full-sized by Willis V. Morris¹; produced by Judson Studios¹.*

Dorothy Manton was a native Arizonan and spent 55 of her 60 years in Prescott. She was Clerk of the Yavapai County Board of Supervisors, and served as Treasurer of St. Luke's Parish from 1946 to 1952.

In this window the winged-ox symbol of St. Luke is prominent. Also shown is the caduceus, symbol of the physician.



XII. THE MARY WINDOW

1967

In memory of Emma Eulalie Tally 1882-1964, given by her son Paul. Designed and rendered by Vernon C. Taylor³; produced by Judson Studios¹.



XIII. ST. CECILIA

1975

In memory of Burton Reedy and Anthony Kuser Earle. Artwork by Roy W. Coomber; produced by J. Wippell & Co., Ltd. 6.

St. Cecelia, the patron saint of music, is pictured, as she frequently is, playing a musical instrument. The window is dedicated to the memory of Burton Reedy, a retired music teacher and flutist, and to Anthony Kuser Earle, who died at the age of 21.

THE ARTISTS

(1) The Judson Studios windows were produced under the direction of Horace T. Judson, in close cooperation with the Rev. David Trimble. The manufacturing process has been handed down over ten centuries. The glass came from Sunderland, England; Milton, West Virginia; Kokomo, Indiana; Waldsasse, Germany, and St. Etienne, France. Judson Studios was founded in 1897 in Los Angeles.

(2) Arthur Y. Park was chief artist at Judson Studios for a number of years. He was of Korean background and began his career at Harvard Business School, but chose instead to go into the field of Christian art.

(3) Willis V. Morris was an artist who loved to work in stained glass, but did not design. Using the designs of other artists, he lent his classic delicate touch to the full-sizing process. His ability with depiction of flesh was remarkable.

(4) Bodham Bucmaniuk was a Ukrainian refugee whose training in church decorative arts came from the Ukraine and the art centers of Europe.

(5) Vernon C. Taylor was trained in classic arts and worked for many years at Judson Studios in design and full-sizing. He also worked as an artist for the Disney studios.

(6) J. Wippell & Company, Ltd. was founded in 1789. Its production process uses 100 percent European antique glass, hand-drawn, half-round came leads, and all paints are kiln-fired. The St. Cecelia window was manufactured and fabricated in Exeter, England.

House kitchen and the church offices were remodeled. New doors were installed in 1972 on both the church and the Parish House. A new dishwasher arrived in April 1973. In the 1970s there was much talk and planning for building, expanding and enlarging.

Missionary work in Bagdad was successful. An A-frame building was constructed for St. David's Mission there, and Fr. Pettengill made regular visits to minister to the needs of that congregation.

A retaining wall and chain-link fence for the Day School playground were built in 1974. The cross on the bell tower was



St. Luke's Church — c. 1970.



St. Luke's Church — 1992 (Photo: Robert C. Dyer).

repaired in 1977 by Parker Metals, which had made the cross 22 years previously.

The Rev. David Pettengill left St. Luke's in January 1978, accepting a call to St. Mark's in Mesa, Arizona.



THE REV. RICHARD WILDER
Rector, 1978-1983

The Rev. Carl C. Smith served as interim priest and was appointed *locum tenens* in July 1978 by Bishop Heistand. Although he was called by the Vestry to serve as rector, Fr. Smith refused.

The Rev. Richard F. Wilder, a graduate of Nashotah House, then was called, arriving from Colorado in August 1978 and being installed as Rector in January 1979.

Many changes occurred in the

buildings during Fr. Wilder's tenure as rector. During 1979 Lexan was applied to the church's stained glass windows as a means of protecting them from the elements. The rectory at 136 South Mt. Vernon was sold. The 1979 *Book of Common Prayer* was designated (effective January 1, 1980) as the official prayer book of the Episcopal Church in the United States and the Diocese of Arizona. In 1981 a 2-1/2-acre lot was purchased in Prescott Valley by the church. The Parish House kitchen was remodeled; the church was painted; the parking lot was paved; the sanctuary was plastered and painted; the altar was moved to be free-standing; hand-rails at the altar steps were installed, and the words "We Praise Thee O God" were carved in the rood beam. The "Don't Spend Christmas Alone" dinner was initiated as St. Luke's' Christmas gift to the community of Prescott.

The Rev. Richard Wilder resigned as Rector of St. Luke's Church in 1983.



**THE REV. CANON
WILLIAM B. VAN WYCK**
Rector, 1983-1989

The Rev. William B. Van Wyck was appointed Interim Rector in September 1983 and was called as Rector in May 1984. The Rev. Carl C. Smith was appointed Honorary Associate Rector, also in 1984.

Additional work was done in the church that year, including the removal of one confessional, conversion of the second to a storage closet and enlargement of the choir area.

In 1985 the New Adventures Child Development Center was given initial approval by the Vestry. This child care facility is housed in the Parish House undercroft and is supported by Episcopal Community Services of Arizona, tuition, the United Way, scholarships, other Prescott churches and assistance from individual St. Luke's parishioners.

St. Luke's was released from responsibility for St. David's Mission,

Bagdad, in 1987.

Mid-1988 was a time of celebration of the 45th anniversary of the ordination to the priesthood of Fr. Bill Van Wyck and of our Bishop-in-Residence, the Rt. Rev. Edward M. Turner (retired Bishop of the Virgin Islands). In July 1988 Robert Stocksdale became St. Luke's postulant at Bexley Hall. The Episcopal Church Women's organization donated pew cushions, and the church was recarpeted, a gift from parishioner Dr. William Marlowe.

Permanent Articles of Incorporation for the parish were filed with the State of Arizona in 1989.

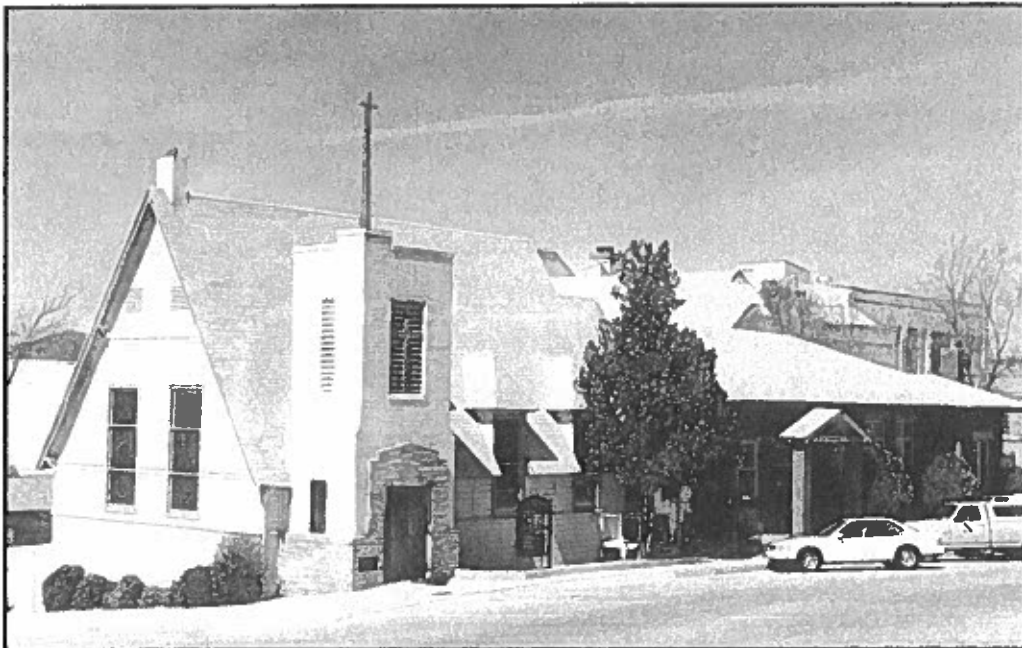
Fr. Bill retired at the age of 70 on December 31, 1989.



The Rt. Rev. Edward M. Turner, St. Luke's Church's beloved Bishop-in-Residence, served the parish in 1990 during its search for a new rector.

In June 1990 the Vestry called the Rev. Paul L. Crowell from All Saints in Winter Park, Florida.

Once again, under Fr. Paul's guidance and direction, the church is



St. Luke's Church — 1992 (Photo: Robert C. Dyer).



THE REV. PAUL L. CROWELL
Rector, 1990-

experiencing a period of growth and renewal. Weekly services have been increased to four, including a Wednesday Service of Healing. Church School enrollment of children has grown, and a broad scope of Adult Christian Education has been introduced. Church offices have been remodeled and work is being done in the Parish House to improve the acoustics. A young people's group has been formed to serve the spiritual and social needs of the teenage members of the parish family.

An intercessory prayer group has been commissioned. Plans are underway for an appropriate celebration of 100 years of worship in this church building.

The future of St. Luke's Church in Prescott, Arizona, appears to be bright—a wonderful combination of worship and family fellowship in service to the Lord.



II.

THE LAY MINISTRIES

In every church and in each generation since the Reformation lay people have risen to meet the needs of their parishes. These are the men and women who are willing to use their leadership talents to serve God in the multitude of ways needed to make corporate worship meaningful.

St. Luke's seems never to have lacked such saints to perform these ministries. As one searches the record of the past 100 years certain names keep appearing: people who recognized needs and found time and talent to fill them; people who often responded in kind within the community as well as within the church. They were probably admired by those who shared their views and reproached by those who did not. But they kept at it; kept the church intact and growing; filled the variety of needs, great and small, which arose every day; supported their priests and bishops; and, in their own individual ways, made a difference in the church and in the community. They lived their faith as an example to be emulated.

A few of these workers in Christ's vineyard are listed here, with a sincere apology for the omission of those who were not recorded.

The Mission Committee

The men who were appointed to the first Mission Committee served the church well for many years. These individuals were dedicated to building a church and creating a firm and lasting foundation for Episcopal worship in Arizona Territory. They also served their community in numerous ways and were unusually successful in their businesses and professions.

John F. Blandy was born in England and was a geologist. He

served as Arizona Territorial Geologist and helped to found the American Institute of Engineers. Mr. Blandy chaired the first organizational meeting of the Prescott Episcopal community in 1890 and was appointed its first Warden and first delegate to the New Mexico-Arizona Convocation. Construction plans for the church were procured from the east by John Blandy, who had been appointed a committee-of-one to prepare plans and specifications for the building. He served as Senior Warden from 1890 until his death in 1903.

A silver lavabo bowl was given to the church by Mr. Blandy as a memorial to his wife, Sarah Loyd Blandy (1836-1878). After his death, Mr. Blandy's daughters gave as a memorial to him a small silver chalice, paten, and private communion set.

John L. Fisher, another Englishman, as a member of the original Mission Committee, was charged with the responsibility of finding and procuring a suitable location for the proposed church building. Mr. Fisher also served as Treasurer of the church from 1896 until his untimely death in 1897.

The accomplishments of this man were quite remarkable. During the time of his residence in Prescott he served as county undersheriff, deputy county treasurer, territorial legislator, Mayor of Prescott, fire chief, and director of Prescott National Bank. When he died of peritonitis at the age of 51, the community was genuinely stunned and expressed its grief by closing all businesses during his funeral.

Mr. Fisher's widow, Sarah, later married Morris Goldwater. The Fisher/Goldwater home on South Cortez Street is now the Hampton Funeral Home.

The brass altar cross above the credence table is a memorial to John Fisher given on Easter 1898.

John J. Hawkins served as Judge of the Yavapai County Probate Court and was appointed to the Arizona Supreme Court, where he served from 1893 to 1897. A member of the Mission Committee, he was Registrar from 1890 through 1901. Upon Mr. Blandy's death in 1903 he became Senior Warden and held this position in the mission and the parish until 1921. He served on the Vestry for four years and was Chancellor of the New Mexico-Arizona Episcopal Missionary District.

W. W. Ross, a prominent Prescott druggist, was part of the original group. Along with John Fisher he located and procured the appropriate site for construction of the church. He was a member of the first Vestry when the church became a parish in 1910. He served as Vestryman for nine years and as Junior Warden from 1922 until his death in 1924.

Mr. Ross' daughter Esther was the young woman chosen to christen the battleship USS Arizona in June 1915.

A silver paten was given in memory of Mr. Ross in 1925.

The Meany Family

Although the Rev. Edward Meany, first permanent Episcopal priest assigned to Arizona Territory, left Prescott in 1896, his family remained to serve the community and St. Luke's Church.

Fr. Meany's daughter Ethel married Frank Murphy, a very successful financier whose fortune was made in mining, railroad, banking, and other enterprises. Mr. Murphy purchased the Fremont House in 1902 and gave it to the mission to use as its vicarage.

George Edward Meany, son of the first vicar, remained in Prescott where he was a banker. George was appointed to the Mission Committee in 1906 and was very active in developing the church to the status of a parish. He served as the first Treasurer of the parish in 1910-11, and was a member of the Vestry for six years.

George's wife, Nellie Drake Meany, was the daughter of a district superintendent of the AT&SF Railway. She, too, was an ardent supporter in the movement to achieve parish status for the young Episcopal church. She was elected Treasurer in 1940; served in that capacity until 1946, and was named "Treasurer Emeritus" in 1947.

"Aunt Nellie," as she was known affectionately by children of the parish, was always generous in donating memorial gifts to St. Luke's Church. The first stained glass window, "Lilies of the Field," was given by Mrs. Meany in memory of her husband. A large altar Service Book and Bible was a gift in her mother's memory. Nellie Meany's estate included a bequest of \$2,000 to be used for the continuous repair and maintenance of the church. When Mrs. Meany died her sister and a

group of friends donated the "Virgin Mary and Child" window in the sanctuary in memory of this loyal, hard-working member of St. Luke's Parish.

Servants Of Christ

I. V. "Scotty" Atkins served on St. Luke's Vestry for seven years, was its clerk in 1968, and was a member of the building committee. He also was elected Junior Warden in 1960 and appointed Senior Warden in 1971 and 1972.

Harry Brisley, born in England, came to Arizona Territory and established the thriving Eagle Drugstore at the northwest corner of Gurley and Cortez Streets in downtown Prescott. In this business he had the distinction of introducing the first picture postcards to be sold in northern Arizona. He was also founder and first president of the Pharmaceutical Association of Arizona.

Mr. Brisley was appointed to the Mission Committee of this church in 1899. He became its Treasurer in 1905. When St. Luke's became a parish, he served on the Vestry for seven years, succeeded George Meany as Treasurer from 1911 through 1918, was Junior Warden from 1909 through 1921 and Senior Warden from 1922 through 1926.

Mrs. Harold Butcher served St. Luke's in several capacities from 1945 until she moved away in 1956. She directed the choir, played the organ, operated a nursery school, and was Director of the Day School from 1949 through 1952.

R. S. Condit, a Vestryman for eight years, served as Clerk from 1938 through 1943; was appointed Senior Warden in 1944; and was elected Junior Warden in 1948 and 1949. Mr. Condit, among many other civic duties, served on the Prescott school board for many years.

F. P. Cruice was assistant to President Frank Murphy of the Santa Fe, Prescott, and Phoenix Railway. He was appointed to the Mission Committee in 1904 and became a member of the first Vestry of the parish, where he served for eight years. He was Registrar of St. Luke's from 1908 to 1913.

Dr. Royal and Meg Dunkelberg have contributed greatly over the past 21 years to the growth and well-being of St. Luke's Church.

Meg served as Directress of the Altar Guild for some 18 years. "Dunk's" gifts have included serving on the Vestry, being Senior Warden in 1977, 1978 and 1979, leading the Every Member Canvass in 1974, and serving on the search committee in 1978. With the increased participation of the laity in worship services after 1980, Dunk trained and scheduled chalice bearers, lectors, servers, and crucifers until his "retirement" in 1991. He was chairman of the Stewardship Commission from 1973 through 1975. Both Meg and Dunk have served numerous terms as delegates to convocations and convention.

Robert Geimer is remembered when we observe the oak pulpit used in our worship services. This pulpit, manufactured by J & R Lamb Studios of Tenafly, New Jersey, is a memorial to Mr. Geimer given by his widow, Louise, and his daughters. Robert Geimer, Assistant Postmaster of Prescott, was a Vestryman for eight years, chaired a building project in 1947 which resulted in the installation of a new heating plant and construction of the Parish House kitchen in the area now used as the choir vesting room.

Barbara and Stanley Harber in 1992 serve as chalice ministers, lay Eucharistic ministers, lectors, and are St. Luke's Church's worship ministry leaders. They train and schedule chalice ministers, lectors, acolytes. In addition, Barbara is director of the choir. In the past both have served on the Vestry; Barbara was a member and the Clerk of the Vestry for three years; Stan has served as a Vestryman for six years, and was elected Junior Warden in 1976 and 1977. Barbara led the Second Century fund drive in 1975 and chaired the committee which remodeled the Parish House kitchen (1981). Stan was a member of the 1990 search committee; Barbara had served on the 1978 search committee. Both have represented St. Luke's parish numerous times as delegates to convocation and convention. Barbara serves on the Steering Committee for St. Luke's Centennial.

G. Marshall and "Billie" Hartman have filled leadership and service roles and have also given those special gifts which are not always widely acknowledged. Billie's wonderful talents in needlework have contributed to the kneelers and other amenities of the church and the Parish House. She and Marshall repaired all the kneelers in 1989. In 1981 Marshall did the landscaping in front of the church. As Junior

Warden in 1982, 1983, 1984, 1988, 1989 and 1990 Marshall's diligence in keeping up the buildings and grounds has been of benefit to all of us.

Dr. Taylor T. Hicks brought special leadership qualities to this parish. In addition to his duties as a Vestryman for fifteen years, he was elected Junior Warden in 1945 and appointed Senior Warden three times.

Dr. Hicks was a dentist in Prescott. One of his special interests was education, and he held numerous offices in the local school district and in organizations at the state and national levels. Taylor Hicks (elementary) School in Prescott is named for this champion of the cause of quality education for our children.

In 1940 Dr. Hicks was appointed to be a committee-of-one to plan the excavation of the basement to be used as a home for the Church School. He was Superintendent of the Church School for fifteen years, served on the 1968 Building Committee, handled negotiations for the sale of the Fremont House to Prescott Historical Society, and was a member of the Day School board. His interest in and service to Boy Scout Troop #10, sponsored by this parish, are legendary.

Leo Stephens, an interior decorator and painting contractor, served for eight years on the Vestry of St. Luke's. Mr. Stephens was active in Elks and Kiwanis in addition to his church involvement, and was a noted philatelist with a collection of more than 40,000 stamps.

Leo Stephens was elected Junior Warden in 1947 and appointed Senior Warden in 1954. He served also as President of the St. Luke's Men's Club.

The torches carried in procession are a memorial gift from his wife, presented on Easter 1957.

Howard Stricklin was our Senior Warden in 1973 and 1974 and Junior Warden in 1981. Howard retired to Prescott after a career which culminated in his position as Superintendent of Grand Canyon National Park. His community services here included Masonic activities and service on the city's Planning & Zoning Commission. He was also a sheriff of the Prescott Corral of the Westerners.

In addition to serving on the Vestry for six years, Howard wrote the church policy manual (1978), chaired the 1981 Parish House

building project, kept church history records, and served as chalice bearer, lector, and convocation/convention delegate.

Dr. C. R. Keith Swetnam was born in Virginia and came to Arizona to recover from tuberculosis. When he regained his health, he practiced medicine in the Poland area and at Castle Hot Springs before coming to Prescott in 1911. Dr. Swetnam served as Senior Warden from 1937 through 1939, 1941 through 1943, and in 1947 and 1948. He was Junior Warden in 1935 and 1936. His community involvement was as extensive as his involvement in his parish. The Rotary, Masons, Boy Scouts, and the hospital board all benefitted from the good works of this man.

The Good Shepherd window is a memorial to Dr. Swetnam, given by his widow, Minnie, and his daughter, Mrs. Russell Raney. Mrs. Raney also contributed a grant to the church which was to be used for scholarships for St. Luke's members studying in seminary.

Dr. A. D. Wilson owned and operated a sanitarium in West Prescott on land which is now the Arizona Episcopal Church Conference Center. He served on the Vestry for ten years and was Registrar from 1914 through 1924 (keeping accurate records of meetings in his own physician's handwriting) and was elected Junior Warden in 1924, 1925 and 1926.



III.

THE WARDENS

Senior Warden

John F. Blandy 1890-1903*	Col. Robert Warren 1962
The Hon. John J. Hawkins 1903-21	Dick Martin 1962*
Harry Brisley 1922-26	Harold James 1963
Howard Cornick 1927-36	Wayne Byall 1964
Dr. C. R. Keith Swetnam 1937-39, 1941-43, 1947-48	John B. Purnell 1965
Dr. Taylor T. Hicks Sr. 1940, 1949, 1970	George Harris 1966
R. S. Condit 1944	Marvin Rohrer 1967-68
Dan O. Roe 1945-46	Kemp Wilhelmsen 1969
Evan Thomas 1951	I.V. "Scotty" Atkins 1971-72
Howard Holmes 1953	Howard Stricklin 1973-74
Leo Stephens 1954	Stan Shaw 1975-76
William M. Thompson Jr. 1955	Dr. Royal Dunkelberg 1977-79
Herschel McMullen 1956	Helen Fuhrman 1980
Bee Waples Jr. 1957	Edwin Hogue 1981-83
John Lincoln 1958	Russell Williams 1984-85
James Born 1959	Dr. James I. Brown 1986-87
Ernest Bukove 1960	Frederick Thatcher 1988-90
Ralph Hiller 1961	Lewis Lyman 1991-92
	* died while in office

From 1890 to 1909 the Senior Warden was chosen by the Bishop.

From 1910 to 1936 the Senior Warden was elected by the members of the parish.

From 1937 to the present the Senior Warden (the priest's warden) has been chosen by the Rector.

Junior Warden

Harry Brisley 1909-21
W. W. Ross 1922-24*
Dr. A. D. Wilson 1925-26
Charles Miller 1927-28
Henry Hunter 1929-31
Francis D. Crable 1932
Charles F. Ditmar 1933-34
Dr. C. R. K. Swetnam 1935-36
W. F. Robey 1937
Stanley Day 1938
G. Norman Hoffman 1939,
 1942-43
Bee Waples Sr. 1940-41
Guilford Hoffman 1944
Dr. Taylor T. Hicks Sr. 1945
Leo Stephens 1947
Richard Condit 1948-49
Howard Holmes 1952
Roxie Webb 1954
Herschel McMullen 1955
Bee Waples Jr. 1956

John G. Lincoln Jr. 1957
Bonsall Hazeltine 1958
Ernest Bukove 1959
I. V. "Scotty" Atkins 1960
Col. Robert Warren 1961, 1963
John Fuhrman 1962
Norman McLeod 1963
Melvin Urch 1964-65, 1967-68
Charles Weltzheimer 1966
William A. Daniels 1969
Fred Orth 1970
Harold "Doc" Heverly 1971-72
Charles Bagby 1973-74
Leon Cheek 1975
Stanley Harber 1976-77
Stan Shaw 1978-80
Howard Stricklin 1981
Marshall Hartman 1982-84,
 1988-90
Arthur Cruff 1985-87
Robert Castle 1991-92

* died while in office

IV.

THE REGISTRARS AND TREASURERS

Registrar/Clerk of the Vestry

S. A. Hawk 1890	Kemp Wilhelmsen 1963-64
The Hon. John J. Hawkins 1890-1901	Donald J. Christensen 1965
A. B. Mader 1901-05	Barry B. Cline 1966-67
E. R. Jenkins 1906-07	I.V. "Scotty" Atkins 1968
Robert K. Porter 1907-08	Bruce Fee 1969
F. P. Cruice 1908-13	Fay Bagby 1970-71
Dr. A. D. Wilson 1914-24	Laura Spence 1974-75
Evan Douglas 1925-37	Jim Buchanan 1976
R. S. Condit 1938-43	Pat Proper 1977
Dan O. Roe 1944	Barbara Harber 1978-80
John H. Orthel 1945	James Balfour 1980
Theodore Cox 1946	Mary Ellen Dyer 1980-81
David H. Palmer Jr. 1947-50	Martha Renfro 1981-90
Hood Jenkins 1951-52	Christi Armer-Allison 1990-92
L. C. McIntyre 1952-53	
Marvin Rohrer 1954	
William G. Sims 1954	
Ted Abbott 1955	
John G. Lincoln Jr. 1956, 1972-73	
Charles Blanton 1957	
Harry Higgins 1958-59	
Paul D. Hunt 1960	
John Fuhrman 1961	
Wayne Byall 1962	

Treasurer

J. J. Williams 1890-91
E. M. Blake 1891-96
J. L. Fisher 1896-97*
Judge E. W. Wells 1897-99
Hugo Richards 1899-1901
Harry Brisley 1901-06
G. E. Meany 1906-11
Harry Brisley 1911-18
G. Norman Hoffman 1920-37
Stewart Houston 1938
Edward Westwood 1938-39
Mrs. George E. Meany 1940-46

Dorothy Manton 1947-52
Howard Holmes 1953-59
Proctor Reed 1959-65
Ralph Hiller 1965-68
Richard Hennessey 1968-79
Sandra Alsobrook 1979-80
Martha Renfro 1980-83
Helen Little 1983
Fred Barber 1983-90
Donald Comes 1991-92

*died while in office

V.

THE BISHOPS OF ARIZONA

John Mills Kendrick

Arizona/New Mexico Missionary District - 1889-1911

Julius W. Atwood

Arizona Missionary District - 1911-1925

Walter Mitchell

Arizona Missionary District - 1926-1945

Arthur B. Kinsolving

Arizona Missionary District - 1945-1959

Diocese of Arizona - 1959-1962

Joseph M. Harte

Diocese of Arizona - 1962-1979

Joseph T. Heistand

Diocese of Arizona - 1979 to present

