



# ST. LUKE'S EPISCOPAL **CHURCH**

## **Third Sunday after the Epiphany**

**January 21 & 22, 2023**



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

**We are so glad you are here today to celebrate with us the day of the Lord!**

**Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Our sanctuary is a sacred place for all to prepare for worship in meditation and prayer. We encourage you to socialize and greet others in the Gathering Hall (entrance hall) and in the Parish Hall.**

**Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the Gathering Hall.**

# Holy Eucharist

The Third Sunday after the Epiphany Year

January 21 & 22, 2023

Prelude

*On Jordan's Banks*

Tom Burchwood

*Kay Houser, Organist*

## Announcements

### Chimes

## The Liturgy of the Word

**Processional Hymn H-533, v. 1-2** *How wondrous and great Thy works*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be God's kingdom, now and for ever.  
Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Hymn of Praise

### ***Glory to God S-280***

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

## The Collect of the Day

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading**

*Isaiah 9:1-4*

A reading from the book of the prophet, Isaiah:

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

**Psalm 27:1, 5-13**

*Dominus illuminatio*

1 The Lord is my light and my salvation; whom then shall I fear?  
the Lord is the strength of my life; of whom then shall I be afraid?

**5 One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

8 Even now he lifts up my head above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.**

12 Hide not your face from me, nor turn away your servant in displeasure.

**13 You have been my helper; cast me not away; do not forsake me, O God of my salvation.**

**Second Reading**

*1 Corinthians 1:10-18*

A reading from the 1<sup>st</sup> Letter of Paul to the Corinthians:

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader:* The Word of the Lord.

***People: Thanks be to God.***

**Sequence Hymn H-126, v.1-2** *The people who in darkness walked*

**The Gospel**

*Matthew 4:12-23*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

***People: Glory to you, Lord Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader: The Gospel of the Lord.

***People: Praise to you, Lord Christ.***

**Sequence Hymn H-126, v.4**      The people who in darkness walked

**Homily**      The Rev'd Philip A. Shaw

**Nicene Creed**

All stand.

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,***

***eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **Prayers of the People: Form III**

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly  
serve you;

**That your Name may be glorified by all people.**

Remember Jennifer, our Bishop, for all bishops and other ministers. In the Anglican Communion we pray for the Church of North India (United), and their Moderator, the Most Rev'd Bijay Nayak, Bishop of Phulbani; and in the Diocese of Arizona for St. John the Baptist in Glendale, and their Rector, the Rev'd Timothy J. Yanni. We pray for all bishops, priests, deacons and laity,

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We especially pray for those who have joined the saints in light. We praise you for your saints who have entered into joy; especially Tom, Audrey, Joseph, Bob, Dorothy, and Francis.

**May we also come to share in your heavenly kingdom.**

We thank you for all good gifts to your people, especially for the birthdays of Phyllis, Diane, Bob, Hank, Sandra, Pat, Robert, Ken, Steven, and Reagan; and the Anniversaries of Bill and Rita; Alan and Diane; and Ted and Barbara; and those who seek your truth. Let us pray for our own needs and those of others, especially Are there others?

*Silence*

*The People may add their own petitions.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the

joy of your salvation, especially Tizoc, Brandon, Greg, Paula, Phyllis, Jim, Riley, Timothy, Margaret, Jerry, M.J., Len, Caspar, Noah, Jeff, Carol, Sadie, Jason, Vera, Deacon Kimball, Zibbie, Ana, Karen, Sarah, Mary, Noah, Jeff, Wyatt, Sherry, Paulie, Mac, Pat, Gene, Emily, Christina, Sue, Kerry, Dinah, John, Father Phil, Dorcas, Ted, and Bob.

*Celebrant:* For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### **Confession of Sin**

*The Deacon or Celebrant says:*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.  
*Silence.*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,



and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **The Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthday and Anniversary Prayer**

***O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.***

## **Holy Communion**

### **Offertory Sentence**

*The celebrant says:*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem:** *Star in the East* Holmes  
*The Choir of St. Luke's*

**Presentation Hymn H-380 v.3** *Praise God from whom all blessings flow*

### **The Great Thanksgiving** *Eucharistic Prayer D*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, almighty God, and to give you thanks;

for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

**Sanctus S-129** (*spoken at 5:30pm & 8am, sung at 10 am*)

***Celebrant and People***

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel.*

*Then the Celebrant continues:*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Blessed God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of

salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you; we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then, may be sung or said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**Eucharist Hymn H-304, v.1-5** *I come with joy to meet my Lord*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Blessing**

*The celebrant blesses the people, saying*

MAY GOD BLESS YOU with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.

MAY GOD BLESS YOU with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace.

MAY GOD BLESS YOU with tears to shed for those who suffer from pain, rejection, starvation, and war, so that you may

reach out your hand to comfort them and to turn their pain into joy.

AND MAY GOD BLESS YOU with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done!

AND MAY THE BLESSING of Almighty God, Father, Son, and Holy Spirit be with you now and always. **Amen.**

**Recessional Hymn 530, v.1-3** *Spread, O spread, Thou mighty Word*

### **Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

*People*                    **Thanks be to God.**

**Postlude**

*Praise*

Dennis Eliot