



ST. LUKE'S EPISCOPAL **CHURCH**

The First Sunday of Advent

November 26 & 27, 2022



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

We are so glad you are here today to celebrate with us the day of the Lord!

Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the Gathering Hall.

Holy Eucharist

First Sunday of Advent, Year A November 26 & 27, 2022

Prelude 9:00am

Cantilena

Joseph Rheinberger

Kay Houser, Organist

Announcements

Chimes

The Liturgy of the Word

Processional Hymn H-74, v.1-2

Blest be the King

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be God's kingdom, now and for ever.
Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise (*spoken at 5:30pm & 8am, sung at 10 am*)

Glory to God S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Isaiah 2:1-5

A reading from the book of the prophet, Isaiah:

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader: The Word of the Lord.

People: Thanks be to God.

Response

Laetatus sum

Psalm 122

1 I was glad when they said to me, "Let us go to the house of the Lord."

2 Now our feet are standing within your gates, O Jerusalem.

3 Jerusalem is built as a city that is at unity with itself;

4 To which the tribes go up, the tribes of the Lord, he assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: "May they prosper who love you.

7 Peace be within your walls and quietness within your towers.

8 For my brethren and companions' sake, I pray for your prosperity.

9 Because of the house of the Lord our God, I will seek to do you good."

Second Reading

Romans 13:11-14

A reading from the second letter of Paul to the Romans:

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn H-11, v. 1-2

Awake, my soul

The Gospel

Matthew 24:36-44

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you

do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour. "

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn H-11, v. 4

Awake, my soul

Homily

The Rev'd Philip A. Shaw

Nicene Creed

All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

***he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

***and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People, Form I

Prayer leader

With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for
the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Jennifer, and for all the clergy and people, in the
Anglican Communion, for the Diocese of Nippon Sei Ko Kai, and
their Primate, the Most Rev'd Luke Kenichi Muto, and in the
Diocese of Arizona for St. Matthew's Church in Chandler, and
their Interim Rector, The Rev'd Colville Smythe, let us pray to the
Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in
authority, let us pray to the Lord. **Lord, have mercy.**

For the city of Prescott, for every city and community, and for
those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Tizoc, Brandon, Greg, Paula, Phyllis, Jim, Riley, Timothy, Margaret, Jerry, M.J., Len, Caspar, Jeff, Carol, Ana, Bonnie, Bruce, Christy, Lynne, Norm, Larry, Patrice, Diane, Kim, and Thomas, let us pray to the Lord.

Lord, have mercy.

With thanksgiving for the birthdays of Cynthia, Eleanor, Kaylie, Pat, Trampus and Tom; and the Anniversaries of Jim and Paget, Geoff and Brenda, and Roger and Jane, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially Rich, Chick, Bruce, Carol, Emily, and Tom, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Lord, in your mercy, **Hear our prayer.**

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Holy Communion

Offertory Sentence

The celebrant says:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem: *O Come, O Come Emmanuel* Pierce
The Choir of St. Luke's

Presentation Hymn H-380 v.3 *Praise God from whom all blessings flow*

The Great Thanksgiving *Eucharistic Prayer A*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 (*spoken at 5:30pm & 8am, sung at 10 am*)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,***

on earth as it is in heaven.

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those***

who trespass against us.

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then, may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Eucharist Hymn H-615, v. 1-5

Thy Kingdom come

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The celebrant blesses the people, saying

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. **Amen.**

Recessional Hymn H-68, v. 1-3

Rejoice, Rejoice

Dismissal

Celebrant: Let us bless the Lord.

People **Thanks be to God.**

Postlude

Nun Danket Alle Gott

Sigfrid Karg-Elert