



# ST. LUKE'S EPISCOPAL CHURCH

**The Ninth Sunday after Pentecost**

**August 6-7, 2022**



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

**We are so glad you are here today to celebrate with us the day of the Lord!**

**Guests, friends, and family, please fill out a pew card and take the time to introduce yourself to us. We would like to know you! Let us know how the people of St Luke's can serve you and your family. Be sure to sign our guest book before you leave! Flyers about St. Luke's are available in the Gathering Hall.**

# Holy Eucharist

9th Sunday after Pentecost, Year C

August 6-7, 2022

**Prelude** 8:00am

*John Euson, Chapel Organist*

10:00am

Prayer

Felix Alexandre Guilmant

Kay Houser, Sanctuary Organist

## Announcements

## Chimes

## The Liturgy of the Word

**Processional Hymn H-533, v.1-2** *How wondrous and great thy works*

Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom, now and for ever.**

**Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise** (spoken at 5:30pm & 8am, sung at 10 am)

### ***Glory to God S-280***

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,  
we worship you; we give you thanks, we praise you for  
your glory.***

***Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:***

*receive our prayer.*  
***For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.***

## **The Collect of the Day**

The Lord be with you. ***And also with you.*** Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **First Reading**

*Isaiah 1:1,10-20*

*A reading from the book of the Prophet Isaiah:*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are

full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**Psalm 50: 1-8, 23-24**

*Deus deorum*

1 The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

**2 Out of Zion, perfect in its beauty, God reveals himself in glory.**

3 Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

**4 He calls the heavens and the earth from above to witness the judgment of his people.**

5 "Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

**6 Let the heavens declare the rightness of his cause; for God himself is judge.**

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

**8 I do not accuse you because of your sacrifices; your offerings are always before me.**

23 Consider this well, you who forget God, lest I rend you and there be none to deliver you.

**24 Whoever offers me the sacrifice of thanksgiving honors me; but to those who keep in my way will I show the salvation of God."**

**Second Reading**

*Hebrews 11:1-3,8-16*

A reading from the Letter of Paul to the Hebrews:

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord.

***People*** ***Thanks be to God.***

**Sequence Hymn H-635, v.1** *If thou but trust in God to guide thee*

## **The Gospel**

*Luke 12:32-40*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke

***People:*** ***Glory to you, Lord Christ.***

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant* The Gospel of the Lord.

***People*** ***Praise to you, Lord Christ.***

**Sequence Hymn H-635, v.2** *If thou but trust in God to guide thee*

## **Homily**

5:30 Rev'd Richard Lassiter

8:00 Rev'd Richard Lassiter

10:00 Rev'd Philip A. Shaw

## **Nicene Creed**

*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.***

***He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People, Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly  
serve you;

**That your Name may be glorified by all people.**

Remember the Right Rev'd Jennifer, our Presiding Bishop, for all  
bishops and other ministers. In the Anglican Communion we pray  
for the Church of the Province of the West Indies, and their  
Bishop, The Rt. Rev'd Howard Kingsley Ainsworth Gregory, and in  
the Diocese of Arizona for St. Paul's Church in Tombstone, and  
their Vicar, the Rev'd Heather Rose. We pray for all bishops,  
priests, deacons and laity,

**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations of  
the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We especially pray for those who have joined the saints in light, especially Annie and those killed in the Highland Park shootings. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Remember all your people, for all good gifts to your people, especially the birthdays of Sasha, Kelly, Mike, Penny, David, Karen, Bill, Ralph, Larry, and Austin; and the Anniversaries of Quentin and Evelyn, James and Eileen, Gary and Lyneal, Mike and Joni, Kerry and Kristina, Lee and Pat, Mike and Kathryn, and Bill and Diane; and those who seek your truth.

Let us pray for our own needs and those of others, especially Tizoc, Brandon, Greg, Sue, Althea, Paulie, Lynne, Paula, Steve, Linda, Riley, Linda, Bill, Jennifer, Jerry, Larry, JoAnne, Sharon, Benny, Len, and M.J. Are there others?

*The People may add their own petitions.*

*Silence*

*Celebrant:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

**Confession of Sin**

*The Deacon or Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment

greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence.*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen.***

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

***People***      ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Installation of "Daughters of the King"**

## **Birthday and Anniversary Prayer**

***O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.***

## **Holy Communion**

### **Offertory Sentence**

*The celebrant says:*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem:** *O Rest in the Lord* Felix Mendelssohn  
St. Luke's Choir

**Presentation Hymn H-380 v.3** *Praise God from whom all blessings flow*

### **The Great Thanksgiving** *Eucharistic Prayer D*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*      *The Lord be with you.*

***People***      ***And also with you.***

*Celebrant*      *Lift up your hearts.*

***People***      ***We lift them to the Lord.***

*Celebrant*      *Let us give thanks to the Lord our God.*

***People***      ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, almighty God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

**Sanctus S-129** (*spoken at 5:30pm & 8am, sung at 10 am*)

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel.*

*Then the Celebrant continues:*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Blessed God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you; we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### **Eucharist Hymn H-636, v.1-5**

*How firm a foundation*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

**Blessing**

*The priest blesses the people, saying*

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. **Amen.**

**Recessional Hymn H-68, v. 1-3**

*Rejoice, rejoice believers*

**Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

**People: Thanks be to God.**

**Postlude**

*From Thy Throne So High*

Christoph Willibald Von Gluck