



ST. LUKE'S EPISCOPAL CHURCH

Sixth Sunday after Pentecost

Proper 9

July 3 & 4, 2021



Stained glass window in the Sacristy at St. Luke's.

*Our Mission: **To know Christ and to make Christ known***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing***

All are welcome!



Ushers can provide an audio receiver with adjustable volume to enhance your hearing of the service. Please, return them to the usher's table after the service.

Be still, and know that I am God! Psalm 46:10

Please, as you enter the Church, **observe a sacred silence** to prepare yourself for the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Let Us Break Bread Together

Richard Proulx

The Word of God

Processional Hymn 616 vs. 1-4 *Hail to the Lord's Anointed*

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and forever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

(5:30 pm & 8:00 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10 a.m.) Hymn of Praise S280



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you. *And also with you.*

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Ezekiel 2:1-5

A reading from the Book of Ezekiel.

¹The Lord said to me: O mortal, stand up on your feet, and I will speak with you. ²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord. **Thanks be to God.**

Psalm 123

¹ To you I lift up my eyes, to you enthroned in the heavens.

² *As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, until he shows us his mercy.*

³ Have mercy upon us, O LORD, have mercy, for we have had more than enough of contempt.

⁴ *Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

The Second Reading

2 Corinthians 12:2-10

A reading from the Second Letter of Paul to the Corinthians.

²I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. ³And I know that such a person – whether in the body or out of the body I do not know; God knows – ⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own

behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. The Word of the Lord. *Thanks be to God.*

(8 & 10 a.m.) **Sequence Hymn 635 vs. 1** *If Thou but Trust in God to Guide Thee*

The Gospel

Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark ✠ *Glory to you, Lord Christ.*

¹ He left that place and came to his hometown, and his disciples followed him. ² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴ Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶ And he was amazed at their unbelief. Then he went about among the villages teaching. ⁷ He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹ but to wear sandals and not to put on two tunics. ¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went

out and proclaimed that all should repent. ¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord. *Praise to you, Lord Christ.*

(10 a.m.) Sequence Hymn 635 vs. 2 *If Thou but Trust in God to Guide Thee*

Sermon

Rev. Bonnie Cain

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III, adapted

The Deacon: Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for Michael our Presiding Bishop, Jennifer our Bishop, all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.*

We pray for Joe our President and Doug our Governor, for all who govern and hold

authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially the missing people and victims, including their loved ones, of the condominium collapse in Surfside, Florida; *That they may be delivered from their distress.*

Send your blessings upon Mary, Ron, Hank, Thomas, Mary, Georgia, Kerry, Jim, Barbara, and Rich, for their birthdays, and upon Kathy & Steve and Charlotte & Dwight for their anniversaries, that they may experience your loving presence in their lives. Lord, in your mercy, *hear our prayer.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

The Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord.

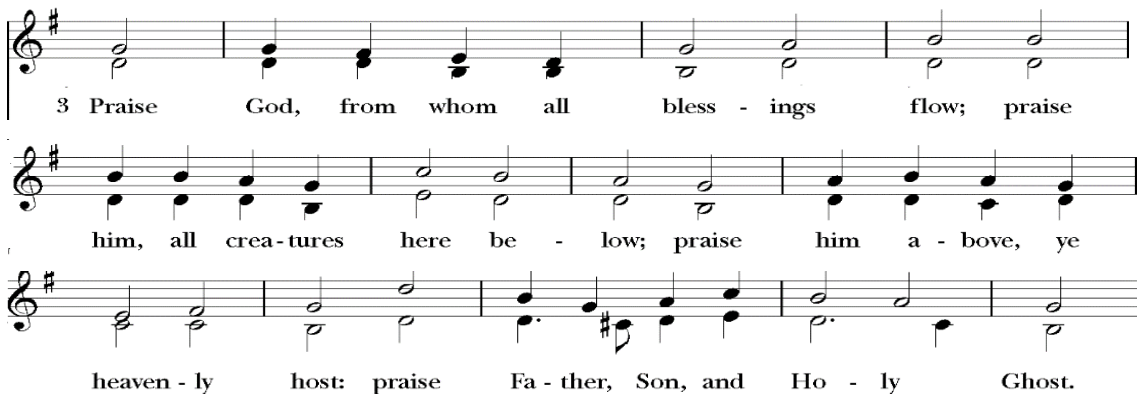
Announcements

The Holy Communion

Offertory Sentence Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God. Ephesians 5:2

Organ Interlude

(8 & 10 a.m.) **The Presentation Hymn 380, vs. 3**



3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. *And also with you.*

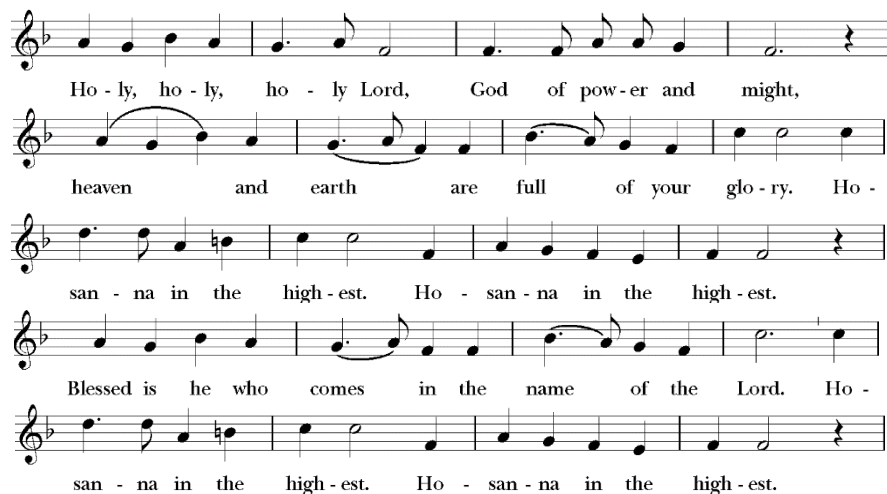
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious

resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S-125



The musical score consists of five staves of music in a single system. Each staff is in the treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues: "heaven and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff continues: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff continues: "san - na in the high - est. Ho - san - na in the high - est.".

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(5:30 & 8) Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

(10:00 am) Hymn S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the wafer in open and outstretched hands and dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10 a.m.) Let us say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

(10 a.m.) **Communion Hymn 671 vs. 1, 2, 5** *Amazing grace! How sweet the sound*

(10 a.m.) **Communion Anthem** *Heal Our Land* arr. Fettle
The Choir of St. Luke's

The Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

(8 & 10 a.m.) **Recessional Hymn 716 vs. 1 & 2** *God bless our native land*

Dismissal: Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude *Eternal Father, Strong to Save* arr. Alfred V. Fedak

Special Dates this Week

Birthdays

July 4: Mary Queen, Ron Weiss

July 5: Hank Martin

July 6: Thomas Bobak, Mary McKellar

July 7: Georgia Gilbert, Kerry McClung

July 9: Jim Sceli

July 10: Barbara Sayle, Rich Hoagland

Anniversaries:

July 7: Kathy & Steve Bracety

July 8: Charlotte & Dwight Willman

For Those In Need We Pray:

Jean Messick, Ileen Szelka, Susan Schubert, Tom Connors, Kari Jameson, Pat Anderson's brother Rick, Erica Arnold's Family, Betsy Whearley, Kathy MacCauley, Cheri & Gil Lattimer, Dave & Nancy Carmichael, Gail Lowery, Glen Johnson, Bill King, **Brandon Reynolds**; Carol Glover; Etta Parson; Mark Tuttle; Sara Williman; Vera Mulnix; Steven; Joan Hedger; Doug & Pat Ogburn; Jeanne Miller; Tim Salem, Ed Ausmus, Riley Faith, Christina England, Greg & Mary Bowers, Gary Delisle; Larry Allen, Karen & Gary Kensing, Kerry McClung, Joyce Bittner, Sandy C., Herb McCabe; Vie Villemure; Bill Johnson; Mary Berkheiser; Deacon Chris Christy; Bill & Rita Kraus; Dominic Coppola, Rosey Garripee, Carol Hardesty, Hank Martin, Kimball Arnold, Casper Weeks, Tim Bennett; Family and Friends of Barbara Harber; Fr. Jack Wolter, Robert Stack, Melinda Johnston and family, and Amy Stack, Gloria Owen-Roddy; Stu Ballard

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: The Anglican Church of Papua, New Guinea

In the Diocesan Cycle of Prayer: St. Michael & All Angels, Tucson

In the St. Luke's Outreach Cycle of Prayer: Operation Fair Start, People Who Care

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For Our Companion Diocese of Western Mexico *Resolution 2020-1, of the 60th Diocesan Convention*

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention