



# ST. LUKE'S EPISCOPAL **CHURCH**

## Second Sunday of Easter

April 10 & 11, 2021



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing***

**All are welcome!**

*Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!*

*At 9:55am we begin live-streaming the worship service, please refrain from all conversations at that time. To help you prepare, you may use the following:*

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

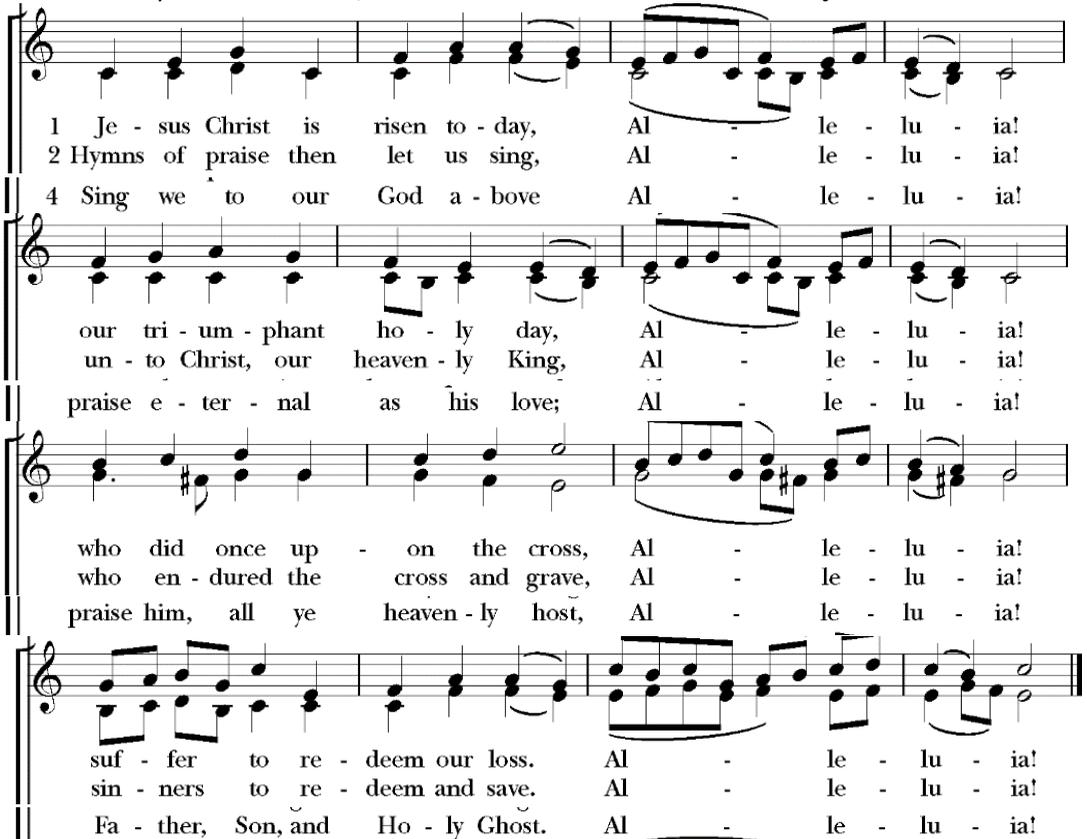
Prelude

Rise Up My Heart with Gladness  
Dennis Houser, Bass

Bach

## The Word of God

Processional Hymn 207 vs. 1, 2 & 4 *Jesus Christ is risen today (Please stand.)*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!  
our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our hea - ven - ly King, Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!  
who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
praise him, all ye hea - ven - ly host, Al - le - lu - ia!  
suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Opening Acclamation

Alleluia! Christ is risen. *The Lord is risen indeed. Alleluia!*

## Glory to God

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

The Lord be with you. *And also with you.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Reading

Acts 4:32-35

A reading from The Acts of the Apostles

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord. *Thanks be to God.*

## Psalm 133

<sup>1</sup> Oh, how good and pleasant it is, when brethren live together in unity!

<sup>2</sup> *It is like fine oil upon the head that runs down upon the beard,*

<sup>3</sup> Upon the beard of Aaron, and runs down upon the collar of his robe.

<sup>4</sup> *It is like the dew of Hermon that falls upon the hills of Zion.*

<sup>5</sup> For there the LORD has ordained the blessing: life for evermore.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

## The Second Reading

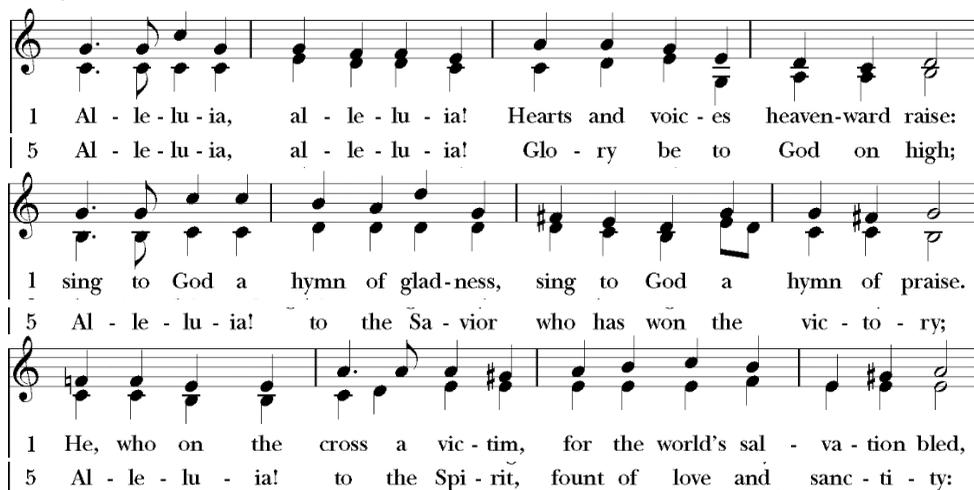
1 John 1:1-2:2

A reading from the First Letter of John

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life- <sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us- <sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete. <sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us. <sup>11</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn 191, vs. 1 *Alleluia, Alleluia! Hearts and Voices Heavenward Raise*



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;  
1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;  
1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



Words: Christopher Wordsworth (1807-1885) Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

## The Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John ✠ *Glory to you, Lord Christ.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sequence Hymn 191, vs. 5 *Alleluia, Alleluia! Hearts and Voices Heavenward Raise*

Sermon

The Rev. Kimball Arnold

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People                      Form IV

*The Deacon:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. God of love and mercy, ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. God of love and mercy, ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of love and mercy, ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit, those in our prayer lists and those we name now silently or aloud (*silence...*) give them courage and hope in their troubles, and bring them the joy of your salvation. God of love and mercy, ***Hear our prayer.***

Send your blessings upon Kenneth, Ruthie, Michael, Ken, Kitty, Meredith and Anita for their birthdays, and upon Steve & Cheryl and Gary & Kathleen for their anniversaries, that they may experience your loving presence in their lives. God of love and mercy, *Hear our prayer.*

We commend to your mercy all who have died, (...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of love and mercy, *Hear our prayer.*

*The Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

**The Peace:** The peace of the Lord be always with you. *And also with you.*

### Birthday and Anniversary Prayer

*O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.*

### Announcements

## The Holy Communion

**Offertory Sentence** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Offertory Anthem

*Risen Today & Joyful, Joyful*

*Arranged & Orchestrated by Matt & Adam Podd*

*with St. Luke's Episcopal, Prescott United Methodist, Prescott Chorale & Friends*

<https://www.youtube.com/watch?v=oLBeUrWD2yk>

(5:30 pm) All things come to thee, O Lord, *and from your own are we given Thee.*

### Presentation Hymn 178, vs. 4



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name.

4 Come, let us praise the liv - ing God,  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pillingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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## The Great Thanksgiving Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *The congregation loudly answers AMEN.*

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

Alleluia. Christ the Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

## The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who are baptized are invited to share in the banquet of the Lord's Supper. All wafers are Gluten-free. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

(10:00 am) Let's say the Prayer of Spiritual Communion in union with those who follow the service from home.

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.* (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn 174 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing praise to our vic-tor-ious King,  
2 Where the Pas-chal blood is poured, death's dark an-gel sheathes his sword;  
3 Might-y vic-tim from on high, hell's fierce powers be-neath thee lie;  
4 Eas-ter tri-umph, Eas-ter joy, these a-lone do sin de-stroy.

who hath washed us in the tide flow-ing from his pierc-ed side;  
Is-rael's hosts tri-um-phant go through the wave that drowns the foe.  
thou hast con-quer-ed in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new-born, O Lord, in thee.

praise we him, whose love di-vine gives his sa-cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas-chal vic-tim, Pas-chal bread;  
now no more can death ap-pall, now no more the grave en-thrall;  
Hymns of glo-ry, songs of praise, Fa-ther, un-to thee we raise:

gives his Bo-dy for the feast, Christ the vic-tim, Christ the priest.  
with sin-cer-i-ty and love eat we man-na from a-bove.  
thou hast o-pened par-a-dise, and in thee thy saints shall rise.  
ris-en Lord, all praise to thee with the Spi-rit ev-er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Prayer of Thanksgiving

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

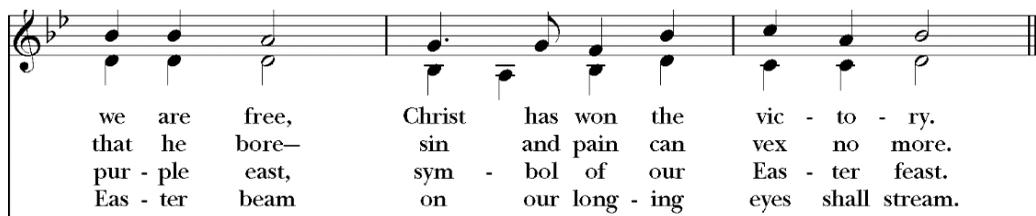
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Closing Hymn 180 *He is Risen, He is Risen!*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

**The Dismissal** Let us go forth in the name of Christ, alleluia, alleluia.  
*Thanks be to God, alleluia, alleluia.*

**Special Dates this Week**

**Birthdays**

April 11: Kenneth Simpkins

April 12: Ruth Rothgery, Michael Staudt, and Ken Wagner

April 13: Kitty Chase

April 14: Meredith Hughes

April 17: Anita Pettenger

**Anniversaries:**

April 11: Steven & Cheryl Beck

April 12: Gary & Kathleen MacCauley

**For Those In Need We Pray:**

**Prayers for Healing**

Jean Messick, Ileen Szelka, Susan Schubert, Tom Connors, Kari Jameson, Pat Anderson's brother Rick, Erica Arnold's Family, Betsy Whearley, Kathy MacCauley, Cheri & Gil Lattimer, Dave & Nancy Carmichael, Gail Lowery, Glen Johnson, Bill Johnson's son Tim (ER DR. Stress), Bill King, Brandon & Nikki Reynolds; Carol Glover; Etta Parson; Mark Tuttle; Sara Wiliman; Barbara Harber; Vera Mulnix; Rich Staudt; Steven; Joan Hedger; Doug & Pat Ogburn; Jeanne Miller; Tim Salem, Ed Ausmus, Riley Faith, Christina England, Greg & Mary Bowers, Gary Delisle; Bill & Chris Christy; Larry Allen, Karen Kensing, Deborah & the Delmastro Family, Kerry McClung, Joyce Bittner, Sandy C., Robert Ohannesian; Herb McCabe; Vie Villemure; Bill Johnson; Mary Berkheiser; Deacon Chris Christy; Rick Sheridan, Becky McClelland and family; Gloria Owen-Roddy; Bill & Rita Kraus; Dominic Coppola, Rosey Garripee, for all who are waiting to get the Covid 19 vaccination

**For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian**

**In the Anglican Cycle of Prayer: The Province of the Indian Ocean**

**In the Diocesan Cycle of Prayer: St. Christopher's, Sun City**

**In the St. Luke's Outreach Cycle of Prayer: Prescott Community Cupboard Food Bank, Prescott Valley Food Bank, Chino Valley Food Bank**

**For the Yavapai-Apache Nation**

**For Bishop Zak and Amagoro Junior Academy**

**For Our Companion Diocese of Western Mexico *Resolution 2020-1, of the 60<sup>th</sup> Diocesan Convention***